Glossary

Chienuo: Clan.

Dobashis: An Assamese word referred to people who can speak two dialects.

Gaonburas: An Assamese word referred to Village elders.

Kemevo: Religious priest.

Kekinyi: Diplomatic feast or Friendship feast.

Kenyü/Gennas: Taboos

Krütamia: Leaders.

Khrunyho: A coat made of leaves and grass.

Kichuki: Dormitory.

Kikru: Family.

Kenyü: taboo

Kiya: Marriage.

Khezhano: House-tax.

Krūna: Refers to the religion & practices of Animism predominantly practiced by the non Christians of the Angami Nagas.
Liedepfū: First reaper.

Nanyū: Refers to religion and the practices of rituals associated with it.

Putsano: First cousins.

Penie: A holiday or prohibition of work.

Peli: The system of communal labour was based on an organized level called Peli.

Phichū-u or Zievo: Head Priest.

Phichū Kehou (Informal Council of Elders): For the purpose of this study, Phichū Kehou is used to refer to Phichūmia, Peyumia and Pehümia.

Peyu: The skill in diplomacy, power of oratory, knowledge of oral history of the village and knowing the art of dealing with people, honesty, wisdom, and leadership quality are referred to as Peyu.

Peyumia: People having the skill in diplomacy, power of oratory, knowledge of oral history of the village and knowing the art of dealing with people, honesty, wisdom, and leadership quality are referred to as Peyumia. They are also known as wise men.

Phichūmia: Village elders.

Pehümia: People who have the quality of Peyu and are older in age.

Rūna: Village.
Thethsü: Age-set system.

Thekhrie: A batch or a generation.

Theja: Blessing

Thehouba/Badze/Dahou: Sitting place.

Terhoma or Terhomia: Refers to spirits.

Themumia: Shaman.

Tekhusekhru: First transplanter.

Tsiakhru-u: First Sower.

Terhümiavi: Warriors.

Ukepenuopfu: The Angamis believe that there is an eternal unseen God who is the creator, sustainer and destructor

Pehümia: the elders in the village who are usually above 75yrs of age.

Zatho: Feast of merit.