CHAPTER - VI
CHAPTER – 6

INTERVIEWS

Questions

Muslim Scholars

Prof. Mohammad Azam Qasimi

Prof. Mahmoodul Haq

Prof. Ali Mohammad Naqvi

Christian Scholars

Fr. Jose Akkara

Revd. Santosh Pandey

Dr. Jacob Kurien
CHAPTER – 6

INTERVIEWS

Questions

1. Sir, according to you, what is the definition of Christianity?

2. Although, modern Christianity is based on Trinity yet it claim to be a monotheistic religion, please comment on it?

3. Although, St. Barnabas was original disciple of Jesus Christ (PBUH) and he is well mentioned in the earlier part of the Book of Acts of apostles yet, he is not included in the lists of disciples in the Traditional Gospels (Matthew, Mark, Luke and John)?

4. Although, no one was ready to accept St. Paul (original name “Saul”) as the real Christian even after his dramatic conversion into Christianity, because he was deadly opposed to the earlier Christians from the very beginning of the prophethood of Jesus Christ (PBUH) and had killed or allowed others to kill the Christians, but he was accepted as a Christian at the recommendation of St. Barnabas who preached Christianity in its early days with all his wealth and health, yet in the modern days Christians have forgotten St. Barnabas but have considered St. Paul as the real preacher of the Christianity, please comment on it, on this puzzle?

5. Are there some followers of Jesus Christ (PBUH) on the pattern of St. Barnabas in the world?

6. Sir, if you go through the earlier litterateur of Christianity we find a term Judo – Christian, please shed alight on this term?

7. Who is the real spokesman of the Christianity of Jesus Christ (PBUH)? St. Barnabas or St. Paul and why?
8. Sir, in modern age of free expression of thought, what is the reaction of free world to the Traditional Gospels and the Gospel of Barnabas?

9. Sir, what is the real position about the crucifixion of Jesus Christ (PBUH) while the study of Gospels i.e. last chapters of St. Matthew, St. Mark and St. Luke show that he was not ready for death but the Christian priest particularly Catholic ones preach that he himself was ready to be crucified as a ransom for their sins?

10. Sir, what was the main reason of separation of St. Barnabas from St. Paul, although St. Barnabas got him admitted in Christianity and both of them worked together for many years for the spread of Christianity?

11. Sir, what are the principle messages of the Gospel of Barnabas and that of the Traditional Gospels?

12. Some Christians propagate that the Gospel of Barnabas was not written by St. Barnabas or some others Christian but by a Muslim scholar, please comment on it?

13. In the modern scientific age of research, what may be the future prospects for Traditional Gospels and Barnabas Gospel?
1. Sir, according to you, what is the definition of Christianity?

A. If we want to understand any faith, we have to know the basic of faith, only then we can come out with definition. If we are not clear about the faith it is not possible to make any definition. Now what are the basics of Christianity? I think there are three basics of Christianity.

1- Trinity

2- Original Sin

3- Divine Sonhood

There are the pillars on which Christianity is based.

Trinity: is most unacceptable, why? Because they understand God as the one and God as three in the same time. They said God the Father, God the Son, and God the Holy Spirit. They divided God into three and then they said the God is one. It is simply unacceptable.

Original Sin: they said Adam and his wife, Eve, in paradise disobeyed God. He ate the apple which was prohibited for him and this was an original sin. They said that as a result of this sin, Adam was sent down to this earth, and then his generations followed. The sin that Adam and Eve had committed appeared in their next generation and the sin would continue upto eternity and upto the last date, (Day of Judgment) i.e. the whole humanity will become sinful. For example: I committed the sin but
you are punished for that. Mr. A had committed the sin why Mr. B, C, D, E, F.......upto Z should be punished. If Mr. A committed the sin that he only should be punished, he himself. This is unacceptable, illogical and unjustified. No law allows this in the world.

**Sonhood:** the original sin that Adam and Eve had committed had transferred to the next generations and God did not like this idea. Therefore, he transformed himself into the son and he himself up there became Father. And he sent down himself as son on this earth in the form of Jesus Christ, who was crucified and by crucifixion of Jesus Christ that original sin was washed away. And the humanity was saved from the Hell. Is it acceptable?

(1) How God, the Creator, transform himself into his own creation? This is no comparison between God and man.

(2) What is the logic of God coming down as son, and getting crucified for washing out the sin? How a sin can be wash by?

If these are the basics of Christianity, how you are going to define it? So, the first part of definition would be illogical and irrational faith. If at all going by the logic of faith in Christianity, there is no logic and no rationality in faith.

2. Although, modern Christianity is based on Trinity yet it claim to be a monotheistic religion, please comment on it?

A. I think, we have already commented on it. Because of the first pillar of Christianity is Trinity and Unity, Trinity in Unity and Unity in Trinity. It is not possible and unacceptable. It cannot be the monotheistic religion, if they said God is three.
3. Although, St. Barnabas was original disciple of Jesus Christ (PBUH) and he is well mentioned in the earlier part of the Book of Acts of apostles yet, he is not included in the lists of disciples in the Traditional Gospels (Matthew, Mark, Luke and John)?

A. It is difficult to say, why Gospel of Barnabas is not included in the Four Traditional Gospel. It is the matter of long and far history. About 3rd, 4th century A.D. when Roman Empire accepted Christianity as the religion of the Empire, whatever the Emperor accepted, its subject must accept and follow by force, by decree, or the order of the Emperor. At that time, there were many gospels available, but only four were selected as the true gospel, others were rejected and burned. If any one among his subjects did not accept the royal stand point, he used to be killed.

4. Although, no one was ready to accept St. Paul (original name “Saul”) as the real Christian even after his dramatic conversion into Christianity, because he was deadly opposed to the earlier Christians from the very beginning of the prophethood of Jesus Christ (PBUH) and had killed or allowed others to kill the Christians, but he was accepted as a Christian at the recommendation of St. Barnabas who preached Christianity in its early days with all his wealth and health, yet in the modern days Christians have forgotten St. Barnabas but have considered St. Paul as the real preacher of the Christianity, please comment on it, on this puzzle?

A. There are 2 aspects: -

1. Related to Christian world itself.

2. Related to history of Christianity.

St. Paul was deadly opposed to the earlier Christians from the very beginning, but he was accepted as a Christian at the recommendation of St. Barnabas, who preached Christianity in its early days with all his wealth and health. However, in the modern days Christians have forgotten
St. Barnabas but have considered St. Paul as the real preacher of the Christianity. Because of St. Paul manipulated situation. He is the great manipulator. He knew how to do politics. That is the reason, why St. Paul come to the fore and St. Barnabas went to the dark of background. The reasons are to be found in the history of Christianity. If anyone studies Christianity objectively, particularly the decades around St. Paul and St. Barnabas, they will find and get the real reasons.

5. Are there some followers of Jesus Christ (PBUH) on the pattern of St. Barnabas in the world?

A. I don’t find in the world, anyone following St. Barnabas, nobody follows him. Nevertheless, we will have to look to the large number of Christian sects; there are more than 70 sects in which Christianity is divided. Everybody knows, the main sects:-

1. Roman Catholic, this is the biggest sect of Christians.

2. Protestant, most of them are from US, UK, Germany etc., the second largest sect of Christians.

3. Eastern Orthodox

It is not clear because of there are sub-sect in the Roman Catholic, Protestant and Eastern Orthodox. However, I believe that there are some teachings of St. Barnabas in some sub-sect, but we need to study in the detail and then we can conclude it.

6. Sir, if you go through the earlier litterateur of Christianity we find a term Judo – Christian, please shed alight on this term?

A. Technically I cannot say much on it. May be the first generation of Christian, because it was Jews where Jesus Christ appeared, where he propagated in the beginning. The new faith and those who accepted and
became his apostles were called “Judo-Christian,” because they were originally Jews and now they had accepted Christianity, even Jesus Christ himself was a Jew, he belonged to David family. Although, many Romans accepted the Christianity but they could not be called “Judo-Christian,” because they were not Jew, they were Roman and pagan.

7. Who is the real spokesman of the Christianity of Jesus Christ (PBUH)? St. Barnabas or St. Paul and why?

A. This is important and directly related to your topic. If we go through the first question we find that St. Barnabas is the real spokesman of Christianity because he does not speak about unacceptable, illogical and irrationality things, but he says what human nature and human reason accept that God is one. He did not say God is one and at the same time they are three. He did not speak about Original Sin. He also did not speak about Sonhood of God.

8. Sir, in modern age of free expression of thought, what is the reaction of free world to the Traditional Gospels and the Gospel of Barnabas?

A. 17th, 18th and 19th centuries witness great turmoil in Christianity. Before 16th century, the Church was dominate power, peoples were slaves of Church. No one can criticize Church. But from 16th century, Christians divided into two i.e. Catholic and Protestant. Since the Reformation, Protest was started, the people began to criticize and revolt against the Church and Bible. This phenomenon was called “Higher Criticism of Christianity”, from 16th – 19th century.

In my opinion, if the Gospel of Barnabas was available at that time it might be recognized by Christian scholars as the true Gospel because it is more logical, rational and acceptable by human nature than the Four Traditional Gospels.
9. Sir, what is the real position about the crucifixion of Jesus Christ (PBUH) while the study of Gospels i.e. last chapters of St. Matthew, St. Mark and St. Luke show that he was not ready for death but the Christian priest particularly Catholic ones preach that he himself was ready to be crucified as a ransom for their sins?

A. This question is full of conflict and contradiction, even in the Gospels themselves it has been pointed out here that according to Matthew, Mark, Luke Jesus Christ was not ready for crucifixion. It is only in the later version of Gospels that he had been shown to be ready for crucifixion in order to wash the sin of the Christians. On this regard, I can mention the book which was written during 19th century. The name of the book is “Izharul Haq” and the name of the writer is “Maulana Rahmatullah Kayravi” from Kayrana, one of the district in U.P. During second half of 19th century, India had a large number of missionaries to support British Empire. They persuaded Indians to convert to Christianity, even Indian Muslims also. At that time, the Indian Ulama grouped together to resist the Christian missionaries. After a number of debates took place, Mualana Rahmatullah Kayrani wrote the book, Izharul Haq, which include many contradiction in the Bible. One of the contradictions is that: Jesus Christ was not ready for death, as the Christian priests mentioned, particularly Catholic.

But the real position according to the Holy Qur’an is that Jesus Christ was not crucified but he was carried to the Heaven. Now it is the Gospel of Barnabas only represent the true position of Jesus Christ which is in agreement with the Holy Qur’an. The true position is that Jesus Christ was not ready to die and to be crucified. Whatever else, it is the corruption of fact.
10. Sir, what was the main reason of separation of St. Barnabas from St. Paul, although St. Barnabas got him admitted in Christianity and both of them worked together for many years for the spread of Christianity?

A. This is historical account. St. Paul was highly politically mindest man. But St. Barnabas was simple companion of Jesus Christ. It is sad that St. Paul after conversion to Christianity even did not see Jesus Christ and only through Barnabas he entered Christianity. And then he began to build his own value of Christianity (own branch) contrary to the actual position or actual fact. As the result, the relation between St. Paul and St. Barnabas worsened and gradually became weaker and weaker, because of manipulations and wrong representation of Christianity by St. Paul.

11. Sir, what are the principle messages of the Gospel of Barnabas and that of the Traditional Gospels?

A. The principle message of Gospel of Barnabas is completely in agreement with the Holy Qur’an. But the principle messages of the Four Traditional Gospels are not in agreement either with the Gospel of Barnabas or the Holy Qur’an. For example: the concept of Sonhood in the Four Traditional Gospel that was propagated by St. Paul.

12. Some Christians propagate that the Gospel of Barnabas was not written by St. Barnabas or some others Christian but by a Muslim scholar, please comment on it?

A. This is not the question of faith but that is the question of history. If anyone have any proof that it was written by Muslim, OK we are ready to accept it. But if the Christian world have not any proof and only said “I don’t believe, it was written by Muslim not by Christian,” therefore, it cannot be argument. Because for the argument we need the proof and evidence. It is simply unacceptable, not only Muslims but Christians also because out of
logic, out of evidence and out of proof. So, history research is always dependent on evidence and proof.

If a Muslim wrote this Gospel, it would have tried to promote Muslim idea of faith all over the world, but why we have found only one copy of it. For that matter, only historical evidence can be valued.

13. In the modern scientific age of research, what may be the future prospects for Traditional Gospels and Barnabas Gospel?

A. Today we call the modern scientific age; the people try to understand everything on the basic of reason. Wherever they find slightly contradiction, immediately they point it out and they do not accept it until it is proved right and until it is made clear. In the Four Traditional Gospels we have many contradictions. So, the modern mind is reluctant to accept it. Then there is the question that if modern scientific mind cannot accept Bible, as a true holy book how it is that so many people, called Christians have accepted as the truth, why is it?

In the future, with more and more scientific attitude, so it simple point that, a time must come in Christianity where self criticism should gain upper hand, and at that time, it is only Gospel of Barnabas and the books like the Holy Qur’an which would become their ultimate guide or point of acceptance.
Christianity:

Christianity is one of the world religions, alongside Islam and Buddhism. Christianity arose in the second half of the first century A.D. in the Eastern provinces of Roman Empire. It arose as a religion of the slaves and oppressed people. They were seeking deliverance from of human in the coming of a Messiah or Savior. In the course of time it became religion of the ruling clans. It also became state religion of Europe for many countries.

The core of Christianity was its teaching about the legendary god – made – man, god incarnate, Jesus Christ, who came down from Heaven to Earth, accepted suffering and death on the cross to redeem men from original sin. He then resurrected and ascended into Heaven. In the future there would be a second coming of Christ. Various oriental cults, Messianic Jewish sects (such as the Essences), Hellenist and Judaic philosophy (e.g. Philo’s of Alexandria teaching on Logos) and late Stoicism, all influenced Christianity. The early Christians had no such conceptions as Trinity, original sin, the incarnation of god, Baptism, the Eucharist etc. The opinions of scholars are divided with regard to the historicity of the figure of Jesus Christ.

Gospel:

The Gospels were compiled by various Christian groups. Apart from the four Gospels, there also existed Gospels according to St. Peter, St. Andrew, St. Philip and Two separate Gospels according to St. Thomas and many others. Some Gospels existed in a number of various: Aramaic version of the Gospel according to St. Matthew and three versions of the Gospels according to St. Mark, St. Luke and St. John. There are three
Gospels not recognized as canonical texts by the Church: Those of St. Thomas, St. Philip and the Gospel of Truth.

**Early Christianity at Alexandria:**

The first known Alexandria Christian is Apostles, a Jew by birth. He was skilled in messianic interpretation of the Hebrew scriptures. He visited Ephesus and Corinth about 52 C.E. some decades later another Alexandrian Christian wrote the Letter of Barnabas. Alexandrian Christians were influenced by Gnosticism.

**The Gospel of Barnabas:**

The Gospel of Barnabas was written by a disciple of Jesus Christ. The Gospel was accepted as a canonical gospel in the churches of Alexandria until 325 A.D. Irenus (130-200 A.D.) circulated it after the birth of Christ. He quoted from the Gospel of Barnabas. He believed in Divine Unity.
1. Sir, according to you, what is the definition of Christianity?

A. According to Islamic viewpoint Christianity and the creed of Christ are two different things.
   Christianity is the religion based on the Bible proclaiming that Jesus is the Son of God (Messiah), and that by believing in him, you will ascend to Heaven. But the original creed of Jesus Christ was monotheistic religion based on revelation, which in essence was Islam. In time these teachings got replaced by corrupter teachings.

2. Although, modern Christianity is based on Trinity yet it claim to be a monotheistic religion, please comment on it?

A. Islam proclaimed Touhid with such a force that after that every religion tried to prove that it believes in monotheism.
   As we have pointed out, original creed of Christ was pure monotheism but in the process of time it got corrupted and the present dogmatic Christianity which believes in Trinity can not be called a pure monotheistic religion.
3. Although, St. Barnabas was original disciple of Jesus Christ (PBUH) and he is well mentioned in the earlier part of the Book of Acts of apostles yet, he is not included in the lists of disciples in the Traditional Gospels (Matthew, Mark, Luke and John)?

A. Present Christianity was not founded by Christ but by St. Paul. In most of the movements, movement is high jacked and the torchbearers of original teaching are isolated. It seems this happened with St. Barnabas.

4. Although, no one was ready to accept St. Paul (original name “Saul”) as the real Christian even after his dramatic conversion into Christianity, because he was deadly opposed to the earlier Christians from the very beginning of the prophethood of Jesus Christ (PBUH) and had killed or allowed others to kill the Christians, but he was accepted as a Christian at the recommendation of St. Barnabas who preached Christianity in its early days with all his wealth and health, yet in the modern days Christians have forgotten St. Barnabas but have considered St. Paul as the real preacher of the Christianity, please comment on it, on this puzzle?

A. It seems the party of St. Paul and his thinking came to dominate Christianity. One of the reasons was that Christianity became religion of the Roman Empire and the St. Pauline Christianity was more suited to the Roman rulers and people.

5. Are there some followers of Jesus Christ (PBUH) on the pattern of St. Barnabas in the world?

A. There are some denominations which are monotheistic and Unitarian, though all of them may not profess devotion to St. Barnabas.
6. Sir, if you go through the earlier litterateur of Christianity we find a term Judeo-Christian, please shed alight on this term?

A. Originally Christianity was nearer to Judaism. We know Christianity arose out of the Judaic tradition. That tradition may have been more monotheistic. St. Barnabas may have belonged to that tradition. But later Christianity of St. Paul is more Roman-Christianity than Judeo-Christianity.

7. Who is the real spokesman of the Christianity of Jesus Christ (PBUH)? St. Barnabas or St. Paul and why?

A. It seems Barnabas was spokesman of Judeo Christianity that was more akin to Christ’s original teachings but St. Paul is the classic spokesman of Roman Christianity that is the Christianity we know today.

8. Sir, in modern age of free expression of thought, what is the reaction of free world to the Traditional Gospels and the Gospel of Barnabas?

A. There Should be intensive research work to prove authenticity of the Gospel of St. Barnabas. Otherwise it will not get acceptability Moreover we should keep in mind that the so-called free world is very un-free strictly bound and fully dogmatic when it comes to the question of Christianity.
2. Christian Scholars

Fr. Jose Akkara

Director
International Dialogue and Peace Centre
Ramghat – Road, Aligarh, UP., India
Belong to Catholic Archdiocese of Agra, a Catholic Priest.

1. Sir, according to you, what is the definition of Christianity?

A. Every religion is teaching to love others but Christianity is different. Different in term of loving others. Jesus Christ give his life in the process of loving others.
Beyond that you give your life to another, that is difference between Christianity and another religion. Not only love but sacrifice oneself for another. This is the thing that Christians suppose to do.
It is sacrifice yourself for the other. If I follow Jesus Christ, I should give my life as he gave his life for me.
Not necessary you should die as Jesus Christ die, but at least you stand principle and value as you can (You should be a man of principles and man of values).

2. Although, modern Christianity is based on Trinity yet it claim to be a monotheistic religion, please comment on it?

A. Christianity is monotheistic religion like Islam and Judaism, believe in one God, three persons in one God.
God expressed his love for the world as his son, Jesus Christ, it is expression of God love. He came down as human being in Jesus Christ and then that love in been practice in the world in active in the world that is Holy Spirit. This is One God: God expressed himself as human being
“Jesus Christ” to guide the people, and the love of God in activity in the world is “Holy Spirit”. Consequently, it is 3 qualities of God, but same God, expression himself not three in one. It can not define (can not be defined), it is the “God mystery” it can not explain (can not be explained). It is one God no personal of 3 Gods (not three Gods).

3. Although, St. Barnabas was original disciple of Jesus Christ (PBUH) and he is well mentioned in the earlier part of the Book of Acts of apostles yet, he is not included in the lists of disciples in the Traditional Gospels (Matthew, Mark, Luke and John)?

A. St. Barnabas is not the original disciple of Jesus Christ. He was disciple of St. Paul. They were going together in the beginning to preaching Jesus Christ. The Gospel of Barnabas is unrevealed Gospel because of indirect experience and I am not running on this Gospel and it is not according to our belief. Paul was the original disciple of Jesus Christ in direct account because on the way he went on the mission to Damascus, he met Jesus Christ and after that he decide to devote himself for preaching of Jesus Christ in his whole life.

4. Although, no one was ready to accept St. Paul (original name “Saul”) as the real Christian even after his dramatic conversion into Christianity, because he was deadly opposed to the earlier Christians from the very beginning of the prophethood of Jesus Christ (PBUH) and had killed or allowed others to kill the Christians, but he was accepted as a Christian at the recommendation of St. Barnabas who preached Christianity in its early days with all his wealth and health, yet in the modern days Christians have forgotten St. Barnabas but have considered St. Paul as the real preacher of the Christianity, please comment on it, on this puzzle?
A. It is not true and it is not our faith at all. St. Paul was not introduced to Christianity by St. Barnabas at all.

5. Are there some followers of Jesus Christ (PBUH) on the pattern of St. Barnabas in the world?

A. Christians are in the pattern of Jesus Christ not Barnabas.

6. Sir, if you go through the earlier litterateur of Christianity we find a term Juda - Christian, please shed alight on this term?

A. Jews who were convert to Christianity they were called Juda-Christian even Jesus himself was Jew. Actually Jesus Christ never preaches any religion.

As a Jew, Jesus Christ wanted to reform Judaism and by taking his teaching later on, the people who were following Jesus Christ in the beginning were not called modern Christian but were called “People of the way”. Jesus Christ come to show the way and they were not called Christians but were called the people of the way. Because a lot of Jews did not practice the real way but not all of them, that why Jesus Christ come to reform them. There were some corruption in Judaism.

7. Who is the real spokesman of the Christianity of Jesus Christ (PBUH)? St. Barnabas or St. Paul and why?

A. Both are spokesman of Jesus Christ. We can not say who is the real spokesman. St. Paul’s preaching is very deep and logical.
8. Sir, in modern age of free expression of thought, what is the reaction of free world to the Traditional Gospels and the Gospel of Barnabas?

A. Nobody takes interest, read and recognize the Gospel of Barnabas because it not revealed Gospel.

9. Sir, what is the real position about the crucifixion of Jesus Christ (PBUH) while the study of Gospels i.e. last chapters of St. Matthew, St. Mark and St. Luke show that he was not ready for death but the Christian priest particularly Catholic ones preach that he himself was ready to be crucified as a ransom for their sins?

A. Jesus Christ was both divine and human, God and Man, in Jesus Christ himself. In the nature of the human being, who want to die? As the human quality of Jesus Christ, he expressed in humanity and prayed to the Father “Abba, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.” Mark 14:36, because the die is His will.

So, Jesus Christ was ready to sacrifice or die, because he knew that he has been coming to this world to fulfill his mission to the Father. For that he has to give his life. So that, no question for that “he was not ready for death” but he expressed as human being because the die will be done.

10. Sir, what was the main reason of separation of St. Barnabas from St. Paul, although St. Barnabas got him admitted in Christianity and both of them worked together for many years for the spread of Christianity?

A. St. Barnabas got St. Paul admitted to Christianity is not true. St. Paul was accounted to Christianity by God on the way to Damascus not by help of anyone.

The main reason of separation of St. Barnabas and St. Paul was the different opinion in missionary journey, they disagreed with each other.
St. Paul want to go to Asia Minor and St. Barnabas want to go to Cyprus. This is the main reason of the separation. There are many reasons to separation between them and some more detail on it, but this is the main reason.

11. Sir, what are the principle messages of the Gospel of Barnabas and that of the Traditional Gospels?

A. I had not read it (Gospel of Barnabas), I don’t know but another Four Traditional Gospels speaking about life and teaching of Jesus Christ.

12. Some Christians propagate that the Gospel of Barnabas was not written by St. Barnabas or some others Christian but by a Muslim scholar, please comment on it?

A. I don’t know, I have no idea on it.

13. In the modern scientific age of research, what may be the future prospects for Traditional Gospels and Barnabas Gospel?

A. I don’t know since I don’t read on the Gospel of Barnabas. I can not come to prospect on it. But for the Four Traditional Gospels not changing on its values as the world changes, yesterday, today and tomorrow is same. It’s always fresh all the time till the end of the time.
1. Sir, according to you, what is the definition of Christianity?

A. Christianity is a way of life in which every men and women who believe that Christ Jesus is an incarnation of God who came down from heaven to save every human from his sin. Through Christ death on cross every person who believe on it have an eternal life. Christ Jesus will come again to Judge the living and dead on the day of Judgment.

2. Although, modern Christianity is based on Trinity yet it claim to be a monotheistic religion, please comment on it?

A. Christian faith is based on Trinity where we see God the Father, God the son and God the Holy Spirit. In one God there is three person without any physical relationship. Trinity is an expression of God to all human kind through that every human being can understand God’s love by his understanding through the inspiration of God which revealed to all human kind through the word of God. The above things prove that Christianity is a monotheistic.

3. Although, St. Barnabas was original disciple of Jesus Christ (PBUH) and he is well mentioned in the earlier part of the Book of Acts of apostles yet, he is not included in the lists of disciples in the Traditional Gospels (Matthew, Mark, Luke and John)?
A. We have strong faith that Holy Bible is a God’s word and is an inspiration of God. All four Gospels are God’s inspiration where we see Christ birth, life, teaching, death of Cross and resurrection and second coming. Except four Gospels, there is any writing or so-called Gospel are fake Gospel. St. Barnabas Gospel is created by Muslims as per their own belief. That is not an inspiration of God as it is not found in the Holy Bible, therefore any writing which is contrary to Holy Bible about Christ life, work and death are not acceptable to Christian faith.

4. Although, no one was ready to accept St. Paul (original name “Saul”) as the real Christian even after his dramatic conversion into Christianity, because he was deadly opposed to the earlier Christians from the very beginning of the prophethood of Jesus Christ (PBUH) and had killed or allowed others to kill the Christians, but he was accepted as a Christian at the recommendation of St. Barnabas who preached Christianity in its early days with all his wealth and health, yet in the modern days Christians have forgotten St. Barnabas but have considered St. Paul as the real preacher of the Christianity, please comment on it, on this puzzle?

A. Christianity is a way of life. Any person who repent from their own sins and come to Christ Jesus will be forgiven from their sin. Through believing in Christ death and resurrection as per the Gospel, he would have an eternal life.

St. Paul repent confess before Christ, therefore he be forgiven. He received transformation a true conversion of mind, body and soul.

5. Are there some followers of Jesus Christ (PBUH) on the pattern of St. Barnabas in the world?

A. I don’t know.
6. Sir, if you go through the earlier litterateur of Christianity we find a term Judo – Christian, please shed alight on this term?

A. Jews who received Christ as their personal savior and Lord.

7. Who is the real spokesman of the Christianity of Jesus Christ (PBUH)? St. Barnabas or St. Paul and why?

A. There is no question about spokesman. The word of God says that through prophet, wise men and women, God spoke to reveal his purpose of saving human from their sins. All the writings of St. Paul is an inspiration of God.

8. Sir, in modern age of free expression of thought, what is the reaction of free world to the Traditional Gospels and the Gospel of Barnabas?

A. All people, except Muslim Scholars, they believe in Traditional Gospels.

9. Sir, what is the real position about the crucifixion of Jesus Christ (PBUH) while the study of Gospels i.e. last chapters of St. Matthew, St. Mark and St. Luke show that he was not ready for death but the Christian priest particularly Catholic ones preach that he himself was ready to be crucified as a ransom for their sins?

A. All Gospels and writing in the Holy Bible are very clear that Christ Jesus crucified on the cross of Calvary. In his prayer in Garden, He said “Your will be done”. That represent that he was fully ready to face the death on Cross.
10. Sir, what was the main reason of separation of St. Barnabas from St. Paul, although St. Barnabas got him admitted in Christianity and both of them worked together for many years for the spread of Christianity?

A. Both have preached Christ death and resurrection, therefore there was no separation only their places were changed.

11. Sir, what are the principle messages of the Gospel of Barnabas and that of the Traditional Gospels?

A. We don’t except Gospel of Barnabas as it is not in the Holy Bible. All Traditional Gospels have a message that Christ Jesus is a God’s incarnation and only Savior of this world.

12. Some Christians propagate that the Gospel of Barnabas was not written by St. Barnabas or some others Christian but by a Muslim scholar, please comment on it?

A. I have already commented.

13. In the modern scientific age of research, what may be the future prospects for Traditional Gospels and Barnabas Gospel?

A. The authenticity of the Four Traditional Gospels is very firm, nobody can falsify it because the origin of the Four Traditional Gospels is divine but the origin of the Gospel of Barnabas is human being. No scientific research can be accepted better than the divine fact because no human being can claim to be better informed than the Creator. Those who use the right to free speech to say something against the authenticity of the Four Traditional Gospels and try to authenticate the Gospel of Barnabas they are freed to do so but the church is not going to accept their claim.
1. Sir, according to you, what is the definition of Christianity?

A. Christianity is a way of life which was patterned after Jesus Christ.

2. Although, modern Christianity is based on Trinity yet it claim to be a monotheistic religion, please comment on it?

A. Trinity is a concept of a Triune God viz Father, Son and Holy Spirit, all are one.

3. Although, St. Barnabas was original disciple of Jesus Christ (PBUH) and he is well mentioned in the earlier part of the Book of Acts of apostles yet, he is not included in the lists of disciples in the Traditional Gospels (Matthew, Mark, Luke and John)?

A. The original DISCIPLES were 12 who were called by Jesus. Barnabas was called after the death of Christ and his resurrection and we Christians are all called to be HIS DISCIPLES.

4. Although, no one was ready to accept St. Paul (original name “Saul”) as the real Christian even after his dramatic conversion into Christianity, because he was deadly opposed to the earlier Christians from the very beginning of the prophethood of Jesus Christ (PBUH) and had killed or allowed others to kill the Christians, but he was accepted as a Christian at the recommendation of St.
Barnabas who preached Christianity in its early days with all his wealth and health, yet in the modern days Christians have forgotten St. Barnabas but have considered St. Paul as the real preacher of the Christianity, please comment on it, on this puzzle?

A. Almost all the initial disciple were given a mission to preach the Gospel to Jews. Paul was the first Disciple who was given the mission to preach the Gospel (Good News) to non-Jews (Gentiles). The Letter (Books, 13 in number) written by Paul are very important part of New Testament. God used Paul in a mighty way. Paul wrote 13 books (letters) for different churches. For example:

Rome: – Romans
Phileppi: – Philippians

Gospel: Good news – “Jesus came in to the world for sinners to die for them and He rose from the dead and went to heaven. ”

5. Are there some followers of Jesus Christ (PBUH) on the pattern of St. Barnabas in the world?

A. There are only followers of Jesus and not Barnabas.

6. Sir, if you go through the earlier literature of Christianity we find a term Judo – Christian, please shed alight on this term?

A. Judaism: Religion of Jews. There is no term of Judo – Christian in the Christian literature. Jesus Christ was born on Jew and he was rejected by the Jewish people.
7. Who is the real spokesman of the Christianity of Jesus Christ (PBUH)? St. Barnabas or St. Paul and why?

A. There is only one spokesman of Christianity – God.

8. Sir, in modern age of free expression of thought, what is the reaction of free world to the Traditional Gospels and the Gospel of Barnabas?

A. The Bible is one and cannot be separated:
   Total 66 Books inspired by God. There is only ONE GOSPEL.

9. Sir, what is the real position about the crucifixion of Jesus Christ (PBUH) while the study of Gospels i.e. last chapters of St. Matthew, St. Mark and St. Luke show that he was not ready for death but the Christian priest particularly Catholic ones preach that he himself was ready to be crucified as a ransom for their sins?

A. God plan: when he created Adam and Eve
   1. Sin entered
   2. Then sacrifices were made
   3. Ultimate sacrifice crucifixion of Christ
      (This is the basis of Christianity)
      This is the basis of forgiveness of our sins. Because of this, there is HOPE that we can spend eternity in heaven.

10. Sir, what was the main reason of separation of St. Barnabas from St. Paul, although St. Barnabas got him admitted in Christianity and both of them worked together for many years for the spread of Christianity?

A. Barnabas and Paul initially worked together. But later their mission was different and this was ordained by God.
11. Sir, what are the principle messages of the Gospel of Barnabas and that of the Traditional Gospels?

A. There is only one principal message of Gospel which means good news. “Jesus Christ came to this world to die for our Sin. So that we could spend eternity with Him in heaven”.

12. Some Christians propagate that the Gospel of Barnabas was not written by St. Barnabas or some others Christian but by a Muslim scholar, please comment on it?

A. There is no Gospel of Barnabas. Paul wrote about Barnabas in his letter to different churches. There is only one Gospel.

13. In the modern scientific age of research, what may be the future prospects for Traditional Gospels and Barnabas Gospel?

A. There is only one Gospel that is answered in Question 11.