QUESTIONNAIRE FOR PHD RESEARCH

Title- “SOCIAL AND CULTURAL ASPECTS OF TOBACCO AND ARECANUT USE IN GUJARAT: A SOCIOLOGICAL STUDY”

Participant’s name: (Mr/Mrs/Ms) ________________________ Age: ______ Sex: ______

Marital Status - ______ Occupation- ______ Education - ______

Address- ____________________________________________

Chief complaint (if any)-

Past & present medical / dental history-

H/o diagnosis/Rx of oral precancer &/or cancer -

Family h/o diagnosis/Rx of oral precancer / cancer -

Personal History-

1) Food Habits - Bland diet / Moderately spicy / Very spicy
   Consumption of green chillies - Occasional / Daily. Quantity – Duration –

2) H/o Oral Harmful Habit - PAST / PRESENT
   • Age of First Use of Harmful Habit - ______ Reasons for Starting the Habit- ______
### Annexure-I

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<th>HABIT</th>
<th>BRAND</th>
<th>FREQUENCY/DAY</th>
<th>QUANTITY</th>
<th>DURATION</th>
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- H/o Teeth Cleaning Habit- By - Tooth brush / Finger / Datun
  - Dentifrice - Tooth paste / powder / Mashiri / Tobacco Paste / Any other

**General examination:**

- Gait: ___ Ht.: ___ Built: ___ Wt.: ___ Nutritional Status: ___ Mental status: ___

**SIGNIFICANT EXTRA ORAL FINDINGS -**

**Intra oral Examination -**

- Oral Hygiene Status: Poor / Fair / Good
- Any other:

**Place:** __________  **Date:** __________

Name of P.I. and signature: Dr. Chandramani More.

............................................................
Sr. No. : Date : Place: 

I, __________________________, exercising my Free will & power of choice, hereby give consent to be included as a subject in the Research Study of – “SOCIAL AND CULTURAL ASPECTS OF TOBACCO AND ARECANUT USE IN GUJARAT : A SOCIOLOGICAL STUDY”. I have been informed, in a language I understand – Gujarati / Hindi / Marathi / English / other, to my full satisfaction by the attending Doctor, the Purpose and Nature of the Research Study. I am also aware of my right to opt out of this study at any stage during the course of the study without having to give the reason for doing so.

I hereby allow the attending Doctor to record the details required for this Research Study. I have also been informed that the confidentiality of the name will be maintained and the Data and Photographs collected will be used for Publication, Presentations, Record keeping, etc. I do not have any objection for all the above. Also nor me or my any Family member will raise any objection in future.

Name and Sign. of the Participant : 

Name and Sign. of Principal Investigator/ PhD Student – : Dr. Chandramani More

Signature of Research Guide & HOD, Dept. of Sociology, The M.S.University of Baroda

Note : For any Queries, kindly contact Dr. Chandramani More, Principal Investigator, Department of Sociology, Faculty of Arts, The M.S.University of Baroda, Vadodara

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Notes:-
Figure 1: Various Brands of Bidis

Figure 2: Various Brands of Cigarettes
Figure 3: Preparation of bidis:
   a) prepared bidis. b) temburni leaf.
   c) tobacco on a cut temburni leaf.
   d) thread to tie a bidi. e) bidi bundles

Figure 4: Cigar / Cheroot / Chutta
Figure 5: Dhumti preparation

Figure 6: Chillum
Annexure-III

Figure 7: Preparation of Tobacco quid / khaini

Figure 8: Tobacco products used for application or inhalation:
  a) mishri; b) gudhaku; (c) bajjar;
  d) twig for application of bajjar;
  e) creamy snuff / tobacco paste
Figure 9: Various brands of Tobacco

Figure 10: Areca nut a) Plain Areca nut & b) Mawa
Figure 11: Betel quid or Pan

Figure 12: Areca nut palm tree
a) bunch of arecanuts
b) riped areca nut
Figure 13: Various brands of Gutkha

Figure 14: Various brands of Pan Masala & Zarda
Annexure-III

Figure 15: Vendor selling Tobacco & Areca nut products

Figure 16: Women smoking Chillum
Figure 17: Group of people engaged in bidi smoking