The fourth chapter

Social and cultural formation

4.1 Red Soil - Blue Water -

City Land different, unique nature and different pradesa! The blue and red soil country samudraci fringe! The gostimuleca ithali krisanskrtihi changed and grown sakhyahi jivacem sea. The idea of two different paths karunaca City City Agriculture Agriculture vidhapitha dapolita vidhapithane respectively, based on the news or samudrasrsti museum is built. Ratnagirice vidhapitha of the aquarium or sthapanepurvice. Marine research jivasastra kendratarphe the museum was established in 1958. I added this vibhagaca vidhapithala. Siralo of the museum or the unfathomable happens samudrasrstice darsana. Akikariara from a number of marine species of the world, expressed in 1200. Put it in the classical mrdukaya, armored, and pisciflora ekinodanrsa species or group - in which the shell - simpalya from the epic sea world or a masamparyata asi ghadavate darsana. I know if masacami phugu, Bangladesh, musi, sanamus, mhatula, Paplet, suramari, jasmine, star of the infinite is the anaolakhi asa know that silver is the world apalyapudhe nacavu. Yadaramyanaca devamasaca the giant skeletons, eight hands, the octopus, sea serpent, sea cucumber, the shellfish are rare, marine gheada, kurli, shrimps, spiny or shewade and many others are asa - the species of sea shell - open water ghevuna wear. And it should not be viewed as samudam should antaralaca said. Samudrasrsti breathtaking, it should know the environment.

Dapolitila Agricultural Information Centre ubharalelya new museum museum or size krsipradhana said. The whole world of the story of the red matitala madelsa, is expressed through the medium of information and
goods. I will start from this soil type kokanatila perform crops, their race, cultivation methods, implements, crop season, kiddie above, the drugs or displaying balirajace individual leaves the house. The problem sasodhana vidhapithace Province, Projects & Information - help is here. Farmers - upayuktaca for this, but durunaca chatting on the farm business - with a little soil or legs malavale also the introduction of a culture vegalayaca horila.

The sangrahalayanca udadesa multi siksana the community! Museums in our history - to save the arts geography. The legacy of pidhikaduna a second - or are pidhikade ghevuna. Our culture is warm mayeci majaghare! Kokanasarakhya backward areas asi majaghare jagojagi rujali, spectacular showing of the World Cultural pragalbhatce ghedate darsana.

4.2 Lokasanskrti: -

Folklore, legend, lokanrtye, rituals and festivals vratavaikalye to understand the need to understand the lokasanskrti. This favorable development of life in the surrounding nature, it changes your life more comfortable and safer, makes more rich. Or small - to say yerila culture. Dharmasamaya overall state panraparene bright crescent symbol of the culture of life antarbahayasa yerila say. Traditionally antarbahaya overall state of life dharmasaha bright crescent is a symbol of the culture. Strici dhanaci human desire and propensity to produce books. The growth of the life pravrtici anirbadha asithara horila vicaravant ani the community and the culture samajapana to get to fulfill a multitude of rules and has been included.

If the words of Emerson jicyamule jagaves is a person or culture is a faith and the social mores of the jivanayatreci system volumes. Mhanayala culture that is expressed from the Muay problem.

Vedic culture and public opinion on the ritirivaja there is. This is the outside of the ancient Arya Arya has been approved before the law, the law of bahutansi aryetaraci a trough of culture. Lokasanskrtika is based on the
adhisthana. It was culturally influenced later Aryan. Political culture in the
sangharsabarobara adanapradanatuna lokasanskrti size is not.
Jadana the culture - in the formative krsijivana, Nature, collective, and
worshiped deities, village daivata, very human god, degenerate, rituals, etc.,
have been introduced vaisistayanca seen. Safety protection, from the Copa
grace, happiness, prosperity, healthy life in a different deities are worshiped
sivakaraleli Arch, the different levels of lokasanskrtila, color, fighters are
received. Dr.. The reason that it sucavitata pratisabda sunitikumara
Chatterjee lokasanskrtila Lokayata bahujanance ghevuna bahujanam subject
to the recreation, bahujanatila kalavantanni some of the Natiyam lokanataya
is not cheap. Sahastravadhi year old tradition that is so. Is a classical and
elegant rangabhumicahi mulastrota lokanatayaca. There is paramara the
evening of the yerila.
If the Untouchables of India said Panchamved natayasastrata
Maharashtra is said to entertain. So lokanatayaci antiquity is clear. Important
lokanatayace vaisistaye they cost more attractive, at least
parinamakarakaritya are presented. This work is sitrayanci purusaca.
Executive: sagala emphasis on Abinaya, porter voice, adjustment dialogue,
conversation, it is. We understand the language simple solid, small dialog,
plot - historical, mythical, cosmic, social lokajivanasi, lokasanskrtisi close
relationship is. The phenomenon, festival, festive occasion, etc. krsijivana
monsoons are intended Banker.
Malavyatale dance, uttarapradesatila nautaki, fire - the faithful, Bengali
drama Shaiva, Vaishnava and serious drama kirtaniya, asamatale face, etc.
gunjarata middle bhavari Natiyam dasavatara state of Maharashtra, lalita,
khelaye, tamasa, etc. lokanatayace puppet types.
World of cultural life in the ancient traditions of literature, Natiyam temple, folk
art, payments per year - or traveling, degenerate, and there is kuladharma.
Guhagar in the cultural life of this tradition developed on the basis of religious
life, he said. In the news ganosotsava, simaga, mustard, gokulastami, etc.
devadivali large festival to celebrate ajahi are enthusiastically.
Or religious celebration of dance nimittane jakhadi, tamasa, bow, sword games, rasadadiya, yoghurt pot, kasaratice khele, khele, Sarah - sankasura dance, palanquin catu: ranging or change your Natiyam folk art tradition sivaya news japaleli appears.

4.2.1 Ganesotsava: -

It is a symbol of Indian culture and the ganesa National ekatmatece. Ganesotsavala and the city In 1893, the first doctor bhasaheba Painter, Ganpatrao gheatavedekara khajagivale and Nanasaheb said. His freedom of movement through the celebration of the festival liked this Kirtane, hymns, and mele vyakhyanantuna people started to integrate.

However, the public celebration kokanata kamica ratnagirila nahica get the public house to house and get the major decorative basavatata. The large and lavish spending by ratnagiritila festival which is celebrated in the ganesotsava Yes. Twelve days running up to the festival is infinite catundasi. Although the start of the month of pure Bhadrapad caturthila eight days in advance of the actual preparation begins each gharagharata. Each new home as clean guhagaratila hovuna levuna ganesa almost ready to svagatala.

Nimitane job narilajane mumbarita and elsewhere during this period has been cakaramani sanala yenaraca or not to hotaca. To leave without getting a celebration of Ganesha are not salaried rajene If there is bayakamulansaha. Ganesatsavace vaisistaye is mounted as the root gharataca get. Culata - culata bhau come together to get the nimittane.

Ganesh Festival form: -

The previous night I divasi Chaturthi is jhopataca. Preparing for the emergence of a strong start to get ready. If there are some scenes in the preparation of households is from 4-5 days. Chaturthi is the place of the
registered divasi clear where the ganapatila gajata brought home. After installation, sculpture analya Shreenchi home at the end of vidhipurvaka sivaya Twenty Modak and how long it home and diner are biradayaca naivedaya dakhavilyasivaya.

Everyone ganapatica fist half of the home tradition, five, seven, twelve days of his vow and said, if some of the ten - is the yapaparyata. Ganapati Ganapati at each other every day of the festival, or to be displayed, the ganesace lived up to the hymns, jakhadi dance, etc. satyanarana veneration. Program is a glut. During cymbals, percussion, belt, drum, etc. tala. This is an important ritual that is very sahayayane tanmayatene ganesaci aggrieved alavani vaisistaya Yes. Gharapurati not only to you, the ritual is complete vaditila I going to practice.

The third was the arrival of Gauri, Ganapati divasi. Masks and observe the sajavalele Gauri is also ratnagaririci khasiyata. Yacaveli new maheravasini married Gauri claim pujayala Maher said. This small family vaditila Thor sitrayam to collect the bearer, built-keeper, who is held. Heavy-minded and enthusiastically tevadhayaca ganesala message is given an 'invitation coming soon next year. Vaditila the collective message ganapatinna drums - the alarm is given tasa dance.

According to the old janatya lonka ganesotsava purviitakya enthusiastically celebrated karanamimansa it is a lifestyle change, people mumbaritila manager of the shops madinci optionally paisaca loss due to wrap other entertainment devices, asi that yerila the dynamic life of the ganesotsava nimittane lambalambace natevarika meet. The village is only going to be around ganesa darsana of the idol nimittaneca or pleasure in each other's grief khasi person is identical zeal New hovuna.

4.2.2 Simagotsava -

Sanskrtimadhila festival and almost every Indian in a ritual ceremony, scripture, ritual, which includes the vratavaikalya seen. Holi festival also aginaci the same gratitude and worship festival is krsijivanaca yajnavidhi or
nirdesaka. This format is not popular religious festival format, phenomenon, is a carnival.

The story shows the number of connected or related sanasi. Pradesanusara udadistaye or festive shows the max. Dolatsava in Bengal, north rangotsava, orgy, rajyasthanata singing, dancing, etc., caused barrelorgan taker of life in Tibet carnival in South jaletsva Radhakrishna asa sajara is as diverse.

Udadistam of corn on the dedication of the new law is likely that karanyakacahi. The importance of the primitive world tolayannahi agnice suitability of the information and the obligation to explain the fire may have started holikotsava.

This festival is celebrated not only for reproduction suphalita. Planting the seeds of the new year is considered the kamadevaca month. Of the Sun and the Earth has been considered in conjunction with the time. The DR. C. A. Holi about planning for a page displaying sansodhanapara is given. The symbol or kamacarace prajotpadaka avayanvaruna sivya to obtain in practice or not to be festive. In other words, land, nature of man as a welder, as it was determined that the festival as holikade see.

This person ratnagirica simagotsava effort. Phaka ghalene, gharagharata palakhice rotation, gavakara, dance, etc., as dholatasa the alarm palanquin was vaisiste. Nimittane or place.

4.3 Lokarangabhumi City: -

When you do that, when Thane, Raigad district tarpon dance, kolinrtya, folk art, etc., Ratnagiri district Naman - khele, jakadi, dance, etc. palanquin lokakalanca need.

Sindhudurg, Ratnagiri districts that are known to ordinary South City. Devarukhapudhe district of Ratnagiri Chiplun, Guhagar, Dapoli dasavatara very rare in this area is presented. The bow, khele, sankasura, this folk dance lokanranjanace jakhadi or jakadi palanquin, lokabodhanace whom were working. The art is presented as a thodayahi already.
4.3.1 Jakhadi Dance Form -

Day of Ratnagiri district of Gi is hori jakhadi dance, dance jakhadi Gauri and Ganapati is the divasi of dissolution. Ganapatimadhila jakhadi dance is still up. Mrndagama the lock on the specific dance pahane pasrvabhumi sea, this is the experience. The storekeeper and Social kunabi jakhadi dance. At a time by fifty - sixty rooms, with a hand on his arm and ekamenkanci koparam gumphalele kaea layita will pavalem. The sea roar, and the specific type of contract mrdangamaca supurna the environment remains a vyapuna themes. The term is used in the context of a beautiful dance by Rohan. Silpa the most dynamic dance. Asi folk dance and rhythm while you aksarasa lock, siren is. Jakhadi in many songs called the Mahabharata, the Ramayana, is based on the puranakatham. Traditionally, the story or the running - the poet or composer pradesatila local asi creating songs. Kavici song on the currency umate. Found an old book or asa ganyoca. All the songs were based on the asa puranakatham jakhadi dance at a local community kunabi he said. Executive: at the time of the dissolution gauriganapati jakhadinrtya are presented.

4.3.2 Shimaga Feshtival: -

Kokanata picture Plata Gi jhalyanatara village. There is a cultural event. Holi is the first village after mahasivaratri cakaramani. Khele the tradition of the news and bow asapasa khedayata thodayaphara sillaka is required. He started the bow of Narayana from 1947 sinde khele type prayatnasila are alive to these circles.

Holi mukkama days at work are rangaberangi cadarica using vyasapithaci. The artist dress - white payagheala, lingerie, black coat on, head-up pagadadhi The cadhavitata. Payagheala lingerie over mrduragaci kalakarakade is inserted. And is represented by the sankasura pathavinia rubabata the game. The clothing of the period payaparyata sankasura raksasaca donkya from the cap on the size of the sankha nimulati not been
the pride of the facility is to appear. The safety of the children afraid of the big sankasura anviksepala Hello and people are asirvada. 

The black and narika samaji sivarama narika godbole 1728 kirtanakararanni most of the south part of the folk art form of its two kokanata brought hovuna was known as a South kokanata dasavatara, mainly in the second kokanata the news, on sangames, or gunhagara khele Taluka in this type of art respected in the community and the supply was hovuna dasavatarala lokasraya asiksita financially backward and the other character is a high lokakalekade or ignored. This is not so popular.

The young woman, instead of the artist namanace vaisistaye female characters are muleca. I will show respect namanabadadala Konkani. As the business has been namanala. Public ceremony, celebration, worship devalalaca other funds for the restoration program is namanaca tickets. Khele - These twelve to fifteen - twenty anti-This game is going house to house a group. This is represented by most of the paurnime simagyace at the Holi. It was the first bow. These persons can be inserted ganapatica Mask. Song of the word is ghetalelyanna asa fighters. Individuals should be taken in time ganapatice saenga. Some time rahatata all the other hemisphere. Their hands, tunatune, tambourines and cymbals are. Catubharuja is made by adding back the hands ganapatila. This nacu get it. Tambourines, cymbals, tunatunya the lock on the song begins.

Mr. ganesaraya namito etc., can be found in song ami Children ganesace description, praise be, and we could get to the dance jhulata at it. Namana khele started at the end of it. Back to remove the Mask ganapatica get going yamadhala join other khelinya Hato. The young child is holding a strirupa. Sari, cohi found tenement, manya fix the batabatita Floor, jarice punishment on the bands, hand bangadaya, kansas alarm, face powder thabathabalela. Kunku bhangata dot on forehead, lips and painted his mind is. Nacya child or not - this is the word. In this hemisphere the nacya - The Dancing live. Madheca take a twirl. Tambourines, cymbals, and the lock on the tunatune - six minutes of the khele rangatata. Dasavatara patanganata
village people gathered hovuna rangato program. The village condition kheliya your khele anganata represent every household. And go home the next. The owner of the house and coconut sadarakatryala is bindagi. In the final game of the simaga phalguna ghevuna gavogavi phiratata. As I have dasavatara sankasura or is khelayatahi. Pannta black shirt with black long coat, top hat jhakanari face, cute and colorful sorted. Eyes, ears, nose, tondapurati chindra big, mouth and tongue lavalvanari copper eagle is sankasuraca. Lavalavanari the hands of the plaintiff, and the rooms are built ghanguru. If this kheliyambhovati Dancing - Dancing - or claw hammer. Madheca children will follow. Palatata trad boom and fear. Khele or lokakale in sankasuraca is evadhaca karyabhaga. Dasavatira is slightly different in its place. Dasavatara yerila mention.

4.3.3 Palanquin Dance: -
Kokanamadhila gavaganvatuna gramadevatam palakhya of wear. Ratnagiri Raigad district of the traditions and the ansi said. It pretty much every village in Ratnagiri district of gramadevateci palanquin leaves. Each village is home to the palanquin. Simaga the new year begins in the month of the palanquin. Sahane on palanquin was coined to use. The village is twelve balutedara. The palanquin jari their home. It is no longer CasteNoBar businesses, and yogyaca Hayes. To put implies, it is beyond the palanquin gramadevateci manusapana slogan. But divasi palanquin to visit the home, the home of the message is given. Flowers of the palanquin caphaya sajavatata. Hanging cloth is built. Palakhita plush pads are sitting on gramadevata. Jakhari, jholari, bhairoba, bahirabari, or the gods of canakari asa. Gavanusara their name are different. If you are the glittering brass statue of the rupya. Textiles, sculpture or alankaranni Floral malanni nataliya moharuna minds are watching.
The court is not saravale palanquin. It is set on a rotten night. Rangoli is removed, the palanquin anganata blanket spread. Tase - vajantri gajata palanquin darasi was clear, the family deities fragrant ovalate and sat on the
palanquin was easy. The householder is entitled to sit on the worship deities yathasanga. Varanabhata, bhajipoli, Dish is the naivedha. Coconut is in the hands of the owner of the house guravam. Setivadi, the city children, to drink the water or coconut are independent, given the balance, it is. Each request is independent rakhanici Gurav. At the end of a sentence, is not sustainable. Maintaining that yakaranane Hayes, sambala Mahadev!

Fair gavadevici filling. Each village is different jatrece day. Fair is in the palanquin nacavali. We are slowly rotate round palanquin man. But it is the end of the vacation packages, Rotated, we are sitamita. Runny or palanquin people in the Vega palanquin on udavatata slightly. Bhori the same time, another hovuna pakadatata palanquin. This is all to play pratyaksaca, he is vismayakarica. Palanquin Dancing - Dancing on the village. Vadituna a second - or in the Wadi stream, river, Walking Trails is, the palanquin of the coconut to the proper puratata. Now is the kirayela serani. Coconut puratata where there is heavy palanquin. Jari said. Vijnanayugata asa difficult to sit on things, trust. Puraleli serani the coconut, we find leader. Next on the route is found serani the palanquin. It is the tradition of the village palanquin.

4.3.4 Sankasura Radha Dance: -
Kokanatila kolaki popular dance is dance as ratnagiritila. Relationship bamhadeva ghatanesi lavatata dance or burning. This is the place where the dance ekapatri use sankasurakabarobara ragha dance. Simagya of the day is sankasura ragha be displayed or dance, children from the Executive mothayaparyanta sankasuraci or watch it.

That the role of the male sankasuraci sankha akarasi Mask consistent color retention period is consonant. Asi soy are not ever see is the breath. HIS white beard is white and half kg. Full color clothing is kalaya. The rooms are ghungaruci string. I have a cat-o'-nine-tails in the rope. Mothamothayane ghabaravito children shout. Sport, claw hammer high feast, dance to. If it were the last to be caught yevuna sankasurane bidagi kind.
Besides Sarah also takes part sankasura simagotsavata ratnagirita dance. Nesavuna corset dress and the woman dance a child or lugade is given. Radhe sanvagadi in the drum and it is made with jhanjeci. It is called sankasura nrtyasala khelehi. Holi is the first and the second out of God's khele verified. Village of devalata dress costumes and many were out of town for.

10 to 12 people are in a khelaya. Khelayatuna the two - two are sankasura. Sankasura in milkmaid Sarah, lingerie and feta badhanlela mrdungala empty, and Singing with our group is. Some khele Note - yavanra dances.

Sankasurala ovaluna the south and prayer are given rice. Sankasurane rope whip your handheld pathivaruna phiravil sankasura your home and your phiral not be any trouble or if it does not feel the intensity. Ansi news is vasiyanci faith. The most common men who dress up as sankasuraca Although devasvarupa is considered.

Khelayaci price of houses or villages formula. Simagyatila market for a few days at each gheroghari phiratata mukkama and bow. This khele avathavadabhara talukyataca visits. There are thousands of ghevuna. Wadi paisatuna or development works are taken up.

4.3.5 Sama: -

Palanquin in the news at the time of the festival is celebrated agalayavegalaya manner. Nearly sixty to seventy years of tradition in the news, or participate in the festival lahanatheara how hausena samyala or a different place. The festival is a form when performing a palanquin village houses. The festival does not physically hurt anyone sajara the goddess in front of the assumption of gramasthanca.

When we asked them to get you fit lonkana understand that, to push the society nimitane all get together and are associated samajasi society was the word from the name fits. Participating in the air - this person is lotaya Samyace form: -
Goddess of the palanquin as fit to be used palakhica empty. Or sedan - the choice of the top young dharuna takadica lotanyaca to each other and try to make full use of. Prayatnalaca language or dialect or palakhici hustle hustle is. It is fit to retain the value.

4.3.6 Tamasha: -

Yes tamasa kokanatila simagotsavace attraction. Ratnagirici gramadevata play tamasa name is. Juni people speak English tradition is the agamanapurvici. Petavinyata Holi festival is a pure divasi Delhi. Also, in the next ten days walking - or festive Holi starts. The festival is pure Delhi paurnimeparyata any ekadivasi to the tamasa. Only people in the community or the tamasa guhagaratila potter and telivadi to be said.

Tamasace form: -

Tamasace or start from Wadi gramadevate there is a multitude of devalaparyanta. Each year the first tamasa gramadecate devalata going to be. The news of the tamasa vaditila each home or phirato tamasata The woman's son is a patrace work. Day or night, 10 to 11, and two or simaga divasi. Tamasa or 4am on hovuna. Ends.

This is the praise as the stars in the tamasaci ganesaci. This is a term or a milkmaid. Gokulatila lilance description of Krishna is abhinayaddhare. Class is at home playing drums lageparyanta. It is the last home for 10 days on the small holayaca. Homa inserted at the end of the walk is petavila home.

Saharikaranaci prakiraya changed people's favorite selection tamasam fell to the effect seen.

4.4 khadhasanskrti: -

Soil, water, light, wind yancyasi hovuna upajanari many crops are favorable. It mainly rice, ragi, worry, rale, masonry, kulitha, wall, or Green dhanyapikanca include, but Mangoes, cashew nuts, Jackfruit, ratambe, coconut, betel nut, kokum or sarrasa traditionally found in orchards. The main
cash crops are a number of areas. Yasivaya karamala, or as secondary crops are singade.

Ratnagirita khadhata the most varacasma rice crop. Food pictures Konkani words are tandalabhovatica rekhatale. This is the highest peak and say everything is. Kalisala, tamasala, it is possible to create a nipate sixty days or sathesala dravadata nyaharibarobara pohayaca the tandulacaca eat papad. The sobatila kairaya of the ambyam catanyadekhila vary. Sakharabhatasathi of wild rice devabhata from all different incarnations.

Konkani tandalacica the bread man. Avatar take the rice bhakarikherija ghavana - sandana and comb - undiya as the dosa turn to the substance of the Konkani - uttappa - Idli said. This material Konkani pratatale Idli - dosace different yamadhale black gram pulse grain stock is about to or less, so it would not blow around - bhijavanya theade in cornflakes and methya laying is carried out in camouflage. Bhijavanyakar time and mode, dalana - sharing - bharanyatila thick - on the tenuity of their inferiority mealy, fenestration is linked, or sandane sijavitana modakapatre phanasa page Drona use. Sweet and Spicy Chili or sandane shown. Asi is the taste. Cucumber, pumpkin, white house kalingadaca Kissoon kadamba in which it is inserted sandane. Ukaduna healthy water balls are very thin batter of cadhavili of the undiya sandanyana is dudhole. The second incarnation of the sandanyasathica ghavana. There will be a pitham of. Paratu mainly based on rice tandalacaca and also upavasala vararica account.

Amboli - Executive aprupa ghavana in the two types. One satakapi ghavana. This very thin rice batter jaggery ghavana khoba - The Sarann sarabarita Bharat - Bharat is. The second part of the jhakayaca Sarann them to one side. This is a different tharaca consisting ghavanaprakara to large kausalya smart.

Konkani are some features to assist in making oral and deprive one of the major grain rice is equal to ammati selection, curry, Abstract, kadhana, mango and juicy vegetables and sasava saratasarata from the main part of the spring. Traditionally, but more weakly tur appears. Muga birade the
original selection or a haircut. Valacica the special Konkani Dal. Valam of mulch from legumes valavuna bharadalelya valapramaneca Konkani Dal features that the kulitha. Except for the main parts of the Himachal pradesatila: sarrasa kokanataca more food appears. Kulathace pithale, canadalice pithale pulse grain bhaji, methi seeds muthe talatata. Causes the presence of puranata yasivaya harabharadala naivedha.

Bhanragi during the monsoon, make a mess, bharangi, Kenny, kurde, kavala, phodasi, takala, cavity, as well as to the age of takalaya are plenty of vegetables. Kokanatila paraparika seasonal vegetables and cingula, civali, hiradi, Sheng kudayaci suranaca raised, as well as banana hadaga. Flowers, vegetables moutata kelaphula content of August, crude salt and banana and plantain asa all legs - are brought forth on this banana. Kelaphulaci black peas, add the vegetable nidarsaka believe that the sugaranapanaca. Gourd, snake gourd bottle gourd, dodaki, ghosali, Carly, tavase, the pumpkin is paid more.

Mango and ratnagiririca Haapus amarasa producer, paradesi export quality fruit and kaltaravirahita delicious Mango Pulp from the production, the U.S., Japan etc. desanta tremendous demand. City traditions, especially the bright taste, kokum syrup, amasule, agala, oil, spread, mango cake, milk solids, chapati, amarasa, frozen, digest, moravala, juice, nuts, oils, powders, pickles, theca, karavandace syrup, cake, sweet Once pulp, frozen, Raisins, Lime syrup, chutney, pickles and other foods are known ratnagirita.

Mangoes, Jackfruit, kokum, avale kelalee durable storage of various materials prakirayene earn the name of the market, I have. Fruits and vegetables juice or dry, or keys, to keep Fody, papad - sandagevargi, green gram, black gram, potatoes and cornflakes this papad, vermicelli and kurde, jondhale pulses, vegetables sandage sun dry ones.

Carrie pickle, pickle marinamulayace, immediately after marriage was pickle, Lime pickle, pickle karanvadace are many types of pickles. sweet rice and a preponderance tandali ravyace naralibhata, sakharabhata, kesaribhata, eat - sweet or khantolaya, wash ghatale, burial, gulakhoba - The
Light Sarann Modak, karanjya is more of gavagava. Flour using high - or the sataya karanjya, cirote, Ladu Besan, Rava Ladu, sankarapale are more popular. Five kinds of khiri, nakholya gavhale, cornflakes, milk visavalelya asi botalya Malatya and the names of the golanici! This is the khiri munjita matrbhojanata.

Kina Konkani - the marine commons is a very different style. Ghatanica or matsyahara Goa - Karwar beyond just does not appear. Recently, move, suramari, Paplet is too popular or urban matsyavataranci. Upaharagrhetyancica too heavy turnover of more runs. The B - or is it a small daryavadinna matsyaharatara kautu and appreciation of the many small number of cities, and in cities with number of rare - or masance, many different fish and even - tyabhagata scandalize balaguna are different! Tarali, Ole mandali bombila, javala, and obtain more sarrasa is to deprive one of Mori. Javala cateranirupane of the Mori kosimбирupane more bhulavate tasica sungatehi fried.

In the coming months Narali paurnimeparyata matsyaduskala how sosayaca as seasonal drying masancehi is laid. Wangyal rice or soda, and bobinla Dry food is. Kurle or Chimbote - Gov. any of dhabadhabit - or your masace bhujane weighing spice to discover the third - or break ardently cokhaya khekadayam of pods and nangya petaya Haus and the actual matsyaharinci khudada kokanata jasi running tasi mumbarita also knocked muskila! Meat and meat kombadidekhila dhangane are different. The thickness of the rasaci, thikananusara and economic categories are kamijasta. They are the usual rice bread I ate ardently equal vade eravhi amboli. Konkani sakaharapramaneca meat Executive: matsyahara own thasathasita as balaguna is different.

**The Department of Fisheries:** -

Department of Fisheries godayapanyatila, Nim eat - or kha water - or water on matsyasethi prasiksana and margadarsana is given. The bijanirmiti kasi, where to be, etc., of the Caste. Information, to order, etc. prasiksanaci.
Things are. About matsyam of the commons, medication, cold storage, storage chain, processing, pakinga, marketing, etc.. About prasiksana and information is provided for. Talinga adverse information, it is not an exaggeration, a new type of places, prices are about the detailed information provided. Sevalance khadhartila importance is extensive. The importance of exports kolambila Executive. The Jumbo kolambice production, godaya akariyama masance water yield.