Appendix I - Interview Schedule

Faculty of Social Work
M.S. University, Baroda

A Study of Lifestyle of Prostitutes
Social work Perspective 1997

<table>
<thead>
<tr>
<th>Researcher:</th>
<th>Research Guide:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leena Mehta (Lecturer)</td>
<td>Dr. M. D. Vyas (Reader)</td>
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</tbody>
</table>

Dt. of Interview:  
Respondent No.:  

<table>
<thead>
<tr>
<th><strong>A Personal Information:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>A1. Name:</td>
</tr>
<tr>
<td>A2. Address:</td>
</tr>
<tr>
<td>A3. Age:</td>
</tr>
<tr>
<td>A4. Education: * Illiterate  * Primary  * Secondary  * H.Secondary  * Graduate  * Post Graduate</td>
</tr>
<tr>
<td>A5. Marital Status: *</td>
</tr>
<tr>
<td>A6. Caste:</td>
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<tr>
<td>A7. Religion</td>
</tr>
<tr>
<td>A8. Mother tongue:</td>
</tr>
<tr>
<td>A9. Knowledge of other Languages: * Spoken  * Written</td>
</tr>
<tr>
<td>A10. Native Place: * Village  * Dist  * State</td>
</tr>
<tr>
<td>A11. Registered with: * Rationcard  * Voters' list  * Census</td>
</tr>
</tbody>
</table>
B. **Family Background :**

B1. (Parental Home)

1. Type of family
2. Sibling order of Respondent
3. Total no. of family members (give details )

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Relation</th>
<th>Age</th>
<th>Education</th>
<th>Occupation</th>
<th>Income</th>
</tr>
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</tbody>
</table>
4. Did the family own any immovable property ?
   If Yes, Specify
   1.
   2.
   3.
   4.

B2. (Matrimonial Home)

1. Type of family
2. Total no. of family members
<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Relation</th>
<th>Age</th>
<th>Education</th>
<th>Occupation</th>
<th>Income</th>
</tr>
</thead>
</table>

B3. Did the family own any immovable property?  
If Yes, Specify  
1.  
2.  
3.  
4.

B4. R’s Age at Marriage: ___________ years

Whether she married with parent’s / guardian’s consent? Yes / No.  
* If arranged marriage, was it  
   - Forced  
   - With her consent

B6. Probe about her past & present relationships with  
   * Her husband: Cordial - Fair - Indifferent - Poor  
   * Inlaws  
   * Parents  
   * Siblings  

B7. * Are her family members aware of her having accepted this mode of income? Yes / No.  
* If yes, how did they come to know about it?
B8. Are there any relatives / family members who are Fully / Partly dependent on her? Yes / No. (If yes, give details).

B9. Does she visit her family? Yes / No. If yes (Specify frequency of visits per year).
* Regularly
* Some times
* Never

B10. Does she maintain contact with her family through Correspondence? Yes / No.
Give details

B11. Do her family members visit her here? Yes / No. If yes, how often in a year? Yes / No.


C. Occupational History:

C1. How long has she been in this Trade? __________ Years

C2. Has she been operating from the same city since beginning? Yes / No
* If yes, has she been operating through the same brothel/gharwali? Yes / No give details.
* If no, give details about the places she has moved from, alongwith the duration of her stay and reasons for shifting.

C3. What factor led her to accept this trade?
* Personal  * Social  * Economic  * Any other (give details)

C4. Did any specific event compel her to accept this trade? Yes / No (If Yes, give details).
C5. Was she physically forced / tortured to accept flesh trade?
Yes / No (Give details)

C6. Before entering flesh trade, did she try to look for any other (socially acceptable) mode of earning? Yes / No (Give details)

C7. What were the factors that compelled / motivated her to continue with flesh trade?

D Religiosity

D1. Does the respondent believe in God? Yes / No (give details)

D2. Does she worship everyday regularly? Yes / No (give details)

D3. Does she visit temple / religious place on special occasion? Yes / No (give details)

D4. Does she observe fast on certain days? Yes / No (give details)

D5. Does she observe any Vrat etc? Yes / No (give details)

D6. Does she gain support from religion in times of stress? Yes / No (give details)

D7. Does she believe in performing rituals? Yes / No (give details)

D8. How much faith she has in God/Religion - Full - Partial - No faith at all

E. Health Profile:

E1. Height

E2. Weight
E3. Old Sickness
E4. Asthma
E5. Cold/ Cough
E6. Allergy
E7. Major Sickness in family
E8. Health Complaints Concerning
  * Back
  * Neck
  * Shoulders
  * Hands
  * Feet
  * Chest
  * Head
  * Nerves
  * Stomach
  * Eyes
  * Ears
  * Skin
  * VD/STD
E9. Pregnancy / Miscarriage / Abortion (Specify the number)
E10. Major sickness in recent past (last 2 yrs.): (Specify)
E11. Minor / Major Surgery undergone (Details):
E12. Treatment usually taken from:
  * Allopathic / Homeopathic
  * Private / Govt. hospital
  * Ayurvedic / Yunani
E13. Is she aware of STD / AIDS? Yes / No
E14. Does she take any precautions for preventing the same? Yes / No
   If yes, give details.
E15. Does she have any health complaints mainly because of the nature of her work? (give details)
F. Clients / Customers

F1. On an average how many clients does she receive every day?

F2. Mostly clients are her regular visitors / Not so

F3. Mostly what is the age group of her clients?
   * teenage
   * youth
   * adults
   * middle aged
   * elderly

F4. Mostly which socio economic class do they come from?
   * Rich Class
   * Middle Class
   * Lower Middle Class
   * Poor Class

F5. Mostly they are: * Married * Unmarried * Not known

F6. What type of services are demanded by the clients?

<table>
<thead>
<tr>
<th>Frequency</th>
<th>Avg. Time Spent</th>
<th>R's Reactions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Normal Sex</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Oral</td>
<td></td>
<td></td>
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<tr>
<td>3. Anal</td>
<td></td>
<td></td>
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<tr>
<td>4. Masturbation</td>
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<td></td>
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<tr>
<td>5. Any other type of Sex Variation (specify)</td>
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</tr>
</tbody>
</table>

F7. How often does the respondent come across rude / violent customers? How does she handle them?

F8. Is she emotionally attached to any of the clients? Yes / No

F9. Has any client made an offer to marry her? (Probe about her response)

F10. Do her clients use Condom?
   * Always * Frequently * Sometimes
   * Rarely * Never
F11. Does she insist that her customers use Condom?
* Always * Frequently * Sometimes
* Rarely * Never

F12. Does the gharawali force her to entertain customers who refuse to use condom? Yes/ No

F13. What is the respondent's attitude towards certain specific types of clients?
(e.g. - Handicapped - Seemingly having skin disease
- Ugly looking - Very Old)
* Accepts them * Rejects them * Serves them at higher rates
* Any other

F14. If she does accept to serve them,
* Is she able to treat them like normal customers? Yes/ No.

F15. If No, how does she manage to handle them?
(e.g. * By taking minimum possible time
* By consciously controlling her anger/hatred
* By closing her eyes
* Any other

G. Business Related Information:

G1. 1. Is the respondent operating
   a) Independently
   b) Under Gharwali

   a) * If independently : Whether she owns her place? Yes / No
   * If rented, how much rent she pays per month?
   * If she has other partners, who share the premise as well as the rent/ taxes?
   * Total no. of rooms: ---- For Business ---- For Personal Use ----
   * Whether proper Ventilation Yes / No
   * Electricity connection Yes / No
   * Sanitation connection Yes / No
   * Cooking gas connection Yes / No

   b) * If she works under a gharawali.
   * Total no. of rooms owned by gharawali ----
   * Total no. of girls working under her gharawali (including R):
   * No. of other persons - including children living on the same premises:
     Adults ------- Children -------
   * Whether R has a separate room of her own? Yes / No
* What is the amount of rent paid to the gharawali? Rs. p.m.
* What is the mode of fixing rent:
  - Fixed amount p.m. (Specify amount)
  - Certain Fixed % of R's earning:
    - Per day/ p.m. (Specify amount)
  - Inclusive of food / Excludes food expenses

G2. How much does she charge per customer? (Probe if the rates depend on the nature of service demanded)

G3. On an average what is her daily income?

G4. Is she able to save money? Yes / No
   If Yes - How much p.m.

G5. Does she have a bank / Post SB A/c. Yes / No

H. Children:

H1. No. of Conceptions

H2. No. of:
   - Miscarriages
   - Abortions
   - Still Births
   - Live Births

H3. 1. No. of living children (At present)
   No. of Age Sex Birth Immunized Education Legal Presently
   Children Place Full/Part/ No Status Legi/ Stay at
   ren

H4. Where do the children generally stay during business hours?
H5. How do they pass their time? (Daily routine)

H6. Do the older children help the respondent in business? Yes/ No

H7. If Yes, how?
- earn by working independently (details)
- running errands for her / gharwali
- taking care of younger child
- serving wine / eatables to customers
- cleaning etc.
- Any other (specify)

H8. Do they know about the nature of her business? Yes / No

H9. Does the respondent like them to know about the nature of her work? Yes / No

H10. Have the children ever expressed their opinion about (Like / Dislike)
- Place of stay
- Recreation / Entertainment Facilities
- Food
- Clothing
- Education
- Mother's occupation? (details)

H11. Do they have any stigma for R's occupation?

H12. How many hours is the respondent able to spare exclusively for her children in a day?

H13. How do they spend this time together?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Quantum (hrs)</th>
<th>Quality</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lunch / Dinner</td>
<td></td>
<td></td>
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<tr>
<td>Bathing etc.</td>
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<tr>
<td>Bed time</td>
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<tr>
<td>Any other</td>
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</tbody>
</table>
H14. What is the attitude of the following persons towards the children?

<table>
<thead>
<tr>
<th>Positive</th>
<th>Neutral</th>
<th>Negative</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Self (R)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Customers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Gharawali</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Pimps</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Colleagues (Fellow S.Ws)</td>
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</table>

H15. How are the children treated by

<table>
<thead>
<tr>
<th>Accepted</th>
<th>Indifferent</th>
<th>Rejected</th>
</tr>
</thead>
<tbody>
<tr>
<td>* The other neighborhood people</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* (Who are not in flesh business)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* The school / Balwadi Teachers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Their classmates</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* Other children from normal families</td>
<td></td>
<td></td>
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<tr>
<td>* Worker of play centres (Govt. / NGO)</td>
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</table>

H16. Probe about about adult issues / children (if any)

* Stay
* Martial status
* Occupation
* Income

H17. Is the respondent willing to admit her children to hostel / institution - Play - day care center? Yes/ No

I. Occupational Adjustment Scale

I1. Do you any time feel fed up with your present work?
a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

I2. Do you think you have to exert too much in your present work?
a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

I3. Do you plan to take up any other type of work/job?
a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

I4. Are you required to work with people whom you dislike in your work?
a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

I5. Do you think you earn enough out of your work?
16. Do you like your colleagues and gharawali?
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

17. Could you progress in this trade as you desired?
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

18. Do you get irritated by any of your clients peculiar behaviour?
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

19. Do you think that you are a misfit in your business set up?
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never
<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Traits</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Achievement oriented</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Adventurous</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Affectionate</td>
<td></td>
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<tr>
<td>4.</td>
<td>Affinity oriented</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Athletic</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Aware of feeling of others</td>
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<tr>
<td>7.</td>
<td>Chaste</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>Chivalrous</td>
<td></td>
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<tr>
<td>9.</td>
<td>Commanding</td>
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<tr>
<td>10.</td>
<td>Compassionate</td>
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<tr>
<td>11.</td>
<td>Courageous</td>
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<tr>
<td>12.</td>
<td>Daring</td>
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<tr>
<td>13.</td>
<td>Delicate</td>
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<tr>
<td>14.</td>
<td>Discreet</td>
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<tr>
<td>15.</td>
<td>Dominating</td>
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<tr>
<td>16.</td>
<td>Enterprising</td>
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<tr>
<td>17.</td>
<td>Feminine</td>
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<tr>
<td>18.</td>
<td>Firm</td>
<td></td>
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<tr>
<td>19.</td>
<td>Independent</td>
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<tr>
<td>20.</td>
<td>Individualistic</td>
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<tr>
<td>21.</td>
<td>Magnanimous</td>
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<tr>
<td>22.</td>
<td>Nurturant</td>
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<tr>
<td>23.</td>
<td>Motherly</td>
<td></td>
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<tr>
<td>24.</td>
<td>Practical</td>
<td></td>
</tr>
<tr>
<td>25.</td>
<td>Resourceful</td>
<td></td>
</tr>
<tr>
<td>26.</td>
<td>Self-confident</td>
<td></td>
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<tr>
<td>27.</td>
<td>Self-sacrificing</td>
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<tr>
<td>28.</td>
<td>Sensitive</td>
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<tr>
<td>29.</td>
<td>Soft-spoken</td>
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<tr>
<td>30.</td>
<td>Steady</td>
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<tr>
<td>31.</td>
<td>Supportive</td>
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<tr>
<td>32.</td>
<td>Sweet tempered</td>
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<tr>
<td>33.</td>
<td>Sympathetic</td>
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<tr>
<td>34.</td>
<td>Tender</td>
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<tr>
<td>35.</td>
<td>Trusting</td>
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<tr>
<td>36.</td>
<td>Versatile</td>
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<tr>
<td>37.</td>
<td>Vigilant</td>
<td></td>
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<tr>
<td>38.</td>
<td>Vigorous</td>
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<tr>
<td>39.</td>
<td>Warm</td>
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<tr>
<td>40.</td>
<td>Masculine</td>
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</tr>
</tbody>
</table>
K. Self Esteem Scale

K1. I feel that I am a person of worth, at least on an equal basis with others.
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K2. I feel that I have a number of good qualities.
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K3. All in all I am inclined to feel that I am a failure.
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K4. I am able to do thing as well as most other people.
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K5. I feel I do not have much to be proud of
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K6. I take a positive attitude toward myself
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K7. On the whole, I am satisfied with myself
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K8. I wish I could have more respect for myself.
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K9. I certainly feel useless at times.
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

K10. At times, I feel I am no good at all.
    a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never
L. **Purpose in life scale (Simplified)**

L1. I am usually - completely bored / - enthusiastic

L2. Life to me seems - completely routine / - always exciting

L3. In my life, I have - no goals at all / - very clear goals, aims

L4. My personal existence is - very meaningful / - without meaning

L5. Everyday is - Constantly new & different / - Exactly the same

L6. If I could choose, I would - prefer never to have been born / - Like more lives like this

L7. In achieving life goals - I made no progress at all / - progressed to complete fulfillment

L8. With regards to suicide, I have - thought to do it seriously as a way out/ - never given it a thought.

L9. My life is - in my hands and I am in control of it - Out of my hands in control of external factors

L10. I am a - Very irresponsible person / - Very responsible person

M. **Stress Scale:**

M1. I feel very lonely when I think of my profession.
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never

M2. I get depressed when I see other having good family & relative as I am deprived of it.
   a) Always  b) Frequently  c) Sometimes  d) Hardly  e) Never
M3. (Some times) I feel very tired but then I can not afford it.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

M4. I can not afford much expense on tasty food.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

M5. Aging is a curse for our profession.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

M6. I get in to tension when I think of the future of my children.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

M7. I am often disturbed by the pimps.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

M8. I feel insecure when I see younger girls joining the flesh market.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

M9. I am often disturbed by the police.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

M10. I feel sick of my customers when they hurt me.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

M11. I hate my gharawali when she forces me to entertain more number of customers then I can.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

N. Projective test of individual & social values:

N1. I am by and large tolerant.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never

N2. I would love to have good deal of money and property.  
a) Always  
b) Frequently  
c) Sometimes  
d) Hardly  
e) Never
N3. I like to exercise power over others (colleagues).
   a) Always    b) Frequently    c) Sometimes    d) Hardly    e) Never

N4. I believe that one should live with others with understanding and adjustment.
   a) Always    b) Frequently    c) Sometimes    d) Hardly    e) Never

N5. I care a lot about my relatives, friends and others.
   a) Always    b) Frequently    c) Sometimes    d) Hardly    e) Never

N6. I believe that one should be earnest and sincere in his work.
   a) Always    b) Frequently    c) Sometimes    d) Hardly    e) Never

N7. I believe that one should be brave and bold.
   a) Always    b) Frequently    c) Sometimes    d) Hardly    e) Never

N8. I have a strong will and I manage to get what I want.
   a) Always    b) Frequently    c) Sometimes    d) Hardly    e) Never

N9. I like to help others even when I personally do not gain anything out of it.
   a) Always    b) Frequently    c) Sometimes    d) Hardly    e) Never

N10. I hate picking up quarrels with others.
    a) Always    b) Frequently    c) Sometimes    d) Hardly    e) Never

O. **Attitude towards customers**:

O1. My customers are by and large good and gentle.
    a) Always    b) Frequently    c) Sometimes    d) Rarely    e) Never

O2. Customers always pay me less than what they ought to.
    a) Always    b) Frequently    c) Sometimes    d) Rarely    e) Never
Q3. As a women, I hate my customers as they are not faithful to their spouses
   a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

Q4. Customers never care for my feelings
   a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

Q5. Customers are responsible for giving us deceases like STD/ AIDS.
   a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

Q6. Most customers are kind and sympathetic.
   a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

Q7. I see every customers as an insult to my womanhood.
   a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

Q8. It is only because of my customers that I am self dependent.
   a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

Q9. Customers come to me not only for seeking sexual pleasure but also for emotional relief.
   a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

Q10. I feel like killing the customer when he behaves rudely with me.
    a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

P. **Attitude towards Gharawali (Brothelkeeper)**:

P1. My Gharawali does not allow me to spend my money as I like.
    a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

P2. The Gharawali insists upon taking away her share even when I do not earn enough to satisfy my own needs.
    a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

P3. If I make less earnings than Gharawali’s expectations, she behaves rudely & at times cruelly with me.
    a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

P4. The gharawali is very supportive & sympathetic to me.
    a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never

P5. The gharawali does not allow me to have any say in accepting / refusing to any customer
    a) Always  b) Frequently  c) Sometimes  d) Rarely  e) Never
P6. The gharawali does not give me enough food.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

P7. The gharawali does not allow me to have food of my choice.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

P8. The gharawali compels me to wear clothes of her choice against my wish.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

P9. The gharawali compels me to solicit for customers outside the premises.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

P10. The gharawali takes care of me / my children when I am sick.
     a) Always b) Frequently c) Sometimes d) Rarely e) Never

Q. Attitude Towards Police And Legal Authorities:

Q1. Policemen always harass us.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

Q2. Policemen are never around when their help is needed.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

Q3. Policemen visit this area only to collect their 'installments' (bribe).
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

Q4. The presence of police in this area adversely affects our business.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

Q5. Policemen sexually exploit us and use our service without making any payment.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

Q6. The legal authorities never give us an opportunity to be heard.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

Q7. The court staff is corrupt.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never

Q8. We can never hope for justice from the law.
   a) Always b) Frequently c) Sometimes d) Rarely e) Never
Q9. The judges are mostly sympathetic to us as they understand our problems.
   a) Always    b) Frequently    c) Sometimes    d) Rarely    e) Never

Q10 Police always save us from violent customers.
   a) Always    b) Frequently    c) Sometimes    d) Rarely    e) Never

R. Coping Strategies In Times Of Crisis/Stress :

R1. After taking up flesh trade has the respondent experienced any major crisis ?
   Yes / No

R2. If yes, how often ? give details of :
   a) * physical / health related crisis
      * major health problem
   b) * emotional crisis
      * guilt feeling during the initial period
      * rejection by spouse /parents /family
      * death of family members
      * Ill treatment by gharwali/colleagues
      * betrayal by customer
      * Any other (specify)
   c) Monetary crisis
      * could not earn enough for food
      * could not afford medical treatment in times of illness
      * could not afford rent
      * could not provide for dependent family members
      * any other (specify)
   d) Legal crisis
      * arrested in police custody / Judicial custody
      * court case
      * convicted for any offense
      * any other (specify)

R3. How did she cope with the crisis ?
   a) failed to cope
   b) could manage by herself

R4. a) In case of health crisis ,
      * resorting to home remedies
* consulting quacks
* getting treatment from private/Govt. hospitals/ clinics

b) In case of emotional crisis,
* by rationalizing - Justifying her acts
* by consciously desensitizing herself/developing indifference
* by blaming her destiny
* by seeking emotional support from:
  
  colleagues
  gharwali
  family members
  children
* by any other method (specify)

c) In case of monetary crisis:
* by compromising with her needs
* by seeking help from:
  gharwali
  colleagues
  pimps
  relatives
* by getting things on credit
* by borrowing from money lenders
* any other (specify)

d) In case of legal crisis:
* by undergoing due legal procedure
* by bribing the Police/Judiciary
* by paying regular installments to police
* by seeking legal help from lawyers - on payment/ - free legal aid

S. Future Aspirations:

S1 What does the respondent aspire in respect of
a) her children?
* Male child
* Female child

b) her own self
* Owing a house
* Settling down by having her own home & family
* Going back to her home town.
* Owning a brothel
* Any other (Specify)
T. **Rehabilitation Potential:**

T1. Is the respondent ready to leave flesh trade?  Yes / No

T2. If yes, when?
   - Immediately
   - After some time (Specify)
   - Not in near future
   - Never

T3. If conditionally, what are her conditions?

T4. What kind of alternate job would she prefer?

T5. If required, is she ready to take vocational Training?

T6. Where would she like to settle if she leaves flesh trade?
   (Name the town, & place (i.e. Family / Relative’s home or govt. institution).

U. **Researcher’s Observations/ Remarks:**