I present in the following pages the result of my work on the thesis titled "Srī Gokulanāthajī's contribution to Śuddhādvaita Vedānta." The term Śuddhādvaita Vedānta is understood here in its wider sense, a School of Philosophy and Religion, particularly The Puṣṭimarga. I have tried my best to obtain all available material and have made judicious use of it. How the present work tends to add to the advancement of general knowledge, is said in the statement No. 1.

I would like to clarify one point here. The words bhāṣya, tīkā, vivṛti, vivāraṇa, vyākhyā, etc., have some technical sense, but it appears that the writers of Vallabha Sampradāya have not been scrupulous in using these words. I have used in English the words tract and commentary (or tīkā) for all such words. As regards transliteration, I have to state that I have not followed it in the case of names which are popularly spelt otherwise.

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Date—11th September, 1964) (R.H. Gandhi)