PART III

KRSNAVATARA AND CHRIST-INCARNAATION

A: IN RETROSPECT

B: SOME REMARKS ON OCR PROCEDURE

CHAPTER I THE BACKGROUND OF KRSNAVATARA AND CHRIST-INCARNAATION

A: THE BACKGROUND OF KRSNAVATARA

1. The Relation of Visnu, Vasudeva and Krsna to the UR
   a) Visnu-cult
   b) Vasudeva
   c) Krsna
      (i) Some of the historical documents
      (ii) One Krsna or many Krsnas

B: THE BACKGROUND OF CHRIST-INCARNAATION

1. The Messiah
   a) Messianism
   b) In the NT
2. The Word
3. The Son of Man
4. The Servant of Yahweh

CHAPTER II THE NATURE OF KRSNAVATARA

A: THE GITA-TEXTS ON THE NATURE OF AVATARA

1. The Main Texts and Their Context
2. The Meaning of the Texts
   a) Avatara as an Occurrence
   b) The Nature of the Avatara
   c) The Theandric Nature of the Avatarin

B: SOME PHILOSOPHICAL REFLECTIONS

1. Is Krsnavatara a Fact or an Illusion?
2. The Nature of Avatara
   a) The Trinitarian Principle of Avatara
   b) Sri. Aurobindo's View of the Nature and Process of Avatara
3. Some Peripheral Problems Related to Krsnavatara
(ii)

a) Monism and Avatāra 540
b) Ascent Vs Descent 541

C: FINAL CONCLUSION 543

CHAPTER III THE NATURE OF INCARNATION IN THE NT 546
A: A BRIEF OUTLINE OF THE CHRIST-FACT 546
  1. Birth and Childhood 547
  2. His Public Life 550
  3. Death and Resurrection 553

B: TEXTS INDICATIVE OF THE NATURE OF INCARNATION 555
  1. Texts indicative of the 'How' of Incarnation 555
  2. How do the NT Writers Designate Jesus? 560
     a) The God-Incarnate as Lord 561
     b) The Son of God 564

C: THE EXPERIENCES BEHIND THIS AFFIRMATION 568
  1. Jesus as Truly Human 569
  2. The Experience of Extraordinariness in Jesus 570

D: SOME PHILOSOPHICAL REFLECTION 577
  1. The Official Formulation in its Historical Setting
     a) The Formula of the Ecumenical Council of Calcedon 578
     b) A Short Note on its Historical Setting 579
  2. Some General Reflections
     a) The Importance of the Question 582
     b) The Problem of a Duallistic Approach 583

CHAPTER IV KRISHNA AND CHRIST IN LIFE-SITUATION 589
A: LORD KRISHNA IN HINDU LIFE-SITUATION 590
  1. St. Narasi Mehta 591
  2. St. Mirabai 608
### CHAPTER V  THE SALVATION-VALUE OF AVATĀRA AND INCARNATION 657

#### A: THE SALVATION-VALUE OF KRŚNAVATĀRA 665
1. The Concept of Dharma in the BG 659
   a) In General 659
   b) Dharma in the BG 660
2. Salvation and the Avatarin
   a) In Relation with Dharma 666
   b) The Divine Descent for Human Ascent 669
   c) Human Ascent through the Loving Lord of Grace 671

#### B: THE SALVIFIC FUNCTION OF CHRIST 672
1. Some of the Concepts that Express Christ's Salvific Function
   a) Salvation 674
   b) Redemption 675
   c) Expiation 678
2. The Thematic Consideration of Christ's Salvific Mission
   a) Christ's Function as Sacrificial 681
      (i) Christ as Paschal sacrifice 682
      (ii) Christ as covenant sacrifice 683
      (iii) Christ and expiatory sacrifice 683
   b) As a New Covenant 684
   c) Christ's Salvific Work as Satisfaction 686
   d) Divinizing Union with Christ 692

#### C: THE TOLERANT EXCLUSIVISM OF THE THEANTHROPOS-VALUE 694
1. Texts that Uphold Exclusivism, Tolerant or Total
CHAPTER VI AVATAR AND INCARNATION IN DIALOGAL SITUATION

A: SOME PRELIMINARY OBSERVATIONS
1. A Word on Terminology
2. Difference as a Value
3. The Question of Emphasis
4. The Many-sidedness of Reality
5. The Uniqueness and Universality of the Theanthropic Value

B: SOME COMPLEMENTARY CONCEPTS
1. Dharma Vs Salvation
2. Avatar-Value and Incarnation-fact
3. The Flute Vs the Cross
   a) The Flute-playing Krsna for Christianity
   b) Cross in Hinduism
4. The Personal Vs the Social
   a) The Non-individualitic Dharma of the BG
   b) The Social Religion of the NT
5. To Conclude

NOTES

BIBLIOGRAPHY