APPENDIX II

QUESTIONNAIRE FOR COLLECTION OF INFORMATION AND DATA IN CONNECTION WITH THE RESEARCH PROJECT ENTITLED "EDUCATIONAL PROGRAMMES FOR COMMUNITY LIVING WITH SPECIAL REFERENCE TO THE C.D.BLOCKS OF KAMRUP DISTRICT"

FORM - II : HOUSEHOLD SCHEDULE

1. Name of the Block _____________________________
2. Name of the Block Head Quarters ________________
3. Name of the sample village ______________________
4. Date of Investigation ___________________________
5. Name of the Respondent : _______________________
   (Preferably the head of household)
6. Home Address _________________________________
7. Age (in completed years) _______________________
8. Sex (male/female) : ___________________________
   (strike out whichever is not applicable)
9. Caste/Tribe : _________________________________
   (S.C./S.T./O.B.C./General)
   (Put tick mark against the appropriate caste/tribe)
10. Mother tongue : ______________________________
11. Religion : _________________________________
12. Occupation of the head of the family: -
( Agriculture/fishery/business/household
industry/teacher/labourer/Govt. service/
others (specify)
(put tick mark against appropriate occupation)

13. Demographic and other particulars of household members: -

<table>
<thead>
<tr>
<th>Name</th>
<th>Relation to head of household</th>
<th>Sex (male/female)</th>
<th>Age</th>
<th>Marital status</th>
<th>Whether earning member or dependent</th>
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14. Educational standard, occupation and income of household members.

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<tr>
<th>Name</th>
<th>Relation to head of household</th>
<th>Educational standard</th>
<th>Occupation</th>
<th>Place of work</th>
<th>Monthly Income (Rs)</th>
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15. Number of Members attending Adult Education Centre and Night High School:-

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<tr>
<th>Adult Education Centre</th>
<th>Night High School</th>
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<td>(i) Men (No.)</td>
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<td>(ii) Women (No.)</td>
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</table>

(iii) Distance (in K.M.) from home to Adult Education Centre :-

(iv) Distance (in K.M.) from home to Night High School :-
16. Do you have library facilities in the Village? (yes or no)
   
   (i) Number of family members attending library -
   
   (ii) Frequency of attending library: -
       (once weekly/once bi-weekly/once monthly)
       (delete terms not applicable)
   
   (iii) Does any member of your family borrow books from library? (Yes or No)
   
17. Do you read (i) daily newspapers? (Yes or No)
   (ii) Magazines (Yes or No)
   
18. Do you have a Radio set of your own? (Yes or No)
   (i) Do you listen to educational programmes broadcast in the Radio?
       (regularly/sometimes/not at all)
       (Tick mark whichever applicable)
   
   (ii) Do you listen to Radio broadcast regarding improved agricultural practices?
       (regularly/sometimes/not at all)
   
19. What is your source of drinking water?
   (pond/kutcha well/pucca well/tube well/river)
   
20. What are your facilities for Road transport?
   (bullock cart/pony cart/thela/truck)
   
21. What facilities are available for medical care?
   (primary health centre/rural dispensary/homeopathic medicine/ayurvedic medicine)
APPENDIX II contd.

21. (i) What is your attitude towards family welfare?
   (desire small size family with 2 children/
   desire large size family with more than
   2 children)

   (ii) Whether any member of your family has undergone
        operation as a family planning measure?
        (Yes or No)

22. Do you have any facilities for use of leisure time?
    For Children -
    For Youth -
    For Adults - (a) Men -
    (b) Women -

23. What is your opinion regarding functioning of
    Panchayats and Community Development Blocks?
    (favourable or not favourable)

24. Do you enjoy the undenoted facilities offered for
    educational and cultural development of the people?
    (i) Common Radio Set - (Yes or No)
    (ii) Film show - (Yes or No)
    (iii) Mobile Library - (Yes or No)
    (iv) Public Library - (Yes or No)
    (v) Seminar Study Circle - (Yes or No)
    (vi) Exhibition - (Yes or No)
    (vii) Training camps - (Yes or No)
25. What is your opinion regarding the utility of services of the Community Development Blocks?
(satisfactory or not satisfactory)

26. Do you have any suggestions for the improvement of existing condition of the community life?

27. What types of subjects and activities, in your opinion are necessary for better community living?

28. Do you think that removal of illiteracy is essential for all-round development of a community?
(certainly/cannot say)

29. Do you believe that social and cultural activities are also useful in addition to formal schooling?
(Yes or No)

30. What is your opinion regarding the role of the Govt. in the community development?
(satisfactory / not satisfactory)

31. What is your assessment regarding the changes that have taken place in your village during the last few years under the following heads:-
APPENDIX II contd.

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<tr>
<th>Improvement</th>
<th>Slight Improvement</th>
<th>Not at all</th>
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<tbody>
<tr>
<td>(i) Agriculture -</td>
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<td>(ii) Livestock raising -</td>
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<td>(iii) Pisciculture -</td>
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<td>(iv) Education -</td>
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<td>(v) Recreation -</td>
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<td>(vi) Standard of living -</td>
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<td>(vii) Food habits -</td>
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<td>(viii) Behaviour pattern -</td>
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<td>(ix) Beliefs and practices -</td>
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<td>(x) Casticism, communalism -</td>
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<td>(xi) Attitude to Untouchability -</td>
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32. In your opinion what are the causes of these changes?

(1) Due to improvement in Education (Put tick
(2) " " in communication. mark against
(3) " to implementation of Govt. relevant
    Programme item )
(4) Audio-visual aids
(5) Urbanisation
(6) Industrialisation
(7) Social mobility
33. Do you agree that films have educative value? (Yes or No)

34. Do you ever organise community feasts? (Yes or No)

35. Properly organised exhibition is very important as an educational agency. Do you agree? (fully/partly/cannot say/not at all)

36. Do you think Community Development Projects help in the development of communities? (To a great extent/to some extent/cannot say/not at all.)

37. Do you consider that Community Development Agencies must organise frequent educational training camps in rural areas? (Yes or No)

38. Do you think that educational programmes are important for development of individual life? (Yes or No)

39. Do you think that educational programmes are important for betterment of community life? (Yes or No)

40. Do you think that religion helps in the moral educational development of the individual as well as community? (to a great extent/to some extent/cannot say/not at all)
APPENDIX II contd.

41. Do you value religious books like the Kirtan, the Namghosa, the Gita, the Bible, and the Quoran as the objects of worship or a piece of moral and ethical teaching?

42. Do you think that the education you received helps you in maintaining good habits?
   (to a great extent/to some extent/not at all)

43. Do you think that education is necessary for economic development for your family and community?
   (to a great extent/to some extent/not at all)

44. Do you believe that the Namghar and Community feasts at Bohag Bihu serve as a forum for mutual understanding?
   (certainly/not at all)

45. How far these are educative?
   (To a great extent/to some extent/not at all)

46. Do you think that the youth and the adult members of your community spend their leisure time wisely?
   (Yes or No)

47. Do you think, the education you received has helped you for better community life?
   (To a great extent/to some extent/not at all)
48. Do all children of your village attend school?
   (Yes or No)

49. Do you think that Adult Education is essential for your day-to-day life to promote better living?

50. What are the common diseases prevalent in the blocks?

51. Do you have any household industry in your home?

52. Do you have any cottage industries in your home or locality? Name them.

53. Do you have any of the following industries at your home? Indicate by giving tick marks.

   (i) Handloom weaving.
   (ii) Sericulture weaving
   (iii) Cane and bamboo works
   (iv) Carpentry
   (v) Blacksmithy
   (vi) Bee-keeping
   (vii) Wood-carving
   (viii) Shoe making / leather tanning
   (ix) Embroidery
   (x) Bell-metal industry
   (xi) Gur making
   (xii) Ghani (M.oil)
   (xiii) Pottery.