1. A.K. Lad, The Concept of Liberation in Indian Philosophy. (1967)
2. A.N. Whitehead, Process and Reality (1929)
3. Antony Flew and others, Edited by, A Dictionary of Philosophy (1979)
4. Aurobindo, Life Divine (1965)
6. Bhai Manilal Parekh, Shri Swaminārāyaṇa (1936)
8. Bhagawat Gītā
does not occupy an integer number of lines.
9. B.N.K. Sharma, Philosophy of Madhvāchārya (1962)
10. B.N.K. Sharma, Madhva’s Teachings (1979)
11. Bertrand Russel, Problems of Philosophy (1943)
12. Brahadārānyaka Upaniṣad
13. Bhagawan Das, Essential Unity of All Religions (1955)
14. C.D. Sharma, Indian Philosophy (1952)
15. C.E.M. Joad, Guide of Modern Thought (1948)
16. C. Gent, Thomas Aquinas.
17. Christmas Humphrey, Buddhism, (1948)
18. Corsby and Nicholas, Compendium of the Theological and Spiritual Writings of Emmanuell Swedenberg (1853)
19. Chāndogya Upaniṣad
20. Chinmayanand, Māṇḍukya Upaniṣad (1953)
21. D.N. Shastri, Critique of Indian Realism (1976)
22. F.R. Tennant, The Nature of Belief, in Introduction to Indian Philosophy (Readings) Edited by Arthur Smulyan and Others (1947)


25. G.N. Joshi, Ātman and Mokṣa (1965)


27. Hoffding, Philosophy of Religion (1906)

28. Īśavāsya Upanisad

29. J.A. Yajnik, The Philosophy of Śrī Śvāminārāyaṇa (1972)


31. J.N. Sinha, A History of Indian Philosophy (1952)


34. Kathopanisad

35. Kauśītakī Upanisad

36. Leibnitz, Monadology

37. Mūndakopanisad


39. Maitreyī Upanisad

40. Māṇḍūkya Upanisad
41. Mary Warnock, Philosophy of Sartre
42. Mauland, Jalaluddin Rumi, Masnaawi.
43. New Dimension in Vedanta Philosophy, Svāminārāya- 
    na Bicentenary Commemoration Volume (1981)
44. Narada Bhakti Sūtra
45. New Testament
46. Old Testament
47. Peter Koesterbaum,
    "Religion in the Tradition of Phenomenology" in " 
    "Religion in Philosophical and Cultural Perspective" 
    Edited by Clayton Fever and Others (1971)
48. Prāṇapānīṣad
49. Plato, Phaedrus
50. Plato, Republic
51. P.B. Vidyarthi, Knowledge, Self and God in 
    Rāmānuja (1978)
52. P. N. Shrinivasachari, Viśistādvaita ( 
53. Quran
54. Radhakrishnan, An Idealist View of Life (1947)
55. Radhakrishnan, Indian Philosophy Part I and II 
    (1977)
56. Radhakrishnan, Recovery of Faith (1955)
57. Radhakrishnan, The Hindu View of Life (1965)
59. R.E. Hume, Thirteen Upaniṣads
60. R.S. Nulakha, Śāṅkar’s Brahmavāda (1964)
61. Raymond A. Moody, Life After Life (1977)
62. R. Balasubramanian, The Absolute As the Basis 
    for a Moral Community.
63. Sāṅkhya Kārikā
64. Śvetāsvatara Upaniṣad
65. Śaṅkara, Tattvopadesa
66. Śaṅkara, Ātma Satak
67. Śaṅkara, Brahmajñāvalī Mālā
68. Śaṅkara, Bhāṣya On Bhagavat Gītā
69. Śaṅkara, Brahma Sūtra Bhāṣya
70. Śaṅkara, Ātma Bodha
71. Svāminārayaṇa, Vacanāṃṛta
72. Svāminārayana, Śikṣā Patri
73. Saint Thomas Aquinas, Summa Theologica, in Introduction to Philosophy Edited by Arthur Smulyan and others (1947)
74. Saint Augustine, Confessions
75. Saint Augustine, On The Moral of the Catholic Church, in Introduction to Philosophy (1947)
76. Saraswati
    Chennakeshavan,
    The Concept of Mind in Indian Philosophy (1980)
77. S.K. Maitra, An Introduction to The Philosophy of Aurobindo (1965)
78. S.N. Dasgupta, Indian Idealism (1933)
79. Sāṅkhya Sūtra
80. Sāṅkhya-pravacanabhāṣya
81. S.R. Bhatt, Studies in Rāmānuja Vedānta (1975)
82. S.G. Mudgal, Mokṣa in the system of Śaṅkara, Madhva and Svāminārayaṇa in New Dimension of Vedānta Philosophy.