1. Pony carts carrying trade goods of itinerant non-tribal vendors to Damra early in the morning of \textit{haat} day.

2. A Khasi arriving at Hahim \textit{haat} with a pony load of areca nut from an interior village of Meghalaya.

3. A local produce on way to external market: Bamboo receptacles brought to Damra by Garos and bulk purchased by Bihari middleman for supplying to traders of dry fish at Goalpara and Jagiroad.

4. A group of non-tribal traders loading the produce of the hinterland at Hahim \textit{haat}. In the foreground is a group of Khasi woman.

5. The \textit{Kolor} bazaar (banana market) at Darrangiri.

6. Garo Women selling litchi at Damra \textit{haat}.

7. Garo weavers selling products of their loom at Damra \textit{haat}.

8. A Bodo Kachari returning home with his unsold handicraft goods from Amjonga \textit{haat}.


10. A traditional \textit{songsarek} Garo producer-seller of chilli at Rongsai \textit{haat}.

11. A Khasi producer-seller of turmeric at Hahim \textit{haat}. Before he could enter the \textit{haat}, an Assamese Hindu middleman buyer started bargaining.

12. Paddy purchased by whole sale traders from outside are loaded on trucks at Darrangiri \textit{haat}.
13. Garo girls at a stationery and cosmetic stall operated by an itinerant Bengali Hindu vendor at Hahim haat.

14. A group of Hajong woman at Darrangiri haat. Note the changes in their dress.

15. Two Khasi business women buyers at Hahim haat after their day’s transaction. They procure various commodities for supplying to shops in the interior villages of Meghalaya.

16. The Khasi women buyer at Hahim bargaining with an Assamese Hindu labourer for carrying the jackfruits and areca nuts she has purchased to the truck.

17. Garo couple selling whet-stones at Damra.

18. A Garo trapper selling rabbit at Damra.

19. Vegetable market-corner at Damra: Sellers are mostly Bhatiya peasants from riverine area while buyers are mostly local Garos and Rabhas.

20. A Bihari confectioner vending varieties of sweets at Damra haat.

21. Hira potters (hand-made pottery) at Damra haat.

22. A Bihari Hindu selling iron implements at Amjonga haat.

23. An Assamese Muslim attor (scent) seller at Darrangiri.


25. A Bodo Kachari customer with a Bengali Muslim itinerant tailor at Damra haat.

26. Snake charmer at Hahim: A seasonal recreation in almost all the haats.

27. A view of Damra haat at peak hours.

28. A Bihari sweeper who regularly cleans the haat site before the market day at Rongsai.

29. A view of Rongsai haat-site, with permanent shops in the front.

30. Market committee meeting in progress at Darrangiri haat.

31. A Bodo Kachari farmer’s family at Manupara village (near Amjonga haat).
32. A siju cactys (Euphorbia splendens) – the traditional sacred plant of the Bodo Kachari in the courtyard of a house (Manupara village).

33. The Garos are mostly Christian: Christmas feast in progress at a Garo village near Damra haat.

34. The hundred drum march: The Garos march round the village beating western drums on the Christmas day.

35. Rabha women of Dipkai village near Rongsai haat.

36. Garo family members are getting ready to visit Rongsai haat with their garden produce to sell (Aradonga village).

37. Garo women harvesting paddy at Aradonga village.

38. Members of a Garo household of Aradonga village sorting out muga cocoons for delivering to the Assamese Hindu middleman at Hahim haat.

39. Tending a new technology: A Bodo Kachari farmer spraying pesticide on his wheat-field (Manupara village near Amjonga haat).

40. A Rabha woman of Damra Patpara village to Damra haat to sell arum.