ACKNOWLEDGEMENT

I take this opportunity to express my deep sense of gratitude and profound thanks to my research guide Dr. V.T. Kamble, Professor & Chairman, Department of Library and Information Science, Gulbarga University, Gulbarga for his invaluable guidance and constructive ideas for which, I will always remain indebted.

I am extremely thankful to my beloved teachers, Prof. B.S. Maheshwarappa, Prof. N. Parvathamamma, Prof. Lalitha K. Sami and Prof. D.B. Patil, for their timely support and encouragement.

I take this opportunity to extend my sincere thanks to Dr. R.B. Gaddagimath, University Librarian, Dr. Ganapathi Z. Shinde, Deputy Librarian, Dr. Suresh Jange, Deputy Librarian, Dr. Parashuram Kattimani, University Librarian, Central University of Karnataka, Gulbarga and other library staff of Gulbarga University for their timely help and co-operation.

My sincere thanks are due to Sri Laxman R. Barki, Librarian (SGL), Government First Grade College, Akki Alur and Prof. C. L. Patil, SECAB ARSI Degree College for Women, Bijapur, for their timely help and co-operation.

I thank Madam Sunita V. Kamble and Smt. Uma S. Jange for their motherly affection and moral support in pursuance of my research work.

I am really indebted to all the Traditional Folk Practitioners of Hyderabad Karnataka Region who have responded and co-operated in providing required information and sharing their traditional knowledge. Specifically I am blessed with the traditional knowledge mentors namely
I feel happy to express my sincere thanks to all my friends Suresh Sharanappana, Raju Golasang, Goush Patel, Raghavendra R. Kamati, Mallikarjun Dodamani, Danappa Vaggi, Ambaraya Baburao, Suresh Holkar, Vinodkumar, Dharmappa P. Immannavar, Prakash P. Murari, Ramesh S. Patil, Ashoka B. Patil, Shrishail S. Chinnannavar, Shivananad Gulappagol, Ramesh Ramtirth, Govind Ganiger, Hanummanth Walikar, Nabisab, Shekar Shakapur, Chandru, Mallikarjun Tankasale, and all my friends of Nrupatunga Hostel, GUG, for their kind co-operation during my research work.

With due respect and reverence, I must thank my father Sri. Shivappa D. Amoji, Mother Smt. Yallavva S. Amoji, my brothers Hanumantha, Avdesh, Manjunath and all my family members whose love and affection has been ballistic to dream up and reach out ever higher goals.

During the period of my research work, my wife, Smt. Shobha (Sudha) and my daughter Chandana and my son Gagan understood my problems and anxieties and kept me free from worries on the domestic front.

DUNDAPPA AMOJI