The literal meaning of the above shloka is as follows: The Guru’s form is the root of meditation; the Guru’s feet are the root of worship; the Guru’s word is the root of Mantra; the Guru’s Grace is the root of liberation.

Everything is good in this world is because of a teacher. A teacher can guide, supervise, and transform any student’s life. A teacher is like an artist one who creates a sculpture from a raw rock. I gradually devote my thesis to such a teacher Guru D S, as the name indicates that he is a born teacher.

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