BIBLIOGRAPHY

Abbot, Freeland. 'Islam in India before Shah Waliullah's in Mohammad Taher (ed.) *Encyclopaedic Survey of Islamic Culture: Muslim Political Thought in India*, vol.14, Delhi, 1998.

_____________*The Decline of the Mughal Empire and Shah Waliullah* in *The Muslim World*, vol. 52, No.2 1962.


_____________*Maududi and Orthodox Fundamentalism* *Middle East Journal*, vol. XXI, 1967, (Pakistan).

_____________*Political History and Institution of the Early Turkish Empire, 1206-1290*, Lahore, 1949.


Allana, G. *Eminent Muslim Freedom Fighters*, Delhi, 1981.


__________________ ‘Shaykh Ahmad Sirhindi on Wahdat-al-


Ashraf, Mujeeb. Muslim Attitudes Towards British Rule and Western Culture in India, Delhi, 1982, p. 326.


Bahadur, Kalim. The Jama'at-i-Islami of Pakistan Political Thought and Political Action, New Delhi, 1977, p. 228.

Baig, M.R.A. The Muslim Dilemma in India, Delhi, 1974, p. 169.


___________________________ ‘Allamah Iqbal on Shaykh Ahmad Sirhindi’s Contribution to Islamic Thought’ in Contribution of Sheikh Ahmad Sirhindi to Islamic Thought, ed. by Abdul Ali and Zafarul Islam, Aligarh, 2005.


Chandra, Bipan. Freedom Struggle, Delhi, 1972


___________________________ Influence of Islam in Indian Culture, Allahabad, 1946.


Faruqi, Abul Hasan Zaid. *Hazrat Mujaddid Aur Unki Naqadeen,*


Farman, Muhammad. 'Sheikh Ahmad Sirhindi' in M.M. Sharif (ed.), *A History of Muslim Philosophy*, Delhi, 1966, vol. II.


Graham, GFI. *The Life and Works of Sir Syed Ahmad Khan*, Delhi, 1885.

Hali, Altaf Husain. *Hayat-i-Javed A. Biographical Account of Sir Sayyid* trans. K.H. Qadiri and David J. Mathews, Delhi, 1979,

_______ *Biographical Encyclopaedia of Sufis, South Asia*, New Delhi, 2000.


Haq, Mahmudul. 'Shaykh Ahmad, Sirhindi (1564-1624) His Vision of Islam' in *Contribution of Sheikh Ahmad Sirhindi to Islamic Thought* in Abdul Ali and Zafarul Islam (eds.), Aligarh, 2005.


Aab-i-Kausar, Lahore, 1952.

Rud-i-Kausar, Lahore, 1968.

Mauj-i-Kausar, Lahore, 1950.

History of Muslim Civilization in India and Pakistan, Lahore, 1993.


Jafar, S.M. *Some Cultural Aspects of Muslim Rule in India*, Delhi, 1972.


Keene, H.G. *History of India, From the Earliest Times to Twentieth Century*, vol. I, Delhi, 1988, p. 380.


Khan, Sayyid Ahmad. *Asbab-i-Bagwat-i-Hind*, Aligarh, 1971, p. 84.


Khan, Zafaral Islam. 'Syed Ahmad Shahid (d. 1246/1831) and the Mujahedin Movement in Modern India' *Majalla al-Tarikh al-Islami* 1:1, New Delhi, 1995.


Majumdar, R.C. *The Sepoy Mutiny and the Revolt of 1857*, Calcutta,


Mathur, Y.B. *Growth of Muslim Politics in India*, Delhi, 1979.


Mehta, J.L. *Advanced Study in the History of Medieval India*, vol. I, New Delhi, 1981.

______________ *Advanced Study in the History of Medieval India, 1707-1813*, vol. V, Delhi, 2005, p. 740.


Nadwi, Muzaffaruddin. *Muslim Thought and its Sources*, Delhi, 1946, p. 146.


Nizami, K.A. Akbar and Religion, Delhi, 1989.

——— State and Culture in Medieval India, Delhi, 1985.

——— Some Aspects of Religion and Politics in India During the Thirteenth Century, Delhi, 1961.

——— Hayat-i-Shaykh Abdul Haq Muhaddith Dehlavi, Delhi, 1964, p. 391.


——— Contribution of Muslims to the Indian Freedom Movement, Delhi, 1999.


Nizami, Taufiq Ahmad. 'Muslim Political Thought and Activity in Indian During the 19th Century' in Mohd Taher (ed.),


Pasha, A.K. 'South India and the Gulf Trade and Diplomacy during the Late Eighteenth Century' in History Culture and Society in India and West Asia, (ed.) N.N. Vohra, Delhi, 2003.

Poole, Stanley Lane. Mughal Emperor of Hindustan, Delhi, 1988.


Prasad, Beni. The Hindu Muslim Question, Allahabad, 1941, p.171.


_________________________ Society and Culture in Medieval India – (712-1526), New Delhi, 1985.


Maulana Mohammad Qasim Nanautvi’s Contribution to Islamic Thought with Special Reference to Al-Kalam (unpublished Thesis), Aligarh Muslim University, 1988.


Ulema in Politics, A Study Relating to the Political Activities of the Ulema in the South Asian Subcontinent from 1556 to 1947, Delhi, 1985.


Rahman, Syed Sabauddin Abdur. ‘Hindustan ke Slatin, Ulama Aur


**Rawlinson, H.G.** 'Sir Syed Ahmad Khan' in *Islamic Culture*, vol. IV. No.1, (1930).


**Rees, J.D.** *The Muslim Epoch*, Delhi, 1894. p. 192.


__________________________________________________________________________ *Shah Waliullah and his Times*, Australia, 1980.

__________________________________________________________________________ *Religion and Intellectual History of Akbar Reign with Special Reference to Abul Fadl (1556-1605)*, New Delhi, 1975.

**Robinson, Francis.** *The Ulema of Farangi Mahal*, 2002, and Islamic Culture in South Asia, Lahore.


Sheikh, Abdur Rashid. *History of the Muslims of Indo-Pakistan*


Siddiqui, Iqtidar Husain. Islam and Muslims in South Asia Historical Perspective, Delhi, 1987, p. 204.


Smith, W.C. Modern Islam in India – A Social Analysis, New Delhi, 1979, p. 396.


Srivastava, M.P. Society and Culture in Medieval India 1206-1707, Allahabad, 1975.


______________ *Muslims in India, Recent Contributions to Literature on Religion, Philosophy and Social Aspect*, Delhi, 1993.


______________ 'Five Letters of Maulana Ilyas (1885-1944), The Founder of the Tablighi Jama’at Translated Annotated and
Introduced’ in *Islam in India Studies and Commentanes*, ed Christian W. Troll, vol II, New Delhi, 1985

**Umar, Mohammad.** *Islam in Northern India during the Eighteenth Century*, New Delhi, 1993

**Valiuddin, Mir.** ‘Reconciliation Between Ibn Arabi’s Wahdat-al Wujud and Mujaddid’s Wahdat-al-Shuhud’ in *Islamic Culture*, vol 25, No 1-4, 1951


**Wasti, Syed Razi.** *The Political Triangle in India 1858-1924*, Lahore, 1976

**Wherry, E.M.** *Islam and Missions*, Lucknow, 1911, p 298

**Yasin, Madhvi.** ‘Sir Sayyid Ahmad Khan and Regeneration of Muslim Community’ in *Islam and the Modern Age*, vol 16, 1985

**Yasin, Mohammad.** *A Social History of Islamic India*, Lucknow, 1958

**Zakaria, Rafiq.** *Rise of Muslims in Indian Politics*, Bombay, 1970

**Zaman, Mohammad Qasim.** *The Ulama in Contemporary Islam Custodians of Change* Oxford University Press, 2002 p 293

**Zobairi, R.H.** ‘Sir Syed Ahmad’s Interpretation of Muslim Society and his Reform Movement in the Indian context’, *Islamic culture*, vol 62, No 3 1983

**Websites**

http://www.marxist.org/history/etol/index.html

http://www.wikipedia.org/wiki/BntishEastIndiaCompany