**INTERVIEW- SCHEDULE**

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<td>1. Name (If you wish)</td>
<td>8. Religion</td>
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<td>2. Age</td>
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14. Which of the following is responsible for creating background for the J&K conflict?
   a) Hasty partition of the subcontinent by Britishers.
   b) Strategic location of the State.
   c) Boundary commission's award of Muslim majority district of Gurudaspur to India.
   d) Policy of the Britishers to retain the state with India as India could better defend it against the then communist Soviet Union.
   e) Maharaja's accession of the state to India without consulting his people.

15. After the state's accession to India, which of the following is responsible for the conflict in J&K state?
   a) Diluting the special status (article 370) of J&K.
   b) The centralizing tendency in the Indian Constitution.
   c) Exploitation of Kashmiri leadership by central Govt. with a view to impose their dictate on the state.
   d) Promotion of nepotism & corruption by political leaders of Kashmir.
   e) Amendment of J&K Constitution through unpopular Governments.
   f) Denial of plebiscite right to the people of the state.

16. Which of the following is/are responsible for promoting violence in J&K?
   a) Non implementation of promised plebiscite by India.
   b) Pakistan's inability to compel India for plebiscite.
   c) Failure of U N to persuade India for the plebiscite.
   d) Disappointment of Kashmiris in 1987 assembly elections.

17. Where does the root cause of Kashmir conflict lie?
   a) Mishandling politics in J&K by Govt. of India.
   b) Undemocratic and dishonest politics by political leaders of J&K.
   c) Rise of Islamic resurgence/fundamentalism.
   d) Pakistan's support to insurgency.
   e) Political and Economic alienation of people.
18. Would there be conflict in the state if the Government had created better economic and employment opportunities?
   a) Yes  b) No

19. Do economic hardships promote the militancy?
   a) Yes  b) No

20. Do you think that religion motivates Kashmiri youth for militancy?
   a) Yes  b) No

21. Do you think that crucial to the Kashmir problem is the question of trust and the doubts about the quality of Muslim patriotism?
   a) Yes  b) No

22. Do you think that the ethnic & cultural diversity in the state is the internal source of J&K conflict?
   a) Yes  b) No

23. Do you agree that Kashmir conflict persist because Kashmiri speaking Muslims endeavor to impose their hegemony/superiority over other ethnic groups?
   a) Yes  b) No

24. What is main factor of conflict in J&K State?
   a) Political  d) Religious
   b) Economic  e) Regional
   c) Cultural  f) Outside Support

25. Do you feel alienated from the present political system?
   a) Yes  b) No

26. Do you support the freedom movement in the state?
   a) Yes  b) No

27. Did your economy prosper during the period of militancy?
   a) Yes  b) No

28. Do you think conflict led to devastation of educational infrastructure?
   a) Yes  b) No

29. What kind of impact militancy has on family and marriage systems?
   a) Parental authority has declined
   b) Divorce rate has increased.
   c) Increasing no. of widows and their children, created problems in the family and marriage systems.
   d) Illegitimate relations increased.
   e) Practice of dowry has declined.

30. Kashmiri culture was defined in terms of the Kashmiriyat, do you feel Kashmiriyat still holds its influence?
    a) Yes  b) No
31. Do you think that militancy in Kashmir has increased the gulf between different religious communities in the state and outside of the state?
a) Yes  
b) No

32. Do you think that after the emergence of militancy you are not getting due respect from the people living in other parts of India?
a) Yes  
b) No

33. Did your religious freedom suffer during the period of militancy?
a) Yes  
b) No

34. Did conflict curtail your freedom including freedom of speech, right to protest and elect a government of your choice?
a) Yes  
b) No

35. Which of the following is responsible for the migration of Kashmiri Pandits from valley?
a) Rise of militancy in the valley  
b) Policy of the government to migrate Pandits  
c) Pandits migrated because of employment and other economic opportunities

36. Who is the violator of human rights in Kashmir?
a) Indian security forces  
b) Ikhwanis (Surrendered Kashmiri Militants)  
c) Militants  
d) Pakistan  
e) Local Kashmiris

37. Do you think that Kashmir conflict would be resolved if Govt. of India restore the autonomy powers of J&K which existed till 1952?
a) Yes  
b) No

38. Would Kashmir problem be solved if government gives autonomous status to all three regions like Kashmir valley, Jammu and Ladakh?
a) Yes  
b) No

39. Would holding of plebiscite and honoring its result solve the conflict?
a) Yes  
b) No

40. What options should be given in plebiscite?
a) It should go with India  
b) It should be a sovereign country  
c) It should go with Pakistan

41. Would Kashmir conflict be resolved if Govt. of India allow free movement of Kashmiri people across the border?
a) Yes  
b) No

42. If government of India allows the valley of J&K state to go with Pakistan would Kashmir problem be resolved?
a) Yes  
b) No
43. Do you think that proper functioning of democracy, economic development of the state, educational and employment opportunities to the large number of people in J&K would be sufficient for conflict resolution there?
   a) Yes  b) No

44. Should non-Muslims and Muslims of India other than J&K be allowed to purchase and own property in J&K state?
   a) Yes  b) No

45. Can UN play an effective role in resolving Kashmir problem?
   a) Yes  b) No

46. Would there be peace if Govt. of India takes into consideration those who have guns in their hands?
   a) Yes  b) No

47. Do you agree that no country, no organization can solve the Kashmir problem except balanced American intervention?
   a) Yes  b) No

48. Would Kashmir problem be resolved if Muslim majority areas of Kargil and Doda, Poonch and Rajouri are clubbed with Kashmir valley and allowed to become a sovereign country?
   a) Yes  b) No

49. Any other comments .......................................................... ..........................................................

Thank you very much

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