ACKNOWLEDGEMENT

All the praises and thanks to Allah, the Almighty creator and sustainer of the World, who made it possible to complete this Doctoral study.

I would like to thank most sincerely to my supervisor Dr Muhammad Ismail, who took a personal interest in my research proposal. It was his encouragement that I undertake a critical analysis of Maulana Abul Hasan Ali Nadwi’s Islamic Thought. No proper research can be done without a supportive guide. However, in my case my supervisor has been more than a director to me. I do not hesitate to state that my success in this humble attempt is due to his encouragement, generous availability and timely advice.

It will be sheer injustice, if not to be thankful to Maulana Bilal Hasani Nadwi (nephew of Ali Miyan) who greatly appreciated my topic of Research and provide me valuable knowledge about particular aspects of Maulana Abul Hasan Ali Nadwi’s thought which I don’t find in any book. And no less indebted I am to the authorities of Madrasah Nadwatul Ulama, which give me permission to consult their library for weeks and provided me precious knowledge and research material for my work, in addition they accommodate me in their special guest house.

In addition, I express my indebtedness to the Chairman of the Department of Islamic Studies Prof. Zafarul Islam for his generous support in administrative matters and he is a great source of inspiration during my research work. I am also thankful to Prof. Mahmudul Haq, Prof Azduddin Khan, Prof. M Salim Qidwai, Prof. Kabir Ahmad Jaisi,
Prof. Yasin Mazhar Siddiqui, Prof. Abdul Ali, all were former Chairmen, Department of Islamic Studies, A.M.U. Aligarh, they are my great sources of Inspirations. I should also thank Prof. Sayyid Ahsan, former Chairman, department of Islamic Studies AMU, Aligarh, for he is also a great source of my inspiration. I am also thankful to Dr Obaidullah Fahad, Dr Ahsanul Haq, Dr Abdul Hamid Fazili, Dr Adam Malik Khan, and Dr Abdul Majid Khan who encouraged me in this project. A special thanks to library staffs of Maulana Azad Library and the Library of the Department of Islamic Studies, particularly Mr. Kabir Ahmad Khan who greatly helped me to access my related material easily.

My deepest gratitude and thanks to my family members for their unflagging love and support throughout my academic career. It is a great pleasure to thank, my maternal grandfather, Late Janab Mehdi Hasan and maternal grandmother Mrs. Badar Jahan who used to encourage me since my childhood days, to require knowledge and obtain higher education.

I feel great pleasure to thank my parents Janab Zafar Ahmad Khan and Muhtarma Nazima Parveen who are my real sources of inspiration to pursue Ph.D. in Islamic Studies. Finally, by the grace of Allah I have completed this work.

Zubair Zafar Khan