APPENDIX - C

Instructions:

Below are 12 pairs of statements. Please circle the letter of the statement in each pair that you agree with most. Please respond to each question.

1. a. I enjoy being active in clubs and youth groups.
   b. I prefer those hobbies which I can do on my own time, at my own pace.

2. a. Whenever I daydream, it is about my past experiences.
   b. Whenever I daydream, it is about the future and what it holds for me.

3. a. No matter how well I do a task, I always end up thinking that I could have done better.
   b. Whenever I complete a task on which I have worked seriously, I have no doubt about its quality.

4. a. Usually I stick to my opinion, even if no one else in the group holds a similar opinion.
   b. If I appear to be the only one in a group with a certain opinion, I try to keep quiet in order to avoid feeling self-conscious

5. a. Usually, a person can keep much better control of himself and of situations if he maintains an emotional distance from others.
   b. One need not fear loss of control, of oneself and of situations, simply because one becomes intimately involved with another person.

6. a. I am not sure what sort of a person my abilities would enable me to become.
   b. I try to formulate ideas now which will help me achieve my future goals.

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APPENDIX - C (Cont.)

7. a. I measure my self-worth on the success or failure of my behaviour in a given situation.
   ज्ञात आस रचियों मे सफलता के निखरण भले तेना झलकी है मदु प्रकट स्थितियों मे हैं।
   b. My self evaluation, though flexible, remains the same in most situations.
   मदु प्रकट भावना स्थितियों मे परिवर्तनशील है ज्ञात भले तेना भावनारी परिपथाओं मे है सरसू छ रहे हैं।

8. a. Though competition has disadvantages, I agree that it is sometimes necessary and even good
   स्थितियाँ नेत्रायंत्र सत्यम् है ज्ञात के अन्य कारणों मे है वह है अन्य कारणों मे है अनेक सारी पद्ध छ।
   b. I do not enjoy competition and often find it unnecessary.
   अनेक स्थिति जन्मती नथी अनेक मैथे बाक्य ते भर्ती पद्ध नथी।

9. a. There are times when I do not know what is expected of me.
   बाहर व्यक्ति मने भ्यापे नथी होती है सारी पाठ्यवस्था शुरु अपेक्षा रामचरिया आये है।
   b. I am clear about what direction my life will take in the future.
   आती अचेट हरे व्यक्ति बाहर व्यक्ति ते मेने भर्ती पथ प्राप्त छ।

10. a. What I demand of myself is often in conflict with what others demand of me.
    मदु जाने मरने मारी अपेक्षा मे बाक्य बाहर लोगात्मक मधु मरने अपेक्षाओं विरोधान्त है।
    b. Usually, I do not mind doing what others demand of me because they are the things I myself
        would have done anyway.
        मैं मैं माने मने लोगात्मक अपेक्षा प्रभावी कामी भर्तियाँ व्यक्ति तकी नथी प्रभावी अस्तित्व है ते कामी। में सारी मने पद्ध कर्जे होते।

11. a. When I do not enjoy doing a particular task, I see to it that I discipline myself enough to perform it.
    मने व्यक्ति ज्ञात धाम भर्तियाँ नयो भ्यापे पादे ज्ञात सारी व्यक्ति ते कम कर्जे मैं मैं मिनेट मंधे हुए।
    b. I often find myself diverting my energies on other unrelated but interesting activities instead
        of completing the task I am confronted with.
        मैं मैं माने मरने धाम भर्तियाँ व्यक्ति ते मैं मैं माने मरने धाम मिनेट मंधे हुए सारी अस्तित्व मने पादे हुए।

12. a. My philosophy of life is such that I have faith in myself and the society.
    मानु मानु है है मने मारी भावनां अनें मार। सभी पर पूरा विश्वास है।
    b. Because of the uncertain nature of the individual and the society, I do not have the basic trust
        in the society, in others, or even in myself.
        सीडी अने समाजमा अनिश्चित स्वयंसेवन कर्जे मने समाज पर, लोगा लोडोर्स, है उद्ध मारों पुत्र विश्वास नथी।