While a student reading for my M.A., I was deeply moved by and immensely impressed with the simplicity of style, lucidity of expression and nobility of thought I invariably came across in the works of the great sages of India; that I had occasion to study for my special subject of Vedanta. In particular, the incomparable flight of their imagination, vastness of their comprehension and depth of their philosophic insight, alike in the world of things and of the self, stirred me to the utmost. Therefore aspired to find an opportunity for a more serious and systematic study of some of those philosophical treatises, if I could do it. By God's grace, such an opportunity came my way very soon after I did my M.A. and I heartily accepted it in the form of the present study; which has been for me a matter of great personal delight and illumination. I opened the Nyaya-sutra with the idea of its being a purely a logical work, only to find it, to my great joy and surprise, full of philosophic discussions in the form of the examination of the Pravāduka-dṛṣṭis. And it instantaneously fascinated me and I took to its study with as much thoroughness as was possible for me, under the inspiring guidance of my worthy and noble guide Dr. Miss E. A. Solomon and the result of my study is presented herewith in the pages which follow.
I take this opportunity to offer my sincere thanks to Shri Dalsukhbhai Malvania, Director of the L. D. Institute of Indology, Ahmedabad, to Dr. H. G. Shastri, Director of the B. J. Institute of Learning and Research, Ahmedabad and to Prof. V. J. Trivedi, Principal, Gujarat College; for permitting me to borrow books from their respective libraries for this study. I am also thankful to the Director and Professors of the School of Languages, Gujarat University and to the authorities of the Gujarat University Library for the kindness shown to me and for providing me with all the facilities I required during the tenure of my study.

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