(Appendix- VI)

SCHEDULE - 5

Hembhai

Q.1 Background information or personal bio-data:-
   i) Date of birth
   ii) Formal educational qualification including educational institutions attended.
   iii) How did you get attracted towards Gandhi philosophy of non-violence? (Was it because of the freedom movement or for some other reason?)
   iv) Other than Gandhi has there been any other personality who might have had an impact upon you (in terms of your taking to the path of non-violence?)

Q.2 Where and what type of training did you undergo for practising non-violence in your day-to-day life?

Q.3 How did you initially begin your work? In keeping with Gandhi’s concept of means and ends, do you see Gandhian constructive programme as a means to achieve the end, i.e., non-violence?
Q.4 What is the full range of constructive activities undertaken at the Shanti Sadhana Ashram at Guwahati?

Q.5 How many people are involved in the various activities at Shanti Sadhana Ashram?

Q.6 What is the level of participation of women in such activities?

Q.7 Have you had to adopt direct non-violent methods at any stage, and if yes, under what circumstances?

Q.8 Have you faced any hardships from any quarters at any stage?

Q.9 What changes do you notice amongst the people in the target areas of the Shanti Sadhana Ashram, after their engagement in the various constructive activities?

Q.10 How do you assess your relationship with the government?

Q.11 Do you think that the state has been forthcoming in terms of making efforts towards realising the Gandhian model of development at the grassroots.