My work, *Religion of the Boros and Their Socio-Cultural Transition* delves into the different religious cult, that came into existence to break the sole domination of the traditional Bathou religion in the Boro society, and social reaction among the Boros as a result of the presence of new religions. I have tried to analyze systematically how different religions, which came among the Boros, moulded the Boro society and how far these religions were responsible for creating social tensions and urge for political aspiration among the Boros.

The study reveals that, the entire development process- the religious movement, upward social mobility, ethnic crisis, etc. are inter-related to each other and their roots were laid in the Brahma dharma movement or the spread of Christianity in the early part of twentieth century.

As a member of the same community, I could access more inside the grass root people and into their beliefs, practice, customs, and aspiration, and have better understanding of changing mode of every aspects of their life.

I have tried to present the facts and chronology as authentic as possible and analyzed them critically and objectively. Many of the facts are established facts, which I have just reproduced and interpreted them from various angles.
In accommodating facts I had always been careful and tried to present them in brief but comprehensible manner avoiding unnecessary prolongation. Great care has also been taken not to distort the facts in this study.

I have tried my level best to use all the available sources both used and unused data to make this work as objective as possible, and before writing I had cross-examined the data from different sources. I hope this work will be able to highlight the true picture of the Boro society and its development since the beginning of the last century.

Sekhar Brahma.