## ABBREVIATIONS USED

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Full Form</th>
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<tbody>
<tr>
<td>ABM</td>
<td>American Baptist Mission</td>
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<tr>
<td>ABTM</td>
<td>American Baptist Telugu Mission</td>
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<tr>
<td>AELC</td>
<td>Andhra Evangelical Lutheran Church</td>
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<tr>
<td>AMM</td>
<td>American Missionary Magazine</td>
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<tr>
<td>AP</td>
<td>Andhra Pradesh</td>
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<tr>
<td>APCC</td>
<td>Andhra Pradesh Council of Churches</td>
</tr>
<tr>
<td>BD</td>
<td>Bachelor of Divinity</td>
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<tr>
<td>CBM</td>
<td>Canadian Baptist Mission</td>
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<tr>
<td>CISRS</td>
<td>Christian Institute for the Study of Religion and Society</td>
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<tr>
<td>CLS</td>
<td>Christian Literature Society</td>
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<tr>
<td>CMS</td>
<td>Church Missionary Society</td>
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<tr>
<td>CSI</td>
<td>Church of South India</td>
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<tr>
<td>GDM</td>
<td>Godavari Delta Mission</td>
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<tr>
<td>H.F.</td>
<td>Harvest Festival</td>
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<tr>
<td>ICHR</td>
<td>Indian Church History Review</td>
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<tr>
<td>IMEWS</td>
<td>Indian Medical and Educational Welfare Service</td>
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<tr>
<td>ISPCK</td>
<td>Indian Society for Promoting Christian Knowledge</td>
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<tr>
<td>LMS</td>
<td>London Missionary Society</td>
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<tr>
<td>MPGS</td>
<td>Ministerium of Pennsylvania General Synod</td>
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<tr>
<td>M Th</td>
<td>Masters of Theology</td>
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<tr>
<td>NCCI</td>
<td>National Christian Council of India</td>
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<td>NGMS</td>
<td>North German Missionary Society</td>
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<td>RCM</td>
<td>Roman Catholic Mission</td>
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<td>SCM</td>
<td>Student Christian Movement</td>
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<tr>
<td>SDA</td>
<td>Seventh Day Adventist Church</td>
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<tr>
<td>SIMC</td>
<td>South Indian Missionary Conferences</td>
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<tr>
<td>SPG</td>
<td>Society for the Propagation of Gospel</td>
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</tbody>
</table>
GLOSSARY

American Baptist Mission : It is an organization or an agency of North American Baptist Churches which carried on Mission work around the world.

American Baptist Telugu Mission : It is an organization or an agency of American Baptist Protestant Churches which carried on Mission work to the Telugus.

Baptism : It is derived from the Greek word 'Baptiso' which means sprinkle or immerse. Baptism symbolizes regeneration. A confession of Christ before men – A public confession of faith.

Andhra Evangelical Lutheran Church : It is a missionary organization established by Pennsylvania Synod and North Germany Lutheran Society of USA which were started respectively in 1842 and 1844 and later joined together and did effective evangelistic work in Guntur and Godavari Districts of Andhra Pradesh.
**Bible Women**: Bible women are the preachers of the Gospel in general to all categories of people and in particular to the women.

**Canadian Baptist Mission**: It is a Canadian Baptist Organization which spread the Gospel message to different parts of the world and Northern Coastal Andhra.

**Caste**: A sociologist would define caste as a hereditary, endogamous usually localized group having a traditional association with an occupation and a particular position in the local hierarchy of castes. Relations between castes are governed, among other things, by the concept of pollution and purity and generally maximum commensality occurs within caste.

**Church Mission Society**: An Anglican Missionary Organization which proclaimed the Gospel work in Krishna and West Godavari Districts of Andhra Pradesh.

**Church of South India**: Formed in South India in 1947 after the amalgamation of the Anglican missionary organizations such as London Missionary Society, Church Missionary Society, Society for propagation of Gospel and Society for propagation of Gospel knowledge etc.

**Colportage**: Distribution of scriptures, pamphlets, religious books, tracts pertaining to Christian religion going from house to house collecting nominal prices for books only.
Evangelism: A renewed community witness. The ministry of fellowship and reconciliation, sharing with others the Good News of Jesus Christ.

Godavari Delta Mission: A British Church organization started its evangelistic activities in Narsapuram and its surroundings in 1840 by Plymouth Brothers.

Gospel: In Greek, it is 'en-angelion' which literally means 'good news'. The Anglo-Saxon form of the word Gospel was Good-spell, that is, God's story, indicating that the Gospel concerns the great acts of God.

Great Commission: The Commission of Jesus Christ given to the believers – "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit". "Teach them to observe all things that I have commenced you and to I am with you always even to the end of the age (Holy Bible, Mathew, 28:19-20)

Indigenous Church: An Indigenous Church is a church which rooted in obedience to Christ, spontaneously uses forms of thought and modes of action natural and familiar in its own environment.

London Missionary Society: An Anglican Church organization which started its activities in Visakhapatnam and Vijayanagaram areas as early as 1813 and later sold all its properties to Canadian Baptist Mission in 1912.

Madigas: The leather workers’ caste in the Telugu country.
**Mala** : The Weavers' caste in the Telugu Country. Malas and Madigas are the large outcaste communities between which there is deep enmity.

**Manu** : Early codifier of Hindu laws and customs.

**Mission** : The extensive realization of God's redemptive purpose in Christ by means of human messengers.

**Mission Field** : The territorial extent of an area in which the Gospel preaching is extended.

**Mission Station** : A centrally located place, where the Missionary residence, Chapel, School and workers' quarters in the Mission field are located.

**Munsiff** : An Indian Subordinate Judge of a village.

**Outcaste** : A man without a caste in a caste ruled society.

**Outstation** : The villages where the pastors, activities are located.

**Panchama** : Outcaste, a fifth caste in India, a term popularized by the British Government.

**Pariah** : Pariah means literally, 'drum-beater' from the traditional occupation of the tribe.

**Rig Veda** : The earliest Veda of Hindu scripture, consisting of hymns addressed to the native deities worshipped by the ancient Aryans, composed somewhere about 1500-1000 B.C. or even earlier.
Salvation Army: A missionary organization started by Willian Booth in London to do evangelistic work in the form of military affair in different parts of India and Andhra Pradesh.

Sati: Sacrifice of widows on husbands' funeral pyre.

Scheduled Castes: A Term popularized by British Government to identify untouchable communities.

Telugu: A language spoken by the people in Andhra Pradesh.

The Father: God the Eternal Father is the Creator, Source, Sustainer and Sovereign of all creation.

The Son: God the Eternal son, became incarnate in Jesus Christ.

The Holy Spirit: God the Eternal Spirit was active with the Father and the Son in creation, incarnation and redemption.

The Trinity: There is one God – Father, Son and Holy Spirit, a unity of three co-eternal persons.

Unitarians: Those who believe in one God the 'Father'.

Untouchable: Outcaste, a fifth caste in India who won’t come under four fold caste system in Indian Social hierarchy.

Yerukalas: A low sudra caste in Telugu areas.


The Church: The Church is the community of Believers who confess Jesus Christ as a Lord and Saviour.
LIST OF MAPS AND PLATES

Map:

I. THE ANDHRA EVANGELICAL LUTHERAN CHURCH IN ANDHRA PRADESH

II. LUTHERAN HOSPITALS, LEPROSY ASSYLM AND TUBERCULOSIS SANITORIUM IN COASTAL ANDHRA PRADESH

Plates

I (A) REV. DR. JOHN CHRISTIAN FREDERICK HEYER
     (B) DR. ANNA SARAH KUGLER
     (C) DR. MARY BAER
     (D) DR. LYDIA WOERNER

II (A) DR. BETTY A. NELSSON
      (B) DR. ARLINE M. BEAL
      (C) DR. BARBARA E. DEMER
      (D) DR. GLADYS MORGAN

III (A) DR. GRACE L. MOYER
       (B) DR. VIRGIL E. ZIGLER
(C)  DR. B.J. RATNAM
(D)  DR. I.N. JOSEPH

IV  (A)  KATHARINE FAHS
    (B)  NANNA E. LINDAHL
    (C)  MATTE K. BLAIR
    (D)  AMELIA L. BROSIOUS
V  (A)  LOTTIE  L. MARTIN  
(B)  THEODOR  K. NEUDOERFFER  
(C)  MOBEL  H. MEYER  
(D)  MAIDA  S. MEISSNER  

VI  (A)  KUGLER  HOSPITAL, GUNTUR (1903)  
(B)  KUGLER  HOSPITAL, SCHOOL OF NURSING (1928)  
(C)  WOERNER  HOSPITAL, RAJAHMUNDRY (1913)  

VII  (A)  CHIRALA  HOSPITAL SHEDS (1909-1913)  
(B)  BAER  HOSPITAL, CHIRALA (1914)  
(C)  AUGUSTANA  HOSPITAL, BHIMAVARAM (1935)  

VIII  (A)  LUTHERAN  HOSPITAL, RENTACHINTALA (1924)  
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(B)  PHILADELPHIA  LEPROSY  HOSPITAL, SALURU  
(C)  A FAMINE  CAMP  AT  GUNTUR, ATTENDED  BY  LUTHERAN  DOCTORS – 1900  

X  (A)  KAISAR – HIND MEDAL WITH BAR ATTACHED  
(B)  MOTO OF KUGLER HOSPITAL  
(C)  MOTO OF KUGLER NURSING SCHOOL  

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