TILAK MAHARASHTRA VIDYAPEETH, PUNE
Late P.G Nanal DEPT. OF AYURVEDA

TITLE OF THESIS

“CRITICAL ANALYSIS OF ANUPANA WITH SPECIAL REFERENCE TO YOGARAJAGUGULU”

Candidate: Dr. A.S.PRASANTH
GUIDE: Prof.Dr. M. B. KARAMBELKAR

CLINICAL CASE PROFORMA

Name of the Patient:
Age:
Sex: Male / Female
Address:
Occupation:
Educational Status: UE / P / M / H.Sc / G / P.G.
Marital Status: M / UM / W / D
Socio – Economic Status: VP / P / LM / M / UM / R
Religion: H / M/ S / C / O
Habitat: R / SU / U
OPD No:
IPD No:
Ward / Bed No:
D.O.A.
D.O.D.
D.O. Commencement:
D.O.Completion:
Group: A ( ); B ( ); C ( ); D( ); E( ).
Result:

“Critical analysis of anupana with special reference to YogaRaja Guggulu”
CHIEF COMPLAINTS: (WITH DURATION)

1. JWARA (STHANIKA / SARVADEHIKA)
2. ARUCHI
3. MALA BADDHATA
4. ANGAMARDA
5. ALASYA
6. SANDHISHOOLA
7. SANDHISHOTHA
8. SANDHIGRAHA
9. SPARSHASAHYATA
10. BAHUMOOTRATA
11. NIDRA VIPARYAYA

ASSOCIATED COMPLAINTS: (WITH DURATION)

1. HRUTGRAHA
2. PRASEKA
3. TRISHNA
4. HASTA PADA DAHA
5. KUKSHI SHOOLA
6. BHRAMA
7. KANDU
8. OTHERS

HISTORY OF PRESENT ILLNESS

1. ONSET:
   - INSIDIOUS
   - GRADUAL
   - SUDDEN

2. SEQUENCE OF JOINT INVOLVEMENT:
   1. Since
   2. Since
   3. Since
   4. Since
   5. Since
   6. Since

3. JOINT INVOLVEMENT:
   - Unilateral
   - Bilateral

4. COURSE:
   - Progressive
   - Receding
   - Relapsing
   - Stationary
5. LOCAL RISE OF TEMPERATURE:
   Present
   Absent

6. MORNING STIFFNESS:
   Present
   Absent
   If present then lasts for 15 mins
   ½ hour
   1 – 2 hour
   2 – 3 hour

7. AGGRAVATING FACTOR:

8. RELIEVING FACTOR:

9. SYMMETRY OF JOINT INVOLVEMENT:
   1. 4.
   2. 5.
   3. 6.

HISTORY OF PAST ILLNESS:

FAMILY HISTORY:

TREATMENT HISTORY:
Drug  Dosage  Duration  Details
NSAIDS
STERIOIDS

"Critical analysis of anupana with special reference to YogaRaja Guggulu"
OTHERS

PERSONAL HISTORY:

1. Ahara

Samisha
Niramisha
Mixed
Rasa: Madura Katu
      Amla Tikta
      Lavana Kashaya
Kala: Regular
      Irregular
Ahara Vidhi: Samashana
            Adhyashana
            Vishamashana
            Virudhashana
            Anashana
            Ajeernashana
Pramana: Alpa Pramita
         Athi Sama

2. Vihara

Nidra: Prakrutha
      Vaikruta
      Alpa
      Athi

      Day : ............... Hours
      Night : ............... Hours
Vyasana: Tea / Coffee / Smoking / Tobacco / Supari / Alcohol / Sleeping Pills / Analgesics / Purgatives / Contraceptives

Since: ........................ Years / Months

Qty / Day: ........................

Agni: Sama / Mandha / Vishama / Teekshana

Vyayama: No / Light / Heavy / Regular / Irregular / Occasional

Koshta: Mrdu / Madhya / Krura

Mala Pravruthi:

Frequency / Day  .................

Colour  ......................

Consistency  ......................

Ass. Problem  ......................

Mootra Pravruthi:

Frequency / Night  .................

Frequency / Day  .................

Colour  ......................

Ass. Problem  ......................

Emotional Make Up:

Anxiety / Tension / Depression / Jovial / Anger / Irritation /
Jealous / Fear / Others

OCCUPATIONAL HISTORY:

Nature Of Work: Mild / Moderate / Heavy / Sitting / Standing /
Labourious / Travelling / Sedentary.

Working Hours: Hours

GYNAECOLOGICAL HISTORY:

1) MENSTRUAL HISTORY:

MENARCHE: At the age of ....... years

MENOPAUSE: Since ....... years
L. M. C.:

MENSTRUAL CYCLE: Regular / Irregular
Days:
Flow: Scanty / Normal / Heavy
Dysmenorrhea / Menorrhagia / Metrorrhagia
LEUCORRHOEA: Absent / Present

2) OBSTETRIC HISTORY:

No. Of Deliveries:
FTND:
Last Delivery:
Abortion History:
H / O Surgical Intervention:
Relation Of Present Illness With Prasava Or Menopause:

History Of Contraceptives Used:
Permanent: Vasectomy / Tubectomy

GENERAL EXAMINATION:

ASHTA STHANA PAREEKSHA:
Nadi:
Mala:
Mootra:
Jihwa:
Shabda:
Sparsha:

“Critical analysis of anupana with special reference to YogaRaja Guggulu”
Drik:

Akruthi:

DASHA VIDHA PAREEKSHA:

Prakruthi: Shareera: Manasika:

Vikruthi:

Sarataha: P / M / A
Samhanana: P / M / A
Pramana: P / M / A
Satmaya: P / M / A
Satwa: P / M / A
Ahara Shakti: P / M / A
Vyayama Shakti: P / M / A

Vayaha: Balya /Madhyama /Vrudda

VITAL EXAMINATION:

Pulse: / Min Weight Kg
Temperature: ° F Height Cm
B. P. Mmhg
Resp. Rate / Min
Heart Rate / Min

SYSTEMIC EXAMINATION:

1. R.S

2. CVS

3. CNS

“Critical analysis of anupana with special reference to YogaRaja Guggulu”
SPECIAL EXAMINATION:

ASTHI SANDHI PAREEKSHA

1. PAIN IN JOINTS.

TYPE: VRISHIKADANSHVATA / BHEDANAVATA / KARTANAVATA / TODA / SPHUTANA

OCCURRENCE: OCCASSIONAL / MORNING (1 – 2 HRS / 2 – 12 HRS) / CONTINUOUS

<table>
<thead>
<tr>
<th>Left side</th>
<th>Right side</th>
</tr>
</thead>
<tbody>
<tr>
<td>BT</td>
<td>AFTER ACTIVE TREATMENT</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. SWELLING IN JOINTS:

OCCURRENCE: CONTIIOUS

RECURRENT

“Critical analysis of anupana with special reference to YogaRaja Guggulu”
### 3. STIFFNESS IN JOINTS

**PRESENT**

**ABSENT**

LASTS FOR

- 15 MIN
- 30 MIN
- 1 – 2 HR
- 2 – 3 HR

### 4. TENDERNESS IN JOINT:

<table>
<thead>
<tr>
<th>Left side</th>
<th>Right side</th>
</tr>
</thead>
<tbody>
<tr>
<td>BT</td>
<td>AFTER ACTIVE TREATMENT</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
5. REDNESS IN JOINTS.

<table>
<thead>
<tr>
<th>Left side</th>
<th>Right side</th>
</tr>
</thead>
<tbody>
<tr>
<td>BT</td>
<td>AFTER ACTIVE TREATMENT</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. WARMTH IN JOINTS.

<table>
<thead>
<tr>
<th>Left side</th>
<th>Right side</th>
</tr>
</thead>
<tbody>
<tr>
<td>BT</td>
<td>AFTER ACTIVE TREATMENT</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

7. GENERAL FUNCTIONAL CAPACITY

**FUNCTIONAL TESTS:**

<table>
<thead>
<tr>
<th>Jt.</th>
<th>Motion</th>
<th>BT</th>
<th>AFTER ACTIVE TREATMENT</th>
<th>AFTER FOLLOW-UP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>RT</td>
<td>LT</td>
<td>RT</td>
</tr>
<tr>
<td>Shoulder</td>
<td>Flexion</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Extension</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Range</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Abduction</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Abduction</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Lat. Rotation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Med. Rotation</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

“Critical analysis of anupana with special reference to YogaRaja Guggulu”
|---------|---------|-----------|------------|-----------|------------|----------|---------|-----------|-----------|-----------|---------------|---------------|-----------|---------|-------------|-------------|-----------|---------|---------|-----------|-----------|-----------|---------|
INVESTIGATIONS:

**BLOOD:**
- HB%
- TLC
- DLC
- ESR
- RA FACTOR
- ASO TITRE
- CRP
- VDRL

**URINE:**
- R/E: ALBUMIN SUGAR
- M/E:

**RADIOLOGICAL:** (MAJOR JOINTS – INVOLVED ONE)
- X RAY: KNEE JOINT
- WRIST JOINT
- ANKLE JOINT
- ELBOW JOINT
- HIP JOINT

**TREATMENT:**

- STARTED ON:
- COMPLETED ON:
- FOLLOW-UP COMPLETED ON:
CHIKITSA KARMA

GROUP – A

GROUP – B

GROUP – C

GROUP – D

GROUP – E

OBSERVATION AND RESULT:

PATHYA:

APATHYA:

SIGNATURE OF THE GUIDE:  
SIGNATURE OF THE PH.D SCHOLAR:

“Critical analysis of anupana with special reference to YogaRaja Guggulu”
CRITERIA FOR ASSESSING THE PAIN, MORNING STIFFNESS, SWELLING, LOCAL RISE OF TEMP, TENDERNESS

1. Pain in joint

- No pain 00
- Mild pain of bearable nature, comes occasionally 01
- Moderate pain, but no difficulty in joint movement, appears frequently and requires some Upashaya 02
- Slight difficulty in joint movements due to pain or severe pain, requires medication and may remain throughout the day 03
- More difficulty in moving the joints and pain is severe, Disturbing sleep and requires strong analgesics 04

2. Swelling of the joint

- No swelling 00
- Slight swelling 01
- Moderate swelling 02
- Severe swelling 03
3. Stiffness of the joints

   No stiffness or stiffness lasting for 5 min  00

   Stiffness lasting for 5 min to 2 hrs.  01

   Stiffness lasting for 2 to 8 hours  02

   Stiffness lasting for more than 8 hours  03

4. Tenderness of joints

   No tenderness  00

   Subjective experience of tenderness  01

   Wincing of face on pressure  02

   Wincing of face with withdrawal of affected parts on pressure  03

   Resists touch  04

5. Redness of joints

   Redness observed before treatment  02

   Reduction in redness after treatment  01

   No redness  00

   No change after treatment  02
6. Warmth of joint

The temperature of the joint surface will be measured using the digital skin temperature measuring instrument. The temperature was compared with the normal body surface. The rise in the temperature of joint surface will be scored as follows:

- Raised temperature when compared to the normal body surface 02
- Fall in local warmth 01
- Normal temperature 00
- No change after treatment 02
### Master Chart - Parameters in Group E

<table>
<thead>
<tr>
<th>Sl.no</th>
<th>Pain in Joints</th>
<th>Swelling in Joints</th>
<th>Stiffness in Joints</th>
<th>Tenderness in Joints</th>
<th>Redness in Joints</th>
<th>Warmthness in Joints</th>
<th>General function capability</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>BT</td>
<td>AT</td>
<td>BT</td>
<td>AT</td>
<td>BT</td>
<td>AT</td>
<td>BT</td>
</tr>
<tr>
<td>1</td>
<td>3</td>
<td>1</td>
<td>1</td>
<td>0</td>
<td>1</td>
<td>0</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>2</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>1</td>
<td>3</td>
<td>0</td>
<td>3</td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>0</td>
<td>2</td>
</tr>
<tr>
<td>5</td>
<td>3</td>
<td>1</td>
<td>1</td>
<td>0</td>
<td>2</td>
<td>1</td>
<td>3</td>
</tr>
<tr>
<td>6</td>
<td>3</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>2</td>
<td>0</td>
<td>3</td>
</tr>
<tr>
<td>7</td>
<td>2</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>3</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>8</td>
<td>3</td>
<td>1</td>
<td>1</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>2</td>
</tr>
<tr>
<td>9</td>
<td>3</td>
<td>2</td>
<td>2</td>
<td>0</td>
<td>3</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>10</td>
<td>4</td>
<td>1</td>
<td>0</td>
<td>0</td>
<td>1</td>
<td>0</td>
<td>3</td>
</tr>
<tr>
<td>11</td>
<td>4</td>
<td>0</td>
<td>1</td>
<td>0</td>
<td>2</td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>12</td>
<td>2</td>
<td>0</td>
<td>2</td>
<td>0</td>
<td>2</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>13</td>
<td>1</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>2</td>
</tr>
<tr>
<td>14</td>
<td>3</td>
<td>0</td>
<td>1</td>
<td>0</td>
<td>2</td>
<td>1</td>
<td>0</td>
</tr>
<tr>
<td>15</td>
<td>2</td>
<td>0</td>
<td>1</td>
<td>0</td>
<td>3</td>
<td>0</td>
<td>4</td>
</tr>
<tr>
<td>16</td>
<td>1</td>
<td>0</td>
<td>3</td>
<td>0</td>
<td>2</td>
<td>0</td>
<td>2</td>
</tr>
<tr>
<td>17</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>3</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>18</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>3</td>
</tr>
<tr>
<td>19</td>
<td>4</td>
<td>0</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>20</td>
<td>3</td>
<td>2</td>
<td>2</td>
<td>0</td>
<td>2</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>21</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>0</td>
<td>2</td>
<td>0</td>
<td>3</td>
</tr>
<tr>
<td>22</td>
<td>2</td>
<td>1</td>
<td>0</td>
<td>0</td>
<td>3</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>23</td>
<td>5</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>4</td>
</tr>
<tr>
<td>24</td>
<td>1</td>
<td>0</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>25</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>0</td>
<td>1</td>
<td>0</td>
<td>3</td>
</tr>
<tr>
<td>26</td>
<td>3</td>
<td>0</td>
<td>3</td>
<td>2</td>
<td>2</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>27</td>
<td>4</td>
<td>2</td>
<td>1</td>
<td>0</td>
<td>1</td>
<td>0</td>
<td>2</td>
</tr>
<tr>
<td>28</td>
<td>3</td>
<td>0</td>
<td>2</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>29</td>
<td>4</td>
<td>2</td>
<td>3</td>
<td>1</td>
<td>3</td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>30</td>
<td>2</td>
<td>1</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>2</td>
</tr>
<tr>
<td>Sl. No</td>
<td>OPD / IPD No</td>
<td>Age</td>
<td>Sex</td>
<td>Reli.</td>
<td>Edu.</td>
<td>Marital status</td>
<td>Eco. Status</td>
</tr>
<tr>
<td>--------</td>
<td>--------------</td>
<td>-----</td>
<td>-----</td>
<td>------</td>
<td>------</td>
<td>----------------</td>
<td>------------</td>
</tr>
<tr>
<td>1</td>
<td>6832</td>
<td>63</td>
<td>M</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Poor</td>
</tr>
<tr>
<td>2</td>
<td>7864</td>
<td>52</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Rich</td>
</tr>
<tr>
<td>3</td>
<td>9089</td>
<td>45</td>
<td>M</td>
<td>Hindu</td>
<td>Primary</td>
<td>Unmarried</td>
<td>Middle</td>
</tr>
<tr>
<td>4</td>
<td>6543</td>
<td>51</td>
<td>M</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>5</td>
<td>6754</td>
<td>70</td>
<td>F</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Rich</td>
</tr>
<tr>
<td>6</td>
<td>7884</td>
<td>24</td>
<td>M</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>7</td>
<td>6954</td>
<td>59</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>8</td>
<td>4532</td>
<td>62</td>
<td>M</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>9</td>
<td>6754</td>
<td>70</td>
<td>M</td>
<td>Hindu</td>
<td>Primary</td>
<td>Married</td>
<td>Poor</td>
</tr>
<tr>
<td>10</td>
<td>4532</td>
<td>41</td>
<td>M</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>11</td>
<td>5463</td>
<td>66</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>12</td>
<td>5673</td>
<td>50</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>13</td>
<td>7863</td>
<td>55</td>
<td>M</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Poor</td>
</tr>
<tr>
<td>14</td>
<td>9673</td>
<td>35</td>
<td>F</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>15</td>
<td>9963</td>
<td>47</td>
<td>M</td>
<td>Hindu</td>
<td>Primary</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>16</td>
<td>6541</td>
<td>55</td>
<td>M</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>17</td>
<td>1432</td>
<td>63</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Rich</td>
</tr>
<tr>
<td>18</td>
<td>1675</td>
<td>48</td>
<td>F</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Poor</td>
</tr>
<tr>
<td>19</td>
<td>1670</td>
<td>26</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>20</td>
<td>1560</td>
<td>59</td>
<td>M</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>21</td>
<td>8097</td>
<td>68</td>
<td>F</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>22</td>
<td>8056</td>
<td>50</td>
<td>M</td>
<td>Hindu</td>
<td>Primary</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>23</td>
<td>9076</td>
<td>66</td>
<td>M</td>
<td>Hindu</td>
<td>Primary</td>
<td>Unmarried</td>
<td>Poor</td>
</tr>
<tr>
<td>24</td>
<td>6570</td>
<td>42</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Poor</td>
</tr>
<tr>
<td>25</td>
<td>7067</td>
<td>52</td>
<td>F</td>
<td>Hindu</td>
<td>Degree</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>26</td>
<td>6089</td>
<td>48</td>
<td>F</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>27</td>
<td>6087</td>
<td>54</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Poor</td>
</tr>
<tr>
<td>28</td>
<td>7091</td>
<td>59</td>
<td>M</td>
<td>Hindu</td>
<td>Illiterate</td>
<td>Unmarried</td>
<td>Poor</td>
</tr>
<tr>
<td>29</td>
<td>3401</td>
<td>59</td>
<td>M</td>
<td>Hindu</td>
<td>HS</td>
<td>Married</td>
<td>Middle</td>
</tr>
<tr>
<td>30</td>
<td>3021</td>
<td>70</td>
<td>M</td>
<td>Hindu</td>
<td>Primary</td>
<td>Married</td>
<td>Middle</td>
</tr>
</tbody>
</table>