PART I CRITICAL

CHAPTER I

The Problem

Introductory (i) Logic as a Reflective thinking
(ii) Reflective thinking as a Theory of Relation

CHAPTER II

Syllogism and Theory of Relation

(i) Introductory (ii) Eduction (iii) Opposition of Propositions (iv) Modality (v) Change of Relation (vi) Inference by Added Determinants (vii) Inference by Complex Conception (viii) Syllogisms
CHAPTER III
Russell and Beginning of Modern Logic

(i) Introductory  (ii) The Theory of External Relation
(iii) Russell's Criticism of Theory of Internal Relation
(iv) Logical Atomism of Russell  (v) Transformation of
Traditional Logic  (vi) Mathematical Stand Point in Logic
(vii) Theory of Class Relationship  (viii) Definition of
Class Based upon Intension  (ix) The Problem of Universalisation.

CHAPTER IV
Symbolic Logic is Based Upon Relation

Introductory  (i) Symbolic Logic (Mathematical Logic) as
a Theory of Relation  (ii) Definition of Number
(iii) Extension of Mathematics to Logic  (iv) Classification
of Propositions  (v) Reduction  (vi) Conditional, Hypothetical, Implication
(vii) Tautologies - Contradictions - Contingents  (viii) The Process of Quantification in Predicathe Logic  (ix) Properties of Relations

CHAPTER V
Concluding Remarks

Introduction  (i) Some Paradoxes  (ii) Raven Paradox
(iii) Problem of Identity Principles  (iv) Syntactic Paradoxes
PART II CONSTRUCTIVE

CHAPTER VI

Constructive Survey of Western Logic


CHAPTER VII

Navya Nyāya Theory of Relations

Introductory (i) Classification of Relations in Indian Logic (ii) The Theory of Negation in Navya Nyāya (iii) Status of an Absence (iv) Anuyogitā or Subjuncthood (v) Vishayatā (vi) Contentness as Svaroop Relation (vii) Concluding Remarks

CHAPTER VIII

Indian Logic Old School (Nyāya)

Introductory (i) Nyāya Theory of Negation (ii) Denial of Dichotomy of Affirmation - Negation (iii) Ontological status of Negation (iv) Nyāya Ontology (v) Nyāya Theory of Inference
(iv) Constitution of Five Membered Syllogism (vii) Types of Inferences (viii) Fallacies

CHAPTER IX

Conclusion

Introduction (i) Early Efforts at Reconstruction of Logic (ii) Shortcomings of Both These New Approaches (iii) Navya Nyāya Theory of Relation (iv) Navya Nyāya Classification of Relations (v) Svaroop Sambandha as a Meeting Point of East and West (vi) Logical Space of Wittgenstein (vii) Navya Nyāya Ontology.