**APPENDIX**

**FORMAT OF SCHEDULE**

**BASAVI SYSTEM IN ANDHRA PRADESH**

*(With special Reference to Kurnool District)*

<table>
<thead>
<tr>
<th>Schedule No:</th>
<th>Mandal:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Place of Interview:</td>
<td>District:</td>
</tr>
</tbody>
</table>

1. Full Name of the informant:
2. Age: 3. Level of Education;  
4. Caste:
5. Native Place: 6. Mandal:
7. How many children do you have?

<table>
<thead>
<tr>
<th>Male</th>
<th>Female</th>
<th>Education</th>
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8. Name of the father:
9. Name of the mother:
10. Was your grand-mother also a Basavi? Yes/No
    If yes, specify the reason.
11. Is your mother also a Basavi? Yes/No
    If yes, specify the reason
12. How many siblings do you have?
    Brothers: Younger/Elder  Sisters: Younger/Elder
13. To which deity were you dedicated?
    a) Timmappa  b) Anjaneya  c) Ellamma  d) Kolhapuramma  e) Maremma  
    f) Bochhulamma  g) Jambulamma  h) Kosigi Yellamma  
    i) Tayamma  j) Sunkulamma  k) Pedda Uligamma  
    l) Mallalamma  m) Tikkalakshmamma  
    n) Vrukunda Eranna  o) Lord Venkateswara  p) others (specify)
14. What relationship did you have with the deity prior to the dedication?
   a) Family God/Goddess  c) Village God/Goddess
   b) Local God/Goddess   d) Caste deity

15. At what age were you dedicated? ..........years.

16. What was the reason/s for the dedication?
   a) Poverty                   g) only daughter/s in the family
   b) Custom of the family     h) Childhood disease (Specify)
   c) Wrath of the deity       i) Father's/Mother's illhealth (Specify)
   d) Handicappedness         j) Toward of calamity at family/Village level
   e) Unmarried for many years k) Physical/mental illness of sibblings
   f) To have male children   l) Others (Specify)

17. Were you dedicated on any special day? Yes/No
    If yes, specify the day and reason.

18. Who performed the 'marriage' with the deity?
   a) Jangamaiah                c) Others (specify)
   b) Dasaraiah

19. Who tied the sacred 'tali' on behalf of the deity?
   a) Maternal uncle           d) Another Basavi
   b) A relative               e) Others (Specify)
   c) Bayannayana

20. Who advised your parents to dedicate you to the deity?
   a) neighbours                b) Landlord  c) Others

21. Where were you dedicated?
   a) Village temple           b) Any special place (Specify)

22. Who accompanied you at the time of dedication?
   a) relatives                b) friends  c) neighbours

23. Describe the mode of initiation, giving details about the dress, time etc.?
24. Did you remain as concubine right from the day of your dedication? Yes/No
   If yes, specify with whom and for how long

25. How much did your 'husband' pay at the time of initiation?

26. Mention the caste, occupation and economic position of your husband/paramour.
   1st 'husband'  Caste    Occupation    Economic position
   2nd 'husband'
   3rd 'husband'

27. How many children did you have through your first/second/third 'husband'?

28. Do you still wear the prescribed dress and ornaments? Yes/No

29. Do you still worship the deity to whom you were dedicated? Yes/No

30. Do you still go for begging for three/five/all days during Sankranti/throughout the year
   If yes, specify how much do you get by way of begging?

31. Do you still participate in the Jatara of Ellamma? Yes/No

32. Do you take rounds around the temple of Uligamma without any dress at the time of Jatara?
IV

SOCIO-ECONOMIC STATUS OF THE BASAVIS PRIOR TO THE IMPLEMENTATION OF WELFARE PROGRAMMES

33. How was your economic position prior to the implementation of welfare programmes?  
   very bad/bad/good/satisfactory

34. What was your occupation? Primary/Secondary  
   a) Working in ginning factory  
   b) Selling of grass  
   c) Agricultural labour  
   d) Casual labourer  
   e) begging

35. How much was your income per day?  
   per day/month/year

36. Did you have any landed property? Yes/No  
   If yes, specify the acreage of wet/dry land

37. Did you have your own house? Yes/No  
   If yes, specify the type of house Pucca/semi-pucca/hut.

38. How did you feel about your life?  
   Satisfactory/dissatisfactory/very bad

WELFARE PROGRAMMES

39. What benefit did you get from the Government?  
   a) house  
   b) land  
   c) milch animals  
   d) Sheep units  
   e) others (specify)

40. In which skill were you trained?  
   a) Tailoring  
   b) Poultry keeping  
   c) Chalk-piece making  
   d) Soap-making  
   e) Others (specify)

41. How much stipend were you given during the training period?  
   and for how long Rs.............months.....

42. What Welfare Scheme have you taken up?  
   a) Soap-making  
   b) Tailoring  
   c) Book-binding  
   d) Animal husbandry  
   e) Chalkpiece-making  
   f) Others (specify)
43. How much do you earn now? Per day Rs. .......
Per month Rs. .......

44. What more do you expect from the Government?
   a) Widow Pension
   b) Reservation for the children in educational Institutions and employment.
   c) Free board and lodging.
   d) Other incentives (specify)

45. Do you know that the Basavi custom has been legally prohibited? Yes/No

46. Do you want to give up the custom? Yes/No
   If yes, specify the reason

47. Do your children also want to discontinue the practice? Yes/No
   If yes, specify the reason?

48. Do you marry any person who comes forward to marry you? Yes/No

49. Do you want to educate your children? Yes/No

50. How do you feel about your present life? Very happy/happy/unhappy/satisfactory

Remarks of the interviewer:-