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### PROFORMA - 1

NATIONAL INSTITUTE OF NUTRITION INDIAN COUNCIL OF MEDICAL RESEARCH
JAMIA - OSMANIA, HYDERABAD

**SCHEDULE FOR ASSESSMENT OF SOCIO-ECONOMIC STATUS OF FAMILY**

#### 1: IDENTIFICATION PARTICULARS

1. Date: 
2. S. No.: 
3. Name of the Head of the family: 
4. Address: 
5. Community: 
6. Religion: 
7. Place of survey: 
   - a: Village/Town/City
   - b: Block
   - c: District
   - d: State

#### II: SOCIO-ECONOMIC DETAILS OF FAMILY MEMBERS:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of the family members</th>
<th>Relation to the head</th>
<th>Sex M/F</th>
<th>Age (Yrs/Mth)</th>
<th>Marital Status</th>
<th>Educational level</th>
<th>Occupation G</th>
<th>Other sources of income</th>
<th>Total income Rs/p.m.</th>
<th>Physiological status</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Major I</td>
<td>Subsidiary II</td>
<td>H</td>
<td></td>
<td>J</td>
</tr>
</tbody>
</table>

* Other sources of income: * Includes sources such as income from agriculture, cattle, wealth, poultry, and house rent.
3: AGRICULTURE:

(A) Hand owned: Yes / No: If yes, number of acres of (B) (i) Wet land acres (ii) Dry land acres

9: CROPPING PATTERN:

<table>
<thead>
<tr>
<th>Types of crops growth</th>
<th>Paddy I</th>
<th>Wheat II</th>
<th>Jowar III</th>
<th>Other IV</th>
<th>Millets V</th>
<th>Pulses VI</th>
<th>Vegetables VII</th>
<th>Commercial crops VIII</th>
<th>Specify IX</th>
</tr>
</thead>
</table>

A - No. of acres cultivated

B - Cultivation during the year: Once / Twice

C - Yield per acres (bag / quintal)

D - Local market value (Rs - per bag / quintal)

E - Net yield (bags / quintal / Rs / Year)

10: CATTLE WEALTH

A - Number

B - Yield of milk (per animal/dag)

C - Cost per litre (Rs)

D - Net income (Rs/Mth)
II: POULTRY

<table>
<thead>
<tr>
<th>A</th>
<th>Number of chickens</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>Number of eggs/day</td>
</tr>
<tr>
<td>C</td>
<td>Cost of an egg (Rs)</td>
</tr>
<tr>
<td>D</td>
<td>Net income (Rs/P Mth)</td>
</tr>
</tbody>
</table>

House rent received if any: Yes/No. If yes, Rs ________/P Mth.

12: NET INCOME = Gross income - Expenditure on Agriculture/cattle wealth (poultry etc.)

13: III HOUSING CONDITIONS:

<table>
<thead>
<tr>
<th>A</th>
<th>Type of house</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>Roof</td>
</tr>
<tr>
<td></td>
<td>Thatched</td>
</tr>
<tr>
<td></td>
<td>Tiled</td>
</tr>
<tr>
<td></td>
<td>Masonry</td>
</tr>
<tr>
<td>B</td>
<td>Walls</td>
</tr>
<tr>
<td></td>
<td>Mud built</td>
</tr>
<tr>
<td></td>
<td>Brick built</td>
</tr>
</tbody>
</table>

C - Staying in a rented house: Yes/No. If yes, House rent paid Rs ________/Mth.

D - House/Building/Bungalow type
E - Number of living rooms
F - Number of windows
H - Number of ventilators

14: IV Sanitary Conditions:

<table>
<thead>
<tr>
<th>A</th>
<th>Sources of drinking water</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>Lavatory facilities</td>
</tr>
<tr>
<td>C</td>
<td>Drainage facilities</td>
</tr>
</tbody>
</table>

The options are:
- Own well
- Public well
- Tank/River
- Hand pump
- Own W.C./Public Latrine/Open field
- Yes/No

15: V OTHERS FACILITIES:

<table>
<thead>
<tr>
<th>A</th>
<th>Electricity facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>Recreational facilities</td>
</tr>
<tr>
<td>C</td>
<td>Transport facilities</td>
</tr>
<tr>
<td>D</td>
<td>Other facilities</td>
</tr>
</tbody>
</table>
# PROFORMA - 2

**REGIONAL MEDICAL RESEARCH CENTRE FOR TRIBALS (INDIAN COUNCIL OF MEDICAL RESEARCH)**

**NAGPUR ROAD, JABALPUR**

**INDIVIDUAL DIETARY INTAKE (ORAL QUESTIONNAIRE)**

---

<table>
<thead>
<tr>
<th>Family No.</th>
<th>Village</th>
<th>Name of Head of Family</th>
<th>District</th>
<th>State</th>
</tr>
</thead>
</table>

---

### I. Particulars

<table>
<thead>
<tr>
<th>Name</th>
<th>Age in the years</th>
<th>Sex</th>
<th>Physiological Status **</th>
<th><strong>NPNL/Preg/Lact/BF/BF+S/S</strong></th>
</tr>
</thead>
</table>

---

### II. Type of Preparation

<table>
<thead>
<tr>
<th>Type of Preparation</th>
<th>Foodstuff</th>
<th>Raw amount</th>
<th>Total cooked quantity</th>
</tr>
</thead>
</table>

---

### III. Individual's Intake (Cooked Quantity)

<table>
<thead>
<tr>
<th>1.a</th>
<th>2.b</th>
<th>3.c</th>
<th>4.d</th>
<th>5.e</th>
<th>6.f</th>
<th>7.g</th>
</tr>
</thead>
</table>

---

**Notes:**

* Record participation in any feeding programme with details and food consumed outside the home.

**NPNL** : Non-Pregnant Non-Lactating; **Preg** : Pregnant; **Lact** : Lactating; **BF** : Breast Fed only; **S** : Supplements only.
INDIVIDUAL DIETARY INTAKE (Oral questionnaire) (Contd)

<table>
<thead>
<tr>
<th>Type of preparation</th>
<th>Food stuff</th>
<th>Raw amount gm.</th>
<th>Total cooked quality</th>
<th>Individual's Intake (Cooked Quantity)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of the individual</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lunch</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tea &amp; Snacks</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dinner</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## List of Surveyed Villages

<table>
<thead>
<tr>
<th>Name of Block</th>
<th>Name of Village</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gariaband (Raipur District)</td>
<td>Baruka, Barbehra, Bheeralat, Keshodar, Nagabuda, Puntora, Pundhripani, Sohagpur, Urtuli</td>
</tr>
<tr>
<td>Mainpur</td>
<td>Besarajharh, Behradihi, Gaurmuda, Ghatpara, Jungad, Kulharighat, Matadiggi, Parthari, Tuhameta, Taurenga</td>
</tr>
<tr>
<td>Nagri</td>
<td>Amali, Chipali, Chikhali, Farsinya, Geetkarmuda, Kallemeta, Kauhabehra, Masandabra, Sambalpur</td>
</tr>
<tr>
<td>Churra</td>
<td>Devari, Dharampur, Pandharipani, Peeparchedi</td>
</tr>
<tr>
<td><strong>Total - 4</strong></td>
<td><strong>32</strong></td>
</tr>
</tbody>
</table>