Q.1 Background information or personal bio-data:-
   i) Date of birth
   ii) Formal educational qualification including educational institutions attended.
   iii) How did you get attracted towards Gandhi philosophy of non-violence? (Was it because of the freedom movement or for some other reason?)
   iv) Other than Gandhi has there been any other personality who might have had an impact upon you (in terms of your taking to the path of non-violence?)
   v) When did you come to Assam and under what circumstances? Where in Assam did you first station yourself?

Q.2 What type of training did you undergo for practising non-violence in your day-to-day life? What was the level of female participation in receiving such training?

Q.3 Why did you select Kumarikata for carrying out your activities? What is the ethnic composition, economic status and commercial viability of the place?

Q.4 How did you initially begin your work at Kumarikata? In keeping with Gandhi's concept of means and ends, do you see Gandhian Constructive Programme as a means to achieve the end, i.e., non-violence?

Q.5 What is the full range of constructive activities undertaken at Kumarikata and its neighbouring villages?
Q.6 How many people are involved in the various activities at Kumarikata?

Q.7 What is the level of participation of women in such activities?

Q.8 Can you explain the concept of a *gramdani* village? Is Kumarikata a full-fledged *gramdani* village?

Q.9 Do you have any grievances against the state government for non-fulfillment of its promises (regarding realisation of the Gandhian principle of economic self-sustainance at the grassroot levels)?

Q.10 Have you had to adopt direct non-violent agitational methods at any stage, and if yes, under what circumstances?

Q.11 Have you faced any hardships from militant organisations at any stage?

Q.12 What changes do you notice amongst the villagers after they took up non-violence and constructive activities in economic, social and political terms?

Q.13 When was the Mahila Shanti Sena (Women Peace Corps) established at Kumarikata and with what objectives?

Q.14 What is the background of the women members composing the Mahila Shanti Sena?

Q.15 What are the activities being carried out by the Mahila Shanti Sena since its inception?

Q.16 How do you assess your relationship with the government and other NGOs?