BIBLIOGRAPHY
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Primary Sources

Nirkl Bazar :

➢ Pargana Toda Rai Singh,
V.S. 1840/1783 A.D., Chait Sudi -2, Tuesday
Bhadva Sudi -5, Monday
Magh Vadi -15, Thursday.

V.S. 1844/1787 A.D., Sawan Sudi – 14, Friday, Bhadva Sudi –
4, Sunday, Asoj Vadi – 5, Monday.

V.S. 1847/1790 A.D., Asoj Vadi -10, Sunday, Kartik Sudi-14,
Saturday

➢ Pargana Naraina,
V.S. 1842/1785 A.D., Asard Vadi-11, Thursday, Sawan
Vadi-10, Thursday, Bhadva Vadi-6, Tuesday.

V.S. 1845/1788 A.D., Chait Sudi-9, Saturday, Baisakh
Vadi-13, Wednesday, Jaith Vadi-3,
Tuesday, Asard Vadi-7, Monday,
Sawan Vadi-3, Friday.

➢ Pargana Khandari,
V.S. 1847/1790 A.D., Baisakh Sudi-6, Saturday, Jaith
Vadi-1, Tuesday, Asard Vadi-3,
Saturday, Sawan Vadi-1, Friday.

➢ Pargana Fagui,
V.S. 1840/1783 A.D., Bhadva Sudi-4, Thursday

V.S. 1844/1787 A.D., Jaith Vadi-14, Monday, Margshri
Vadi-2, Tuesday, Posh Vadi-2, Tuesday.

V.S. 1856/1799 A.D. Chait Vadi-9-12, Thursday, Sunday.

V.S. 1859/1802 A.D., Asoj Sudi-13, Monday, Kartik
Vadi-3, Saturday, Margshri Vadi-3,
Sunday, Posh Vadi-1, Friday.
Pargana Malpura,
V.S. 1842/1785 A.D., Bhadva Sudi-4, Wednesday. Kartaik Sudi-10, Friday, Margshri Vadi-4, Sunday, Posh Vadi-2, Sunday.

V.S. 1843/1786 A.D., Jaith Vadi-10, Saturday, Asard Vadi-3, Monday, Sawan Vadi-4, Wednesday, Bhadva Vadi-4, Saturday.

V.S. 1845/1788 A.D., Bhadva Vadi-12, Monday.

V.S. 1862/1805 A.D., Sawan Vadi-2, Tuesday, Bhadva Sudi-5, Wednesday, Asoj Vadi-2, Monday, Kartik Vadi-7, Monday, Margshri Sudi-5, Thursday, Posh Vadi-10, Sunday, Magh Vadi-9, Sunday, Falgun Vadi-2, Tuesday.

Pargana Sawai Jaipur:
V.S. 1875/1818 A.D., Baisakh Sudi-14, Saturday, Jaith Vadi-8, Monday, Asard Vadi-11, Tuesday, Sawan Sudi-11, Monday, Bhadva Vadi-13, Wednesday, Posh Vadi-2, Monday, Magh Vadi-11, Thursday, Falgun Sudi-9, Thursday.

V.S. 1877/1820 A.D., Chait Sudi-15, Monday, Baisakh Sudi-13, Sunday, Asard Vadi-9, Saturday, Sawan Sudi-13, Friday, Bhadva Vadi-9, Tuesday, Asoj Vadi-2, Saturday, Posh Sudi-11, Wednesday, Magh Sudi-5, Tuesday, Falgun Sudi-7, Friday.

V.S. 1891/1834 A.D., Chait Sudi-3, Friday, Baisakh Sudi-6, Wednesday, Jaith Vadi-13, Thursday, Asard Vadi-10, Wednesday, Bhadva Sudi-8, Sunday, Asoj Vadi-5, Monday, Kartik Vadi-3, Friday, Posh Vadi-2,
Sunday, Magh Vadi-2,
Monday, Falgun Sudi-6, Sunday.

V.S. 1892/1835 A.D., Chait Vadi-1, Sunday, Baisakh Vadi-7, Monday, Jaith Vadi-5,
Sunday, Asard Sudi-5,
Tuesday, Sawan Vadi-4, Thursday, Bhadva Sudi-9, Friday,
Asoj Vadi-1, Friday, Kartik Vadi-2,
Monday, Margshri Vadi-7, Sunday, Posh Vadi-5,
Sunday, Magh Vadi-8,
Sunday, Falgun Vadi-10, Tuesday.

V.S. 1893/1836 A.D., Baisakh Vadi-8, Monday, Jaith Vadi-2, Wednesday, Asard Sudi-11,
Sunday, Sawan Vadi-11, Monday, Asoj Vadi-14, Wednesday, Kartik Vadi-7, Friday, Posh
Sudi-7, Monday, Falgun Vadi-3, Sunday.

V.S. 1906/1849 A.D., Chait Sudi-4, Friday, Baisakh Vadi-5, Sunday, Jaith Sudi-3,
Thursday, Asard Vadi-4, Saturday, Bhadva Sudi-3, Sunday, Kartik Vadi-5, Friday, Margshri
Vadi-3, Thursday, Posh Vadi-4,
Sunday, Falgun Vadi-10, Tuesday.

V.S. 1907/1850 A.D., Chait Vadi-3, Thursday, Baisakh Vadi-2, Friday, Jaith Sudi-13,
Thursday, Asard Vadi-9, Monday, Sawan Vadi-1, Monday, Bhadva Sudi-4, Monday, Asoj Vadi-10, Tuesday,
Posh Vadi-4, Monday, Magh Vadi-5, Wednesday, Falgun Vadi-6, Saturday.

V.S. 1808/1851 A.D., Chait Sudi-12, Thursday, Baisakh Vadi-4, Thursday, Jaith Vadi-2,
Wednesday, Bhadva Sudi-11,
Saturday, Asoj Vadi-2, Friday, Kartik Vadi-4, Tuesday, Posh Vadi-9, Wednesday, Falgun Vadi-5, Tuesday.


**ARHSATTAS:**

- *Yaddasti-Karar-Miti Pustak No. 3, Mawazna, Pargana Sawai Jaipur,*

CHITTHIS:

- Chitthis, Miti, Falgun Vadi 7, V.S., 1831/1774 A.D.
- Chitthis, Miti, Kartik Vadi-13, V.S. 1819/1762 A.D.

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- Yaddashti-Dastur Amal-Sair-Chabutara-Kot Wali V.S. 1798/1741 A.D.

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➢ 1966, Mysore, 244-265; S. Nural Hasan, S.P. Gupta and K.N. Hasan, “The pattern of Agricultural Production in the territories of Amber”.

➢ 1967, Patiala, 345-367; Nural Hasan and S.P. Gupta, “Prices of Food grain in Territories of Amber”.

➢ 1974, I.H.C., 51-64; Satish Chandra, “Some Aspect of Indian Village Society in Northern India during the 18th century”.