While visiting the School of Languages, Gujarat University, for post-graduate teaching, I often had the opportunity of meeting my revered Professor Dr. (Miss) E. A. Solomon. Though informal talks with her I came to know of the modern trends and the latest publications in the subject of Sanskrit. Once my attention was drawn to the recent publication of the Nyāyabhūṣāna of Bhāsarvajña, which was thought to be a lost work. I was really fascinated by the rational and progressive and yet religious approach of Bhāsarvajña in respect of many a traditional principle of the Nyāya-Vaiśeṣika system. I decided to make a thorough and critical study of the Pratyakṣa Pariccheda of the Nyāyabhūṣāna, and submit it as a thesis for the award of the Ph. D. Degree of the Gujarat University. I have endeavoured to give a critical exposition line by line and word by word of the text of the Pratyakṣa-pariccheda of Nyāyabhūṣāna under the able and ever-inspiring guidance of my revered guide Dr. (Miss) E. A. Solomon. I feel great pleasure in presenting in the following pages the results of my study pursued during the year 1972-1978.

I was fortunate enough to work under the guidance of Dr. (Miss) E. A. Solomon, Professor of Sanskrit, Head of the Department of Sanskrit, School of Languages, Gujarat University.
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