The Solanki Period

The period that follows the post-Maitraka period in the history of Gujarat is the Solanki period. The Solanki (Gaulukya) Kings, including those of the Vaghela branch, ruled over the region of Gujarat for about three and a half centuries, i.e. from V.S. 998 to 1360 (A.C. 942 to A.C. 1304\(^1\)). Mularaja, the first ruler of the Solanki dynasty, gained power by overthrowing the Çapotkata dynasty. The dynasty founded by him continued to rule in the region of Gujarat up to A.C. 1244\(^2\). The power of this dynasty then passed to Rânska Visaladeva, who belonged to the Vaghela (Vyagrapalliya) of the Solanki lineage. His dynasty held sway over Gujarat up to A.C. 1304\(^3\), when King Kamadeva of this dynasty finally lost all his power to the Khalji Saltanata of Delhi.

Dated records of this period have come forth in a large number both from epigraphic and literary sources. The former sources mostly consist of stone inscriptions, stone-pillar inscriptions,

1. A.K. Majumdar, *Gaulukyas of Gujarat* p. 4
3. A.K. Majumdar, Ibid., P. 189
copper-plate inscriptions and image inscriptions while the literary sources abound in Puspikās and Prāśastis. The traditional dates especially the lunar days, weekdays and nakṣatras given in posterior works like Prabandhas can hardly be taken as historical, unless and until they are confirmed by reliable sources.

4. The nakṣatras given in these dates are mostly found incongruent with the corresponding titiṅs for instance, (i) Sam. 993 Asadha su. di. 15, Aṣvina
(ii) Sam. 150 (1052?) Sravaṇā su. di. 11, Pusya.
(iii) Sam. 1120 Cāitra ba. di. 7, Hasta (iv) Sam. 1150, Pauṣa ba. di. 3
Sravaṇa. (v) Sam. 1199, Kārtika ba. di. 2, Hasta.

The nomenclature given in the results arrived at after additions of numbers of years, months and days to the specific dates of the commencement of individual reigns clearly indicates that the dates given in the Prabandhas are named according to the system of Kārtikādi years and Aṃanta months, which is current in Gujarat since long. The following calculations would make this observation clear.

<table>
<thead>
<tr>
<th>Sam.</th>
<th>1078</th>
<th>Jyestha</th>
<th>Su. di.</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>add</td>
<td>years</td>
<td>42</td>
<td>Months 10, days</td>
<td>9</td>
</tr>
<tr>
<td>Sam.</td>
<td>1120</td>
<td>Cāitra</td>
<td>ba. di.</td>
<td>6</td>
</tr>
<tr>
<td>add</td>
<td>years</td>
<td>29</td>
<td>Months 8, days</td>
<td>25</td>
</tr>
<tr>
<td>Sam</td>
<td>1150</td>
<td>Pauṣa</td>
<td>ba. di.</td>
<td>2</td>
</tr>
</tbody>
</table>
Among the eras used in Gujarat during this period, the Vikrama era is found to be of most common use, while new eras like the Simha era and the Hijri era also appear in a few Sanskrit records of this period. The usage of mentioning the week-day along with the lunar day gets well established by this time.
As noticed above, the use of the Vikrama era was adopted in Gujarat during the last part of the Maitraka period and continued during the post-Maitraka period under the influence of the Pratihara suzerains. But its use remained absolutely limited, as the eras commonly used in Gujarat, were the Valabhi era in Western and Northern Gujarat and the Kalacuri era in Southern Gujarat in the Maitraka period and the Gupta and the Valabhi eras in Saurashtra and the Saka era in Mainland Gujarat in the post-Maitraka period. It is especially in the Solanki period that the Vikrama era, which is current in Gujarat for several centuries, came into common use in this region. As no epigraphic records of the Cavada dynasty have come forth, it is hardly possible to determine the era used in its kingdom. Hence it seems quite likely that the credit of making the Vikrama era widely prevalent in Gujarat goes to the Solanki dynasty. The probability of the association of Milaraja's ancestors with Gurjara-Deva in South Rajasthan which was under the sway of the Pratiharas\(^5\) corroborates the above assumption.

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Almost all the records of the Solanki dynasty along with the Vaghela lineage are dated in the Vikrama era and even most of the literary records of this period are dated in this era.

The known records of this period abound in numbers, but here also chronological data are supplied by epigraphic sources to a much larger extent than by literary sources. Among the epigraphic records, stone inscriptions form a great majority in comparison to copper-plate inscriptions; image inscriptions contribute a far larger number to this score. The literary data are mainly available in the Puspikas and Prasastis. The dates gathered from these records range from V.S. 1005 (A.C. 949) to V.S. 1358 (A.C. 1302). They consist of the year, the month, the fortnight, the lunar day and the week-day in most of the cases. A few dates also contain references to eclipses and intercalations. The dates given in the literary records sometimes also include nakṣatras and yogas. Some dates of the Vikrama era also mention the name of the Sālvatsara along with the number of the year.

The epoch and origin of the Vikrama era are already discussed in chapter V.
As regards the scheme of years and months, the material bearing on it was very meagre in the case of the Maitraka and the post-Maitraka period, while the dates of the Solanki period abound in data pertaining to it. However, the findings from the different data prove to be amazingly divergent.

It would, therefore, be necessary to classify the key-dates territorially and chronologically.

First are taken the key-dates obtained from the Sarasvata Mandala, which formed the home province of the Caulukya kingdom. Next is taken the region of Mt. Abu which formed the Astadasasata-Mandala. The places which are maximally located

6 According to the identification of the known places in its different pathakas (vide Sankalia H.D., Studies in the Historical and Cultural Geography and Ethnography of Gujarat, P.42), the Sarasvata Mandala seems to have covered almost the whole of the Mahesana District, the South-East part of the Banaskantha District and the North-East part of the Ahmedabad District in modern terms.


The Mandala seems to have included Kumbhariya, Radhansur, Tarad etc. and extended as far as the Banas River on the South West (H.D. Sankaliya Op. Cit., P.47)
in the territory to the East of the Sarasvata
North and
Mandala are treated under 'North-East Gujarat'. Central
Gujarat formed the Khotaka Mandala and South Gujarat
the Lata Mandala. The peninsula of Saurashtra comprised
the Saurashtra Mandala of the Caulukya Kingdom. But as
it covers a very extensive area it is here divided into
East Saurashtra, South Saurashtra, Central Saurashtra,
West Saurashtra and North Saurashtra. Last comes
Kutch, which formed the Ksccha Mandala. The remaining
Mandalas which lie outside the boundaries of modern
Gujarat, such as Satyaśpura Mandala, Avanti Mandala
and Medapata Mandala, are not taken into consideration
here, as they would not necessarily reflect chronological
systems which prevailed in Gujarat.

The key-dates are next classified
chronologically. On the basis of the given particulars
especially of the week-day and sometimes eclipse and
rarely intercalation, the dates are examined according
to different systems by giving the equivalent
Christian dates and their week-days. In many cases
dates would tally according to some system or other.

3 The year may be current or expired, Caitraḍi
or Kartikādi or sometimes Asadhādi, the month
may be Purvimanta or Amanta.
Such dates are arranged in different groups under 'Regular Dates'. Those dates which do not tally according to any of the systems are similarly arranged under 'Irregular Dates'.

The dates in each group are again sub-divided sourcewise, namely under (i) Stone, Stone-pillar and copper-plate inscriptions, (ii) Image inscriptions and (iii) Prasastis.

The equivalent dates are generally taken from the Tables given in Indian Ephemeris by Pillai. In Indian Chronology the lunar day is generally ascribed to the week-day on which it ends, as it is connected with that week-day at the time of sunrise. In the case of the equivalent date which well corresponds to the given one, the ending moment of the given tithi will also be given. This moment is generally derived from the fraction of the day given in Pillai's Tables in relation to mean sunrise.

When in some cases the given tithi does not tally with the given week-day, the moment of the commencement of the tithi is derived from the ending moment of the previous tithi and taken
into consideration, as sometimes the given tithi is construed with the week-day on which it commences.

When the given date falls short of equivalence by a day or so and the ending or commencing moment of the given tithi falls very proximate to sunrise which marks the upper or lower limit of a civil day, the results given in Tables based on mean sunrise have to be revised and modified on the basis of local and true sunrise.

Similarly the results given on the basis of the Sūrya Siddhānta sometimes fall short of verification by some minutes or an hour or so. So they have to be revised and modified on the basis of the Brahma Siddhānta, which was commonly prevalent in Gujarat by this time.

When a given tithi does not correspond to any of the equivalent dates completely, nor falls proximate to it, it follows that some particular in it is recorded or read incorrectly. As the facsimiles or photographs of the original record are hardly available correction is in some certain particular ef
of the date is suggested as a probability.

The individual key-dates may be given and examined as follows:

SARASVATA MANDALA

1. Regular Dates

A. Dates in Bright Fortnights.

1. Dates in the months Kārtika to Phālguna

(a) Dates in Current Years.

(i) Stone, Stone Pillar and Copper-Plate inscriptions.


Samś, 1217, Kārtika, su. di. 10, /Sūkra

V. 1217 - Current: Friday, 23 October, A.D. 1159

The given tithi ended about 18 h. 36 m. after mean sunrise.

V. 1217 Expired: Tuesday, 11 October, A.D. 1160
(ii) **Image Inscriptions:**

None

(iii) **Prasastis:**

None

(b) **Dates in Expired Years**

(i) **Stone, Stone Pillar and Copper-Plate Inscriptions:**

2. **V. 1280 - IA.**, Vol. VI, P. 196, Kadi Copper-plate

   **Inscription of Jayantasis̄hna.**

   Saṅ. 1280, Pauṣa, su. di. 3, Bhauma.

   **V. 1280 Current:** Wednesday, 7 December, A.C. 1222.

   **V. 1280 Expired:** Tuesday, 26th December, A.C. 1223.

   The given tīthi ended about 15 h. 15 m. after mean sunrise.

3. **V. 1282 - G. V. Acharya, HIG.**, No. 246, Palanpur

   **Stone inscription.**

   Saṅ. 1282, Pauṣa, su. di. 4, Śukra.

   **V. 1282 Current:** Sunday, 15 December, A.C. 1224.

   **V. 1282 Expired:** Friday, 5 December, A.C. 1225.

   The given tīthi ended about 8 h. 30 m. after mean sunrise.

V. 1283 Current: Friday, 17 October, A.C. 1225

V. 1283 expired: Thursday, 5 November, A.C. 1226

The given tithi ended about 19 h. after mean sunrise.

(ii) Image Inscriptions:

5. V. 1244 - JPLS., No. 345, Palanpur image inscription.

Sam. 1244, Māgha, su. di. 10, Soma.

V. 1244 Current: Wednesday, 21 January, A.C. 1187

V. 1244 expired: Monday, 11 January, A.C. 1188

The given tithi ended about 4 h. 27 m. after mean sunrise.

6. V. 1274 - PJLS., No. 552, Palanpur image inscription.

Sam. 1274, Phālgunā, su. di. 5, Guru.

V. 1274 Current: Sunday, 12 February, A.C. 1217

V. 1274 expired: Thursday, 1 February, A.C. 1218

The given tithi ended about 22 h. after mean sunrise.
The tithi ended about 20 h. 15 m. after mean sunrise.

The tithi ended about 9 h. after mean sunrise.

The tithi ended about 11 h. 40 m. after mean sunrise.

The tithi ended about 11 h. 40 m. after mean sunrise.
Sam. 1325, Phālguna, su. di. 4, Budha
V. 1325 current: Saturday, 18 February, A.C. 1266
V. 1325 expired: Wednesday 6, February, A.C. 1269
The tithi ended about 21 h. after mean sunrise.

11. V. 1325 - JDPLS., Part i, No. 190, Unjha image inscription.

Sam. 1325, Phālguna, su. di. 8, Soma.
V. 1325 current: Thursday, 23 February, A.C. 1268
V. 1325 expired: Monday, 11 February, A.C. 1269
The tithi ended about 5 h. 10 m. after mean sunrise.


Sam. 1338, Phālguna, su. di. 7, Soma.
V. 1338 current: Wednesday, 26 February, A.C. 1269
V. 1338 expired: Monday, 16 February, A.C. 1268
The tithi ended about 8 h. 30 m. after mean sunrise.

13. V. 1352 - PJLS., No. 549, Falanpur image inscription.

Sam. 1352, Phālguna, su. di. 10, Budha.
V. 1352 current: Saturday, 26 February, A.C. 1292
V. 1352 expired: Wednesday, 15 February, A.C. 1296
The tithi ended about 11 h. 10 m. after mean sunrise.

(iii) Prācēṣṭis:

Sat. 1174, Magha, su. di. 12, Ravi

V. 1174 current: Wednesday, 17 January, A.C. 1117
V. 1174 expired: Sunday, 6 January, A.C. 1118.

The tithi ended about 15 h. 15 m. after mean sunrise.

15. V. 1184 - GFSIBC No. 12 -(8), P.25 A Ms. of Abhayadevasuri's Anuttasunapatikadesānugasūtra-Vṛtti copied at Anahilapataka.

Sam. 1184, Magha, su. di. 11, Ravi.

V. 1184 current: Wednesday, 26 January, A.C. 1127
V. 1184 expired: Sunday, 15 January, A.C. 1128

The tithi ended about 3 h. 44 m. after mean sunrise.

16. V. 1227 - JPPS, No. 91, P. 110, A. Ms. of Śīlaśārya's Mahāpurisacarīva donated at Anahilapataka.

Sam. 1227, Margasirṣa, su. di. 11, Sani.

V. 1227 current: Tuesday, 2 December, A.C. 1169
V. 1227 expired: Saturday, 21 November A.C. 1170

The tithi ended about 5 h. 39 m. after mean sunrise.

17. V. 1298 - JPPS, No. 186, P. 122, GWBP, No. 144, P. 98.
Sam. 1298, Kartika, su. di. 10, Budha

V. 1298 Current: Saturday, 27 October, A.C. 1240
V. 1298 expired: Wednesday, 16 October, A.C. 1241
The tithi ended about 2 h. 15 m. after mean sunrise

18. V. 1298 - CPSJBC., No.10, PP. 19 f., A. Ms. of
Abhayadeva-Sūris Bhagavatāṣṭra-Vṛtti
 copied at Vijēpura.
Sam. 1298, Mārgaśīrṣa, su. di. 13, Soma.
V. 1298 Current: Thursday, 29 November, A.C. 1240
V. 1298 expired: Monday, 13 November, A.C. 1241
The tithi ended about 3 h. 15 m. after mean sunrise.

19. V. 1310 - JPPS., No. 211, P. 125 A Ms. of
Uttaradhyayanāṣṭra-vṛtti copied at
Prahlādanapura.
Sam. 1310, Māgha, su. di., 13, Ravi.
V. 1310 Current: Tuesday, 14 January, A.C. 1253
V. 1310 expired: (Sunday, 1 February A.C. 1254
(Monday, 2 February, A.C. 1254)
The 13th tithi commenced before sunrise on Sunday, 1 February, A.C. 1254 and ended about 0 h.
36 m. after mean sunrise on Monday, 2 February, A.C. 1254.
20. V. 1327 - CPSJBC., No.4, P.7, A.Ms. of
Silankācārya's Acāragasūtrapīka copied
at Gambhīra.
Sam. 1327, Pauṣa, Su. di. 10, Bhauma.

V. 1327 Current : Friday, 3 January, A.C. 1270
V. 1327 Expired : Tuesday, 23 December, A.C. 1270

The tithi ended about 17 h. 10 m. after mean sunrise

21. V. 1327 - Śrī Pāksika Sutram, P. 145, Yasodevasūris
Pāksika Sūtra composed at Anhilapātaka.
Sam. 1327, Vaiṣākha, Su. di. 9, Budha
V. 1327 Current : Saturday, 1 February, A.C. 1270
V. 1327 Expired : Wednesday, 21 January, A.C. 1271

The tithi ended about 8 h. 32 m. after mean sunrise.

2. Dates in the Months Caitra to Āśvina

(a) - Dates in Current Caityādi years.

(i) Stone, Stone Pillar and Copper-plate Inscriptions:
None

(ii) Image Inscriptions:

22. V. 1330 - FJLS., No. 525. Patan image inscription.
Sam. 1330, Vaiṣākha, Su. di. 14, Budha.
V. 1330 Current Caitradi: Wednesday, 13 April, A.C. 1272

The tithi ended about 20 h. after mean sunrise.

V. 1330 expired Caitradi: Tuesday, 2 May, A.C. 1273 (or current Kartikādi)

V. 1330 expired Kartikādi: Saturday, 21 April, A.C. 1274

(iii) Prasastis:

None.

(b) Dates in expired Caitradi

or

Current Kartikādi Years.

(i) Stone, Stone-piller and Copper-plate Inscriptions:

23. V. 1148 - HiG., No. 143, Sūnaka copper-plate

inscription of King Karṇa I.

Sam. 1148, Vaisākha, su. di. 15, Soma .......

Somagrahana.

V. 1148 current Caitradi: Tuesday, 16 April, A.C. 1090; No eclipse.

V. 1148 expired Caitradi: Monday, 5 May, A.C.
(or current Kartikādi) 1091, a lunar eclipse

The tithi ended about 20 h. 32 m. after mean sunrise.

V. 1148 expired Kartikādi: Saturday, 24 April, A.C. 1092, a lunar eclipse.
24. **V. 1263, - IA., Vol. VI., P. 194, Kadi Copper-plate inscription of King Bhimadeva II.**
   Sam. 1263, Sravana su, di. 2, Ravi

   V. 1263 Current Caitra-di: Tuesday, 19 July, A.C. 1205

   V. 1263 expired Caitra-di: Sunday, 9 July, A.C. 1206
   (or current Kartikadi)

   The tithi ended about 1 h. after mean sunrise

   V. 1263 expired Kartikadi: Saturday, 28 July, A.C. 1207

(ii) **Image Inscriptions:**

25. **V. 1219 - JDPS., Part i, No. 75, Gambhu image inscription.**
   Sam. 1219, Jyestha, su. di. 3, Sani.

   V. 1219 current Caitra-di: Sunday, 30 April, A.C. 1161
   expired Caitra-di

   V. 1219 (or current Kartikadi): Saturday, 19 May, A.C. 1162

   The tithi ended about 2 h. 17 m. after mean sunrise.

   V. 1219 expired Kartikadi: Wednesday, 8 May, A.C. 1163

26. **V. 1253 - JTSS., Part i, P. No. 68, Mehsana image inscription.**
   Sam. 1257, Ashadh su. di. 9 Guru.
V. 1257 Current Caitrādi: Asadha was intercalary
  First Asadha su-di. 9 =
  =Friday, 4 June, A.C. 1199
  Second Asadha su-di. 9 =
  =Sunday, 4 July, A.C. 1199

expired Caitrādi

V. 1257 (or current Kārtikādi): Thursday, 22 June, A.C. 1200

The tithi ended about 19 h. 20 m. after mean sunrise.

V. 1257 expired Kārtikādi: Monday, 11 June, A.C. 1201


  Sam. 1305, Jyestha, su-di. 15, Ravi.

V. 1305 Current Caitrādi: Tuesday, 21 May, A.C. 1247

expired Caitrādi

V. 1305 (or current Kārtikādi): Jyestha was intercalary

The tithi ended about 19 h. 50 m. after mean sunrise

  First Jyestha, su-di. 15 = Saturday, 9 May, A.C. 1248
  Second Jyestha, su-di. 15 = Sunday, 7 June, A.C. 1248

V. 1305 - expired Kārtikādi: Thursday, 27 May, A.C. 1249

28. V. 1331 - JPLS., No. 556, Palanpur image inscription.

  Sam. 1331, Vaiśākha, su-di. 9, Soma.
V. 1331 current Cāitrādi: Thursday, 27 April, A.C. 1273
expired Cāitrādi
V. 1331 (or current Kārtikādi) Monday, 16 April, A.C. 1274
The tithi ended about 15 h. 15 m. after mean sunrise.

V. 1331 expired Kārtikādi: Saturday, 6 April, A.C. 1275

(iii) Prāsavāstig:

29. V. 1215 - JPPS., No. 74, P. 108, A. Ms. of
Kāvyapraśāsa copied at Anāhilapātaka.
Sam. 1215 Aśvina, su. di. 9, Budha.

Cāitrādi
V. 1215 Current: Thursday, 19 September, A.C. 1157
expired Cāitrādi
V. 1215 (or current Kārtikādi): Wednesday, 8 October, A.C. 1158

The tithi ended about 15 h. 38 m. after mean sunrise.

V. 1251 expired Kārtikādi: Monday, 23 September, A.C. 1159

30. V. 1218 - JPPS., No. 79, P. 109, A. Ms. of Kalpaśruti
copied at Anāhilapātaka.
Sam. 1218, Dvi. Āśāda, su. di. 5, Guru.

V. 1218 expired Cāitrādi: Āśāda was intercalary
(or current Kārtikādi)
First Āśāda, su. di. 5 = Wednesday, 31 May, A.C. 1161
Second Āśāda, su. di. 5 = Thursday, 29 June, A.C. 1161
The tithi ended about 16 h. 41 m. after mean sunrise
31. V. 1228 - JPPS., No. 93., P. 110, A.Ms. of
YorgasastrovItarāga-Stotra copied at
Anahilapatāka
Sam. 1228, Śrāvaṇa, au. di. 1, Soma

V. 1228 Current Caitrādi: Thursday, 16 July, A.C. 1170
expired Caitrādi
V. 1228 (or current Kārtikādi): Monday, 5 July, A.C. 1171

The tithi ended about 22 h. 27 m. after mean sunrise.

V. 1228 expired Kārtikādi: Sunday, 23 July, A.C. 1172

32. V. 1228 - JPPS., No. 94, P. 111, A.Ms. of
Pārvavagani śravakapratikramanamaṭra-vyūti
 copied at Anahilapatāka
Sam. 1228, Āśvina su. di. 15, Budha

V. 1228 current Caitrādi: Saturday, 26 September, A.C. 1170
expired Caitrādi
V. 1228 (or current Kārtikādi): Wednesday, 15 September, A.C. 1171

The tithi ended about 23 h. 24 m. after mean sunrise

V. 1228 expired Kārtikādi: Tuesday, 3 October, A.C. 1172

33. V. 1258 - JPPS., No. 117 P. 114, A.Ms. of
Prakaraṇapustikā copied at Anahilapatāka
Sam. 1258, Sravana, su.diti. 7, Soma

V. 1258 - current Caiträdi: Thursday, 20 July, A.C. 1200
expired Caiträdi
V. 1258 (or current Kārtikädi): Monday, 9 July, A.C. 1201

The tithi ended about 10 h. 40 m. after mean sunrise

V. 1258 expired Kārtikädi: Sunday, 28 July, A.C. 1202

34. V. 1286 - JPPS., No.147, P.117. A. Ms. of Kathāratna-kośa copied at Prahlādesapura.

Sam. 1286, Sravana, su.diti. 3, Buddha

V. 1286 current Caiträdi: Thursday, 6 July, A.C. 1228
expired Caiträdi
V. 1286 (or current Kārtikädi): Wednesday, 25 July, A.C. 1229

The tithi ended about 0 h. 8 m. after mean sunrise.

V. 1286 expired Kārtikädi: Sunday, 14 July, A.C. 1230

(C) Dates in expired Kārtikädi Years:

(i) Stone-.Stone-pillar and Cooper-plate inscriptions:

None.

(ii) Image Inscriptions:

35. V. 1248 - JPLS., No.262, Paten Image inscription.
V. 1243 current Caitrādi: Sunday, 8 April, A.C. 1190
V. 1243 expired Caitrādi
V. 1243 (or current Kārtikādi): Thursday, 28 March, A.C. 1191
V. 1243 expired Kārtikādi: Wednesday 15 April, A.C. 1192

The tithi ended about 16 h. 56 m. after mean sunrise.

36. V. 1261 — BT., R. 19, Bhorol image inscription.
V. 1261 Current Caitrādi: Wednesday, 14 May, A.C. 1203
V. 1261 (or current Kārtikādi): Monday 3, May, A.C. 1204
V. 1261 expired Kārtikādi: Sunday, 22 May, A.C. 1205

The tithi ended about 7 h. 20 m. after mean sunrise.

37. V. 1285 — PLS., No. 34, Linch image inscription.
V. 1285 Current Caitrādi: Wednesday, 19 May, A.C. 1227
V. 1285 (or current Kārtikādi): Monday, 8 May, A.C. 1228
V. 1285 expired Kārtikādi; Jyestha was intercalary
First Jyestha, su. di. 3 = Friday, 27 April, A.C. 1229
Second Jyestha, su. di. 3 = Sunday, 27 May, A.C. 1229

The tithi ended about 4 h. 12 m. after mean sunrise.
38. V. 1288 - JDPLS., No. 354, Patan image inscription.

Sam. 1288, Jyestha, Su. di. 13, Budha.

V. 1288 Current Caitrādi: Sunday, 26 May, A.C. 1230

expired Caitrādi

V. 1288 (or current Kartikādi) Thursday, 15 May, A.C. 1231

V. 1288 expired Kartikādi; Wednesday, 2 June, A.C. 1232

The tithi ended about 14 h. 30 m. after mean sunrise.

39. V. 1301 - PJLS., No. 519, Patan image inscription.

Sam. 1301, Vaisākha, su. di. 9, Sukra.

V. 1301 current Caitrādi: Thursday 30 April, A.C. 1243

expired Caitrādi

V. 1301 (or current Kartikādi) Monday, 18 April, A.C. 1244.

V. 1301 expired Kartikādi: Friday, 7 April, A.C. 1245

The tithi ended about 8 h. 17 m. after mean sunrise.

40. V. 1330 - PJLS., No. 520, Patan image inscription.

Sam. 1330, Vaisākha, su. di. 9, Soma.

V. 1330 current Caitrādi: Friday 8 April, A.C. 1272

expired Caitrādi

V. 1330 (or current Kartikādi) Thursday, 27 April, A.C. 1273

V. 1330 expired Kartikādi; Monday 16 April, A.C. 1274

The tithi ended about 15 h. 15 m. after mean sunrise.
41. V. 1339 - JDFLS, Part i. No. 568, Vadnagar image inscription.

Sam. 1339, Vaishaka, su. di. 11, Sukra

V, 1339 Current Caitrādi: (Wednesday, 30 April, A.C. 1231
V, 1339 expired Caitrādi: Thursday, 1 May, A.C. 1231
V. 1339 (or current Kartikādi): Monday, 20 April, A.C. 1232
V, 1339 expired Kartikādi: Friday, 9 April, A.C. 1233

The tithi ended about 11 h. 40 m. after mean sunrise.

42. V. 1344 - JTSS, Part i. P. 37, Bhiladiya image inscription.

Sam. 1344, Jyestha, su. di. 10 (Budha)

V. 1344 Current Caitrādi: Monday, 3 June, A.C. 1236
V. 1344 expired Caitrādi: Saturday, 24 May, A.C. 1237
V. 1344 (or current Kartikādi): Wednesday, 12 May, A.C. 1238

The tithi ended about 15 h. 15 m. after mean sunrise.

43. V. 1350 - JDFLS, Part i. No. 245, Patan image inscription.

Sam. 1350, Jyestha, su. di. 2, Sukra
V. 1350 Current Caitrādi: Monday, 19 May, A.C. 1292
expired Caitrādi
V. 1350 (or current Kārtikādi): Saturday, 9 May, A.C. 1293

V. 1350 expired Kārtikādi: Jyeṣṭha was intercalary

First Jyeṣṭha, su. di. 2 = Thursday, 29 April, A.C. 1294
Second Jyeṣṭha, su. di. 2 = Friday, 28 May, A.C. 1294

The tithi ended about 12 h. 8 m. after mean sunrise.

(iii) Prasastis:

44. V. 1221 - JPPS., No. 83, p. 109, the Ms. of Jñātādharma-
Kathā and Ratnacūḍakathā copied at
Anahilapatsaka
Sam. 1221, Jyeṣṭha, su. di. 9, Ṭukra.

V. 1221 Current Caitrādi: Tuesday, 14 May, A.C. 1163
expired Cītraṅgada
V. 1221 (or current Kārtikādi): Monday, 1 June, A.C. 1164

V. 1221 expired Kārtikādi: Friday, 21 May, A.C. 1165.

The tithi ended about 10 h. 41 m. after mean sunrise.

45. V. 1296 - JPPS., No. 180, p. 122, A. Ms. of
Pāṇḍikasūtra-cūrṇivṛtti copied at Vijāpura
Sam. 1296, Vaishākha, su. di. 3, Guru.
V. 1296 Current Caitrādi: Sunday, 18 April, A.C. 1238

V. 1296 (or current Kartikādi): Friday, 8 April, A.C. 1239

V. 1296 expired Kartikādi: Vaisakha was intercalary.

First Vaiṣākha, su. di. 3 - Wednesday, 28 March, A.C. 1240
Second Vaiṣākha, su. di. 3 - Thursday, 26 April, A.C. 1240

The tithi ended about 13 h. 5 m. after mean sunrise.

V. 1313 Current Caitrādi: Wednesday, 17 March, A.C. 1255

V. 1313 (or current Kartikādi): Monday, 6 March, A.C. 1256

The tithi ended about 1 h. 5 m. after mean sunrise.

V. 1327 Current Caitrādi: Monday, 8 April, A.C. 1269

V. 1327 (or current Kartikādi): Sunday, 27 April, A.C. 1270

V. 1327 Expired Kartikādi: Thursday 16 April, A.C. 1270
The tithi ended about 3 h. after mean sunrise.
48. V. 1336 - JPPS., No. 448, P. 130, A.Ms. of
Kalpastra copied at Anahilapura.
Sam. 1336, Jyestha, Su. di. 5, Ravi.
V. 1336 Current Caitradi: Saturday, 28 May, A.C. 1278
V. 1336 expired Caitradi: Wednesday, 17 May, A.C. 1279 (or current Kartikadi)
V. 1336 expired Kartikadi: Sunday, 5 May, A.C. 1280
The tithi ended about 13 h. 50 m. after mean sunrise.

49. V. 1337 - CMJBP No. 111, P. 74, A Ms. of Hemacandra's
Abhidhānacintāmanināmaṃalātiṇī copied at Anahilapata,ka.
Sam. 1337, Vaiśākha, Su. di. 5, Guru.
V. 1337 Current Caitradi: Monday, 17 April, A.C. 1279
V. 1337 expired Caitradi: Friday, 5 April, A.C. 1280 (or current Kartikadi)
V. 1337 expired Kartikadi: Thursday 24 April, A.C. 1281.
The tithi ended about 19 h. 5 m. after mean sunrise.

50. V. 1346 - JPPS., No. 264, P. 133, A. Ms. of
Sthānāṅgasūtratīkā copied at Vijāpura.
Sam. 1346, Jyestha, Su. di. 15, Guru.
V. 1346 Current Cāitrādi: Monday 17 May, A.C. 1288

V. 1346 expired Cāitrādi: Sunday 5, June, A.C. 1289
(or current Kārtikādi)

V. 1346 expired Kārtikādi: Thursday 25 May, A.C. 1290

The tithi ended about 18 h. 20 m. after mean sunrise

B. Dates in Dark Fortnights:

1. Dates in the Months Kārtika to Phālguṇa

(a) Dates in Current Years

(A) Pūrṇimānta Dates

(i) Stone Stone-pillar and Copper-plate Inscriptions

51. V. 1296 - IA., Vol. VI, P. 206, Kadi Copper-plate
        inscription of King Bhimadeva II.

        Sam. 1296, Mārgaśīra, ba. di. 14, Ravi

V. 1296 Current,

Pūrṇimānta: Sunday 7 November A.C. 1226

The tithi ended about 6 h. 35 m. after mean sunrise

Amānta: Tuesday, 7 December, A.C. 1238
V. 1296 expired, —  
Pūrṇimānta: Thursday, 27 October, A.C. 1239.  
Āmānta: Saturday, 26 November, A.C. 1239

(ii) — Image Inscriptions:
None

(iii) — Prāgatis:

52. V. 1290 — CPSJBC, No. 88; 25, P. 139, A Ms. of  
Pratyākhyaṇa—Devavandana—Vandana—  
Sūtras copies at Vaiṣṇava.  
Sam. 1290, Māgha, ba. 1, Guru.  

V. 1290 Current, —  
Pūrṇimānta: Thursday, 30 December, A.C. 1132

The tithi ended about 1 h. 20 m. after mean sunrise.  
Āmānta: Friday, 28 January, A.C. 1233

V. 1290 expired, —  
Pūrṇimānta: Monday, 19 December, A.C. 1233  
Āmānta: Wednesday, 18 January, A.C. 1234
(B) = Āmānta Dates:

(i) Stone, Stone-pillar and Copper-plate Inscriptions:
None

(ii) Image Inscriptions:

53. V. 1354 - Mehsana (Prachīn-Arvāchīn), P. 68,
Mehsana image inscription.
Samā. 1354, Mārgāṣīra, ba. di. 1, Soma.

V. 1354 Current, -

Pūrṇimānta : Saturday, 13 October, A.C. 1296

Āmānta : Mārgāṣīra was intercalary.

First Mārgāṣīra, ba. di. 1 = Monday, 12 Nov., A.C. 1296

The tithi ended about 12 h. 36 m, after mean sunrise.

Second Mārgāṣīra, ba. di. 1 = Wednesday, 12 Dec.
A.C. 1296

V. 1354 expired, -

Pūrṇimānta : Friday, 1 November, A.C. 1297

Āmānta : Sunday, 1 December, A.C. 1297
(iii) - Prasastis:
None

(b) Dates in Expired Years:

(A) Purnimanta Dates:

(i) Stone, Stone-pillar and Copper-plate Inscriptions;

54. V. 1043 - IA., Vol. VI. P. 192, Kadi Copper-plate inscription of King Bhimadeva II

Sama, 1043, Magha, badi 15, Ravi......

Suryagrasana

V. 1043 current -

Purnimaanta: Wednesday, 13 January, A.C. 986,
a solar eclipse.

Amanta: Thursday, 11 February, A.C. 986, no. eclipse.

V. 1043 expired -

Purnimaanta: Sunday, 2 January, A.C. 987.

Pillai's Tables do not mention a solar eclipse on that day (not even on the preceding or succeeding Amavasya). But Kielhorn mentions a total eclipse (not visible in India) on this day (III., Vol. XIX, P. 166)
The given tithi ended about 17 h. 39 m. after mean sunrise.

Amanta: Tuesday, 1 February, A.C. 987, no eclipse.

(ii) Image Inscriptions:
None

(iii) Prasasti
None

(B) Amant Dates:

(i) Stone, Stone-pillar and Copper-plate Inscriptions:
None

(ii) Image Inscriptions

V. 1255 - JtSS, Part i, P. 62, Patan image inscription
Sam. 1255, Kārtika, ba. di. 11, Budha

V. 1255 current,

Pūrnimānta: Thursday, 9 October, A.C. 1197

Amanta: Friday, 7 November, A.C. 1197

V. 1255 expired,
Pūrṇimānta: Monday, 28 September, A.C. 1198
ĀmAṭa: Wednesday, 28 October, A.C. 1198.

The tithi ended about 6 h. 22 m. after mean sunrise.

(iii) Prasastis:

56. V. 1258 - JPPS., No. 117, P. 113, A Ms. of Malayagiri's Sādāśītīprakaraṇavṛtti, copied at Anahilapāṭaka

Sam. 1258, Pausa, ba. di. 5, Ravi.

V. 1258 current, -
Pūrṇimānta: Monday, 27 November, A.C. 1200
ĀmAṭa: Wednesday, 27 December, A.C. 1200.

V. 1258 expired, -
Pūrṇimānta: Friday, 16 November, A.C. 1201
ĀmAṭa: Sunday, 16 December, A.C. 1201

The tithi ended about 13 h. 20 m. after mean sunrise.

57. V. 1274 - Sri PS., TE. P., No. 117, A Ms. of Yogasēstra copied at Prehlādanapura.

Sam. 1274, Mārgašīra, Ba. di. 8, Guru

V. 1274 current, -
Pūrṇimānta: Friday, 4 November, A.C. 1216
ĀmAṭa: Sunday, 4 December, A.C. 1216
The tithi ended about 12 h. 50 m. after mean sunrise.

58. V. 1303 - CPSJBC., No. 1, P. 4, A. Ms. of
Bhadrakāśi's Acarāṇeṣuṭra - Nirukti

copied at Anahilapātaka.

Sam. 1303, Mārgasīrṣa, ba. di. 12, Guru

V. 1303 current,

Pūrṇimānta: Friday, 17 November, A.G. 1245
Amānta: Sunday, 17 December, A.C. 1245

V. 1303 expired,

Pūrṇimānta: Tuesday, 6 November, A.G. 1246
Amānta: Thursday, 6 December, A.C. 1246

The tithi ended about 17 h. 10 m. after mean sunrise.

59. V. 1325 - JPPS., No. 225, P. 127, A. Ms. of
Dharmaratnaprakaraṇa copied at Vijāpura

Sam. 1325, Māgha, ba. di. 9, Soma

V. 1325 current,

Pūrṇimānta: Tuesday, 10 January, A.C. 1268
Manta 5 Wednesday, 8 February, A.C. 1268

V. 1325 expired, —

Pūrṇimānta : Saturday, 29 December, A.C. 1268

Amānta : Monday, 28 January, A.C. 1269

The tithi ended about 3 h. 15 m. after mean sunrise.

2. Dates in Months Caitra to Asvina

(a) Dates in Current Caitrādi Years.

(A) Pūrṇimānta Dates

(i): Stone Stone-pillar and Copper-plate Inscriptions.

60. V. 1256 - IA., Vol. XI. P. 71, Patan copper-plate
    inscription of King Bhimadeva II.

    Sam. 1256, Bhādrapada, ba. di. 15, Bhauma.

V. 1256 Current Caitrādi, —

Pūrṇimānta: Tuesday, 4 August, A.C. 1198

The tithi ended about 15 h. 1 m. after mean sunrise

Amānta : Thursday, 3 September, A.C. 1198

V. 1256 expired Caitrādi

(or current Kārtikādi)

Pūrṇimānta : Monday 23, August, A.C. 1199
Amānta: Wednesday 22 September, A.C. 1199
V. 1256 expired Kārtikādi.

Pūrṇimānta: Friday, 11 August, A.C. 1200
Amānta: Sunday, 10 September, A.C. 1200

The given date tallies according to the current Caitrādi system. It also seems probable according to the expired Caitrādi system. The given tithi commenced about 31 m. 50 s. after local sunrise on Tuesday, 21 September A.C. 1199, but it commenced about 58 m. 15 s. before local sunrise according to the Brahma Siddhānta. Thus it applies to the given week-day in a regular way.

(ii) Image Inscriptions:

   Image inscription.

Sam. 1289, Vaishākha, ba. di. 1, Guru
V. 1289 Current Caitrādi, -

Pūrṇimānta: Thursday, 20 March, A.C. 1231
The tithi ended about 17 h. 24 m. after mean sunrise

Amānta: Saturday, 19 April, A.C. 1231
V. 1239 expired Gaitrādi
(or current Kartikādi)

Pūrṇimānta : Wednesday, 7 April, A.C. 1232
Amānta : Friday, 7 May, A.C. 1232

V. 1239 expired Kartikādi,

Pūrṇimānta: Monday, 28 March, A.C. 1233
Amānta : Tuesday, 26 April, A.C. 1233

(iii) Prāsastis

62. V. 1246 - JPPS, No. 107, P. 112, A Ms. of Jñānadatta-
khāvana copied at Anahillapātaka.
3am. 1246, Śrāvana, ba. di. 6, Guru

V. 1246 current Gaitrādi,

Pūrṇimānta : (Thursday, 16 June, A.C. 1188
(Friday, 17 June, A.C. 1188

The 6th tithi commenced before sunrise on Thursday
16 June A.C. 1188 and ended about 0 h. 36 m. after
mean sunrise on Friday, 17 June, A.C. 1188

Amānta : Śrāvana was intercalary
First Śrāvana, ba. di. 6 = Saturday, 16 July
A.C. 1188
Second Śrāvana, ba. di. 6 = Monday, 15 August,
A.C. 1188

V. 1246 expired Gaitrādi,
(or current Kartikādi)
Pūranīmānta: Wednesday, 5 July, A.C. 1189
Manta: Friday, 4 August, A.C. 1189

V. 1246 expired Kārtikādi, -
Pūranīmānta: Suppressed between sunrise on Sunday, 24 June, A.C. 1190 and Sunrise on the next day.
Manta: Tuesday, 24 July, A.C. 1190

(B) Manta Dates

(1) Stone, Stone-pillar and Copper-plate Inscriptions:
None

(ii) Image Inscriptions:
None

(iii) Prājastha
None

(b) Dates in expired Caiṭrādi
(or current Kārtikādi) Years

(A) Pūranīmānta Dates.

(1) Stone, Stone-pillar and Copper-plate Inscriptions:
None

(ii) Image Inscriptions:
None
63. V. 1324 - BPT., F. 14, Ehiladiya image inscription.

V. 1324 current Caitrādi,

Pūrnimānta: Saturday, 27 March, A.C. 1266
Amānta: Monday, 26 April, A.C. 1266.

V. 1324 expired Caitrādi
(or current Kārtikādi)

Pūrnimānta: Wednesday, 16 March, A.C. 1267
The tithi ended about 18 h. 8 m. after mean sunrise.

Amānta: Friday, 15 April, A.C. 1267

V. 1324 expired Kārtikādi,

Pūrnimānta: Tuesday, 3 April, A.C. 1268
Amānta: Thursday, 3 May, A.C. 1268

(iii) Prasastis

None

(B) Amānta Dates:

(i) Stone, Stone-pillar and Copper-plate Inscriptions:

None
(ii) **Image Inscriptions**

None

(iii) **Prasastis**

None

(C) **Dates in Expired Kartikādi Years.**

(A) **Pūrṇimānta Dates**

(i) **Stone, Stone-pillar and Copper-plate Inscriptions:**

None

(ii) **Image Inscriptions:**

64. V. 1198 - JDPLS, Part 1, No.1498, Vīrāgam image inscription

Sam. 1198, Vaissēka, ba. di. 5, Budha.

V. 1198 current Caitrādi, -

Pūrṇimānta: Tuesday, 9 April, A.C. 1140

Amānta: Thursday, 9 May, A.C. 1140

V. 1198 expired Caitrādi (or current Kartikādi)

Pūrṇimānta: Saturday, 29 March, A.C. 1141

Amānta: Monday, 28 April, A.C. 1141

V. 1198 expired Kartikādi, -

Pūrṇimānta: Wednesday 18 March, A.C. 1142
The tithi ended about 14 h. 32 m. after mean sunrise
Amanta: Friday - 17 April, A.C. 1142.

65. V. 1261 - PLS., Part i, No. 29, Patadi image
inscription.

San. 1261, Asāgha, ba. di. 8, Sani
V. 1261 current Caitrādi, —
Pūrṇimānta: Wednesday, 4 June, A.C. 1203
Amanta : Friday 4 July, A.C. 1203.
V. 1261 expired Caitrādi
(or current Kartikādi).
Pūrṇimānta : Monday, 24 May, A.C. 1204
Amanta: Tuesday, 22 June, A.C. 1204
V. 1261 expired Kartikādi, —
Pūrṇimānta: Saturday, 11 June A.C. 1205

The tithi ended about 19 h. 5 m. after mean sunrise.
Amānta : Monday, 11 July, A.C. 1205

66. V. 1305 - PLS., Part ii No. 551, Palanpur image
inscription

San. 1305, Asāgha, ba. di. 7, Śukra
V. 1305 current Caitrādi, —
Pūrṇimānta: Tuesday, 28 May, A.C. 12047
Amanta : Wednesday 26 June, A.C. 1247
V. 1305 expired Caitrādi
(or current Kartikādi). —
Pūrṇimānta: Monday, 15 June, A.C. 1248
Amānta: Tuesday, 14 July, A.C. 1248

V. 1305 expired Kārtikādi, -

Pūrṇimānta: Friday, 4 June A.C. 1249

The tithi ended about 9 h. 37 m. after mean sunrise.

Amānta: (Saturday, 3 July, A.C. 1249

Amānta: (Sunday, 4 July, A.C. 1249

67. V. 1334 - JPLS., No. 339, Bhiladiya image 
    inscription

Sam.: 1334, Vaiṣṇava, ba. di. 5, Buddha

V. 1334 current Caitrādi, -

Pūrṇimānta: Sunday, 5 April, A.C. 1276
Amānta: Monday 4 May A.C. 1276

V. 1334 expired Caitrādi:
(or current Kārtikādi)

Pūrṇimānta: Thursday, 25 March, A.C. 1277
Amānta: Saturday, 24 April, A.C. 1277

V. 1334 expired Kārtikādi, -

Pūrṇimānta: Wednesday 13 April, A.C. 1278

The tithi ended about 14 h. 53 m. after mean sunrise

Amānta: Suppressed between sunrise on Thursday 
12 May, A.C. 1278 and sunrise on 
Friday, 13 May, A.C. 1278.
68. V. 1356 - JDPLS., Part i, No. 1493, Viramgam
    image inscription.

    Sam. 1356, Vaisakha, ba.adi. 12, Ravi

V. 1356 current Caitrādi, -

Pūrṇimānta: Wednesday 9 April A.C. 1298

Amānta: Suppressed between sunrise on Thursday
       8 May, A.C. 1298 and Sunrise on Friday
       9 May, A.C. 1298

V. 1356 Expired Caitrādi
    (or current Kartikādi)

Pūrṇimānta: Monday, 30 March, A.C. 1299

Amānta: Tuesday, 28 April, A.C. 1299

V. 1356 expired Kartikādi, -

Pūrṇimānta: Sunday 17 April, A.C. 1300

The tithi ended about 8 h. 25 m. after mean sunrise.

Amānta: Monday, 16 May, A.C. 1300

(iii) Prasastis

None

(B) Amānta Dates:

(i) Stone, Stone-pillar and Copper-plate Inscriptions:

69. V. 1231 - PO., Vol. I, No. 4, P. 40, Unjha Stone

Inscription of Ajayapāla
Saṃ. 1231, Caitra, ba. di. 11, Guru

V. 1231 Current Caitrādi,

Pūrṇimāнтa: Friday, 1, March, A.C. 1174
Amāнтa: Tuesday, 10 April, A.C. 1173

V. 1231 expired Caitrādi –
(or current Kartikādi)

Pūrṇimāнтa: Wednesday, 19 February, A.C. 1175
Amāнтa: Saturday, 30 March, A.C. 1175

V. 1231 expired Kartikādi, – Caitra was intercalary

Pūrṇimāнтa: Wednesday, 19 February, A.C. 1175
Amāнтa: First caitra, ba-di- 11 = Thursday 20 March, A.C. 1175

The tithi ended about 12 h. 5 m. after mean sunrise

Second Caitra, ba. di. 11 = Friday, 18 April A.C. 1175

70. V. 1317 – IA., Vol. VI, P. 210, Kadi Copper-plate inscription of King Bhimadeva II.

Saṃ. 1317, Laukika Jyestha, ba. di. 4, Guru

V. 1317 Current Caitrādi,

Pūrṇimāнтa: Monday, 12 May, A.C. 1259
Amāнтa: Tuesday, 10 June, A.C. 1259

V. 1317 expired Caitrādi –
(or current Kartikādi)

Pūrṇimāнтa: Friday 30 April, A.C. 1260
Amāнтa: Sunday, 30 May A.C. 1260
V. 1317 expired Kārtikādi, —

Pūrṇimānta: Wednesday, 20 April, A.C. 1261

Amanta: Thursday 19 May A.C. 1261

The tithi ended about 17 h. 3 m. after mean sunrise

(ii) Image Inscriptions:

71. V. 1215 – JLS., No. 1723, P. 171, Khimat Stone
    inscription.
    
    Sam, 1215, Vaisākha, ba. di. 4, Sūkra
    
    V. 1215 current Caitrādi, —

    Pūrṇimānta: Sunday, 31 March, A.C. 1157

    Amānta: Tuesday, 30 April, A.C. 1157

V. 1215 expired Caitrādi
    (or current Kārtikādi)

    Pūrṇimānta: Friday 21 March, A.C. 1158

    Amanta: Saturday, 19 April, A.C. 1158

V. 1215 expired Kārtikādi, —

    Pūrṇimānta: Wednesday, 8 April, A.C. 1159

    Amanta: Friday, 8 May, A.C. 1159

The tithi ended about 11 h. 24 m. after mean sunrise

72. V. 1298 – PLS., No. 506, Patan image inscription.
    
    Sam, 1298. Vaisākha ba. di. 3, Sani
    
    V. 1298 current Caitrādi, —
Pūrṇimānta : Monday, 12 March, A.C. 1240

Mānta : Vaishākha was intercalary

First Vaishākha, ba. di. 3 = Wednesday, 11 April, A.C. 1240

Second Vaishākha, ba. di. 3 = Thursday, 10 May, A.C. 1240

V. 1298 expired Caitrādi
(or current Kārtikādi)

Pūrṇimānta : Sunday, 31 March, A.C. 1241

Mānta : Monday, 29 April, A.C. 1241

V. 1298 expired Kārtikādi,

Pūrṇimānta : Friday, 21 March, A.C. 1242

Mānta : Saturday, 19 April, A.C. 1242

The tithi ended about 12 h. 1 m. after mean sunrise.

73. V. 1315 - PJLS., Part ii, No. 555, Palanpur image inscription.

Sa. 1315(?), Vaishākha, ba. di. 7, Guru (?)

V. 1315 Current Caitrādi,

Pūrṇimānta : Saturday, 7 April, A.C. 1257

Mānta : Monday, 7 May, A.C. 1257

V. 1315 expired Caitrādi
(or current Kārtikādi)

Pūrṇimānta : Wednesday, 27 March, A.C. 1258

Mānta : Friday, 26 April, A.C. 1258

V. 1315 expired Kārtikādi,
Pūrṇimānta: Tuesday, 15 April, A.C. 1259
Aṃanta: Thursday, 15 May, A.C. 1259

The tithi ended about 6 h. 21 m. after mean sunrise

74. V. 1316 - JDFLS., Part ii, No. 300, Patan image inscription.
    Sān. 1316, Vaiśākha, bs. di. 11, Śukra.

V. 1316 current Caitrādi,

Pūrṇimānta: Monday, 1 April, A.C. 1258
Aṃanta: Tuesday, 30 April, A.C. 1258

V. 1316 expired Caitrādi,
(or current Kārtikādi)

Pūrṇimānta: Saturday, 19 April, A.C. 1259
Aṃanta: Monday, 19 May, A.C. 1259

V. 1316 expired Kārtikādi,

Pūrṇimānta: Thursday, 8 April, A.C. 1260
Aṃanta: Friday, 7 May, A.C. 1260

The tithi ended about 14 h. 2 m. after mean sunrise

75. V. 1325 - JDFLS., Part i, No. 649, Pamol image inscription.
    Sān. 1325, Jyestha, bs. di., Śāṇi

V. 1325 current Caitrādi

Pūrṇimānta: Monday, 11 April, A.C. 1267
Amanta: Jyestha was intercalary

First Jyestha, ba. di. 1 = Tuesday, 10 May, A.C. 1267
Second Jyestha, ba. di. 1 = Thursday, 9 June, A.C. 1267

V. 1325 expired Cāitrādi - (or current Kārtikādi)

Pūrṇimānta: Sunday, 29 April, A.C. 1268
Amanta: Monday, 28 May, A.C. 1268

V. 1325 expired Kārtikādi -

Pūrṇimānta: Friday, 19 April, A.C. 1269
Amanta: Saturday, 18 May, A.C. 1269

The tithi ended about 7 h. 33 m. after mean sunrise.

76. V. 1330 - GVBS - P. 50, Vijapur image inscription.

Sam. 1330, Caitra, ba. di. 7 Samātha

V. 1330 Current Cāitrādi -

Pūrṇimānta: Sunday, 12 March, A.C. 1273
Amanta: Wednesday, 23 March, A.C. 1274

V. 1330 expired Cāitrādi - (or current Kārtikādi)

Pūrṇimānta: Thursday, 1 March, A.C. 1274
Amanta: Tuesday, 11 April, A.C. 1273.
V. 1330 expired Kartikādi,

Pūrṇimānta: Thursday, 1 March, A.C. 1274
Amānta: Saturday, 31 March, A.C. 1274

The tithi ended about 11 h. 39 m. after mean sunrise

77. V. 1344 - JLS., Part ii, No. 2099, P. 281, Disa
image inscription.
Sam. 1344, Jyestha, ba. di. 4, Šukra

V. 1344 Current Caitrādi,

Pūrṇimānta: Monday, 13 May, A.C. 1286
Amānta: Tuesday, 11 June, A.C. 1286

V. 1344 expired Caitrādi, (or current Kartikādi)

Pūrṇimānta: Saturday, 3 May, A.C. 1287
Amānta: Monday, 1 June, A.C. 1287

V. 1344 expired Kartikādi,

Pūrṇimānta: Wednesday, 21 April, A.C. 1288
Amānta: Friday, 21 May, A.C. 1288

The tithi ended about 1 h. 51 m. after mean sunrise

78. V. 1349 - PJLS., Part ii, No. 511, Patan image inscription.
Sam. 1349, Caitra, ba. di. 6, kavi

V. 1349 current Caitrādi

Pūrṇimānta: Monday, 10 March, A.C. 1292
Amānta: Thursday, 22 March A.C. 1291
V. 1349 expired Cāitrādī (or current Kārtikādī)

Pūrṇimānta: Saturday, 28 February, A.C. 1293
Aṃānta: Wednesday, 9 April, A.C. 1292

V. 1349 expired Kārtikādī, -

Pūrṇimānta: Saturday, 28 February, A.G. 1293
Aṃānta: Sunday, 29 March, A.C. 1293

The tithi ended about 16 h. 54 m. after mean sunrise.

(iii) Prasastis

79. V. 1274 - JPPS., P. 115, No. 131, A Ms. of Bhagavatīsūtra-vṛtti Copied at Prāhlādanpur

Saṃ. 1274, Prathama Jyeṣṭha, ba. di. 7, Śukra

V. 1274 expired Kārtikādī, -

Aṃānta: Jyeṣṭha was intercalary

First Jyeṣṭha, ba. di. 7, Friday, 18 May, A.G. 1218

The tithi ended about 12 h. 6 m. after mean sunrise

Second Jyeṣṭha, ba. di. 7, Saturday, 16 June, A.G. 1218

80. V. 1298 - JPPS., No. 190, P. 123, A Ms. of Haimavīkaraṃśāntargata - Taddhītāprakarāpa

copied at probably in Gujarat

Saṃ. 1298, Dvitiya Bhāḍrapada, ba. di. 7 Guru

V. 1298 expired Kārtikādī, -

Aṃānta: Bhāḍrapadawas intercalary
The tithi ended about 6 h. 51 m. after mean sunrise.

(d) A Date which may be either a Pūrṇimānta Date of a Current Year or an Amānta Date of an Expired Year

Prāṣasti

82. V. 1191 - JPPS., No. 36, P. 103, A Ms. of Āvasyakāṇīrvyūkti copied at Āpahilapāṭaka.
Tuesday, 13 January, A.C. 1134

The tithi ended about 5 h. 39 m. after mean sunrise.

Amanta : Sunday, 11 February, A.C. 1134

V. 1191 expired,

Purnimanta : Friday, 1 February, A.C. 1135

Amanta : Saturday, 2 March, A.C. 1135

The tithi ended about 17 h. 39 m. after mean sunrise.

(e) Dates which may be either Purnimanta
Dates of Expired Caitrādi Year or
Amānta Dates of Expired Kārtikādi Years.

(i) Stone, Stone-pillar and Copper-plate Inscriptions.

83. V. 1207 - ARABBS., 1938, P. 14, Khandara Stone
inscription.

Sam. 1207, Jyeṣṭha, ba. di. 12, Buḍha

V. 1207 Current Caitrādi,

Purnimanta : Friday, 6 May, A.C. 1149

Amanta: Saturday, 4 June, A.C. 1149

V. 1207 expired Caitrādi,

(or current Kārtikādi)

Purnimanta : Wednesday, 26 April, A.C. 1150

The tithi ended about 3 h. 15 m. after mean sunrise.
Manta : Thursday, 25 May, A.G. 1150

V. 1207 expired Kartikadi.

Pūrṇimānta : Tuesday, 15 May, A.C. 1151

Manta : Wednesday, 13 June, A.C. 1151

The tithi ended about 10 h. 12 m. after mean sunrise.

(ii) Image Inscriptions:

84. V. 1353 - FLS., Part 1, No. 51, Jotana image
   inscription
   Śaṁ. 1353, Vaisākha, badi. 9, Guru

V. 1353 current Caitrādi, -

Pūrṇimānta : Saturday, 9 April, A.C. 1295

Manta : Monday, 9 May, A.C. 1295

V. 1353 expired Caitrādi, -
   (or current Kārtikādi)

Pūrṇimānta : Thursday 29 March, A.C. 1296

The tithi ended about 6 h. 8 m. after mean sunrise.

Manta : Friday, 27 April, A.C. 1296

V. 1353 expired Kārtikādi, -

Pūrṇimānta : Wednesday, 17 April, A.C. 1297

Manta : Thursday, 16 May, A.C. 1297

1 Hirananda Sastri equates the given date with Wednesday, 24 May, A.C. 1150 (A.R. ADDBS.,1937-38, P.14). But the given tithi commenced as late as 13 h.5 m. after mean sunrise on that day.
The tithi ended about 14 h. 3 m. after mean sunrise.

(iii) Prastasis:
None

(2) A Date which may be either a Pūrimānta
Date of a Current Caitrādi Year or an Aṃanta
Date of an Expired Kārtikādi Year

Image Inscription:

85. V. 1325 - JDPLS., Part I, Nos. 462,63, Ladol
image inscription.

Saṃ. 1326, Caitra, ba. di. 12, Śukra

V. 1326 current Caitrādi,

Pūrimānta: Friday, 1 March, A.C. 1269
The tithi ended about 9 h. 15 m. after mean sunrise.
Aṃanta: Tuesday, 10 April, A.C. 1268

V. 1326 expired Caitrādi,
(or current Kārtikādi)

Pūrimānta: Thursday, 20 March, A.C. 1270
Aṃanta: Saturday, 30 March, A.C. 1269

V. 1326 expired Kārtikādi,

Pūrimānta: Thursday, 20 March, A.C. 1270
Aṃanta: Friday, 16 April, A.C. 1270

The tithi ended about 18 h. 36 m. after mean sunrise
ADDENDUM

Dates in the months Caïtra to Asvina

(a) Dates in Current Caitrādi Years

Image Inscriptions:

86. V. 1331 - PJLS., Part ii, No. 498, P. 313,
Sanakhapur image inscription.
Sam. 1331, Vaisākha, su. di. 15, Budha.

V. 1331 current caitrādi: Wednesday 3 May, A.C. 1273
The tithi ended about 14 h. 17 m. after mean sunrise.

V. 1331 expired caitrādi: Sunday 22 April, A.C. 1274
(or current Kārtikādi)

V. 1331 expired Kārtikādi: Thursday, 11 April, A.C. 1275

Dates in Expired Kārtikādi Years:

Pragyāśī

87. V. 1315 - CPMSJBC., No. 46, P. 73, A Ms. of
Prthvīcandraśūri's Kalpaśūtraṭippanaka
(Faryuṣanākālpatippanaka) copied at
Sallaksanapura.

Sam. 1315, Dvitiya Caïtra, su. di. 6, Soma
V. 1315 expired Kartikādi: Caitra was intercalary
First Caitra, su. di-6 = Sunday, 2 March, A.C. 1259
Second Caitra, su. di-6 = Monday, 31 March, A.C. 1259

The tithi ended about 18 h. 51 m. after mean sunrise

Dates in Dark Fortnights:

Dates in the months Kartika to Phālguna:

Dates in Expired Years:

Amānta Dates:

Image Inscriptions:

88 V. 1\[\sqrt{2}795\] - Hīt, No. 248, Dilmal image inscription.

Sam. 1\[\sqrt{2}795\], Pausa, ba. di. 8, Guru.

V. 1295 current, -
Fūrṇimānta: Friday, 11 December, A.C. 1237
Amānta: Sunday, 10 January, A.C. 1238

V. 1295 expired, -

Fūrṇimānta: Tuesday, 30 November, A.C. 1238
Amānta: Thursday, 30 December, A.C. 1238

The tithi ended about 11 h. 10 m. after mean sunrise
2. Dates in the months Caitra to Asvina:

(a) Dates in Current Caitradi Years:

(A) Pūrṇimānta Dates:

Image Inscriptions:

89. V. 1310 – PJLS, Part ii. No. 494, P.312, Sanakhalpur image inscription.

Sem. 1310, Caitra, ba.di. 13, Guru.

V. 1310 current Caitradi, —

Pūrṇimānta: Thursday, 27 February, A.C. 1253

The tithi ended about 13 h. 20 m. after mean sunrise

Amānta: Monday, 8 April, A.C. 1252

V. 1310 expired Caitradi, —
(or current Kārtikādi)

Pūrṇimānta: Wednesday, 18 March, A.C. 1254

Amānta: Suppressed between sunrise on Friday 28 March, A.C. 1253 and Sunrise on the next day

V. 1310 expired Kārtikādi, —
Pūrṇimānta: Wednesday, 18 March, A.C. 1254
Amanta: Suppressed between sunrise on Thursday, 16 April, A.C. 1254, and sunrise on the next day.

The given tithi would correspond to Thursday, 27 February, A.G. 1253 according to the current Caitrādi Pūrṇimānta system or better to Thursday, 16 April, A.G. 1254. In the latter case the given tithi was suppressed between sunrise on 16 April and sunrise on 17 April, both on the basis of mean sunrise and even local sunrise. However, on calculating according to the Brahma Siddhānta, the given tithi is found to have already commenced about 1 h. 40 m. before local sunrise on Thursday, 16 April. Thus the given tithi regularly belongs to Thursday according to the Brahma Siddhānta.

Aṃanta Dates:

Image Inscriptions:

90. V. 1338 – PJLS., Part II, No. 486, Sanakhalpur image inscription.

Saṅ. 1338, Jyestha, ba-di. 2, Sukra
V. 1338 Current Caitrādi,
The tithi ended about 21 h. 58 m. after mean sunrise.

V. 1338 expired Caitrādi, -
(or current Kartikādi)

Pūrṇimānta: Wednesday, 7 May, A.C. 1281
Amānta: Thursday, 8 May, A.C. 1281

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Dates in Expired Kartikādi Years:

Pūrṇimānta Dates:

Image Inscription:

91. V. 1198 - JDFLS., Part 1, No. 1498, P. 260,
Viramgam image inscription.
Sam. 1198, Vaiśākha, ba.di. 5, Budha

V. 1198 Current Caitrādi, -
Pūrṇimānta: Tuesday, 9 April, A.C. 1140
Amānta: Thursday, 11 April, A.C. 1140

V. 1198 expired Caitrādi, -
(or current Kartikādi)
Pūrṇimānta: Saturday, 29 March, A.C. 1141
Amānta: Monday, 28 April, A.C. 1141
V. 1193 expired कर्तिकादि.

Pūrṇimānta: Wednesday, 13 March, A.C. 1142

The tithi ended about 14 h. 32 m. after mean sunrise.

Amānta: Friday, 17 April, A.C. 1142.

Amānta Dates:

Image Inscriptions

92. V. 1349 - PJLS., Part ii, No. 473, P.307 Sanakhalpur
    image inscription.
    Saḥ. 1349, Caitra, ba.đi. 6, Kavi.

V. 1349 current Caitrādi, -
    Pūrṇimānta - Monday, 10 March, A.C. 1291
    Amānta : Thursday, 22 March, A.C. 1291

V. 1349 expired Caitrādi, -
    (or current-कार्तिकादि)
    Pūrṇimānta : Saturday, 28 Febru., A.C. 1292
    Amānta : Wednesday, 9 April, A.C. 1292.

V. 1349 expired कर्तिकादि.

Pūrṇimānta : Saturday, 23 February, A.C. 1293
    Amānta : Sunday, 29 March, A.C. 1293

The tithi ended about 16 h. 56 m. after mean sunrise.
2. Irregular Dates:

(i) Stone, Stone-pillar and Copper-plate Inscriptions:


Sam. 1140, Pausa, ba. di. 14, Soma, Uttarāyana-parvan

V. 1140 Current, —

Purīmānta : Wednesday, 21 December, A.C. 1082

Amānta : Thursday, 19 January, A.C. 1083

V. 1140 expired, —

Purīmānta : Suppressed between sunrise on Sunday, 10 December A.C. 1083 and sunrise on the next day

Amānta : Tuesday, 9 January, A.C. 1084

The given tithi does not agree with the given week-day according to any of the four systems mentioned above. The given date would correspond to Monday, 8 January, A.C. 1184, on assuming that the week-day was joined with the new tithi which commenced on it rather than with the tithi which was current at sunrise. But as H.G. Shastri observes, the Uttarāyana parvan fell on 25 December, A.C. 1083, according to the Makarasākranti...
of expired V.S. 1140, and this day corresponds to the 14th tithi of the bright-half of the Pausa. On this account he assumes that the grant was issued 15 days later than the Parvan on which it was made. (JOI, II, 366).

Alternatively, it may be suggested that the fortnight baudi mentioned in the given date is erroneous and should be corrected into suedi. The tithi would, then, tally with the Uttarasya parvan as well as the week-day.


Sam,1156 Asadh, suedi: Soma, Asadhiparvan.

V. 1156 Current Catur-selected: Wednesday, 16 June, A.C. 1098
V. 1156 expired Catur-selected: Tuesday, 5 July, A.C. 1099
(or current Kartik-selected)
V. 1156 expired Kartik-selected: Saturday, 23 June, A.C. 1100

As the given date does not tally with any of these three dates, it may be suggested that the given date should be ascribed to Monday, 4 July, A.C. 1099 by assuming that the week-day was connected with the new tithi which commenced on it. The 15th tithi which marked Asadhiparvan commenced 3 h. 58 m. after mean sunrise.
95. V. 1184 - HIG. Part iii, No. 143 A, Sunsar Copper plate inscription of King Jayasimha.
Sam. 1184, Caitra, su. di. 15, Soma.

V. 1184 Current Caitrādi: Wednesday 10 March A.C. 1126

V. 1184 expired Caitrādi: Suppressed between sunrise (or current kartikādi) on Tuesday 29 March A.C. 1127 and sunrise on the next day.

V. 1184 expired kartikādi: Sunday, 18 March, A.C. 1128

The given date does not agree with any of these three dates. The assumption made in the case of the two dates discussed above may be applied to the day preceding, Tuesday, 29 March, A.C. 1127, but the grant has proved to be a forged one on several grounds. (Vide R.C. Modi, Buddhīprakāśa, Vol. XCI, P. 20)

* 96. V. 1193 - HIG., Part iii, No. 143 B. Sunsar Copper-plate inscription of King Jayasimhadeva.
Sam. 1193, Phālguna, ba. di. 7, Bhauma, Makarasaṁkrāntiparvan.

V. 1193 Current, -
Pūrṇimāta: Monday, 27 January, A.C. 1136
Amānta: Tuesday, 25 February, A.C. 1136

V. 1193 expired.

Pūrṇimāta: Saturday, 16 January, A.C. 1137
Amānta: Sunday, 14 February, A.C. 1137

The given tithi does not tally with the given week-day according to any of the four systems in expired V.S. 1193. But the difficulty can be solved by taking the given year current and applying the date to the Geitrāḍi Amānta system. However, as Shri K.C. Modi observes, it is impossible to accept the Makarasamkraita-parvan in Phālgunā and, hence, this grant must be taken to be forged like the former one with which it was discovered. (Ibid., p. 20).

* 97. V. 1201 - HIC., Part iii, No.144 E, Sunsar Copper-plate inscription of King Kumārapāla
Sac. 1201, Pausa, su.dī. 2, Śani

V. 1201 Current: Friday, 10 December, A.C. 1143
V. 1201 expired: Tuesday, 28 November, A.C. 1144

The given date does not hold good. As
noticed by Shri R.C. Modi, this grant, too, is a forged one, like the two above grants found with it. (Vide R.C. Modi, Buddhiprakāsh, XCI, PP. 206)

98. V. 1208 - HIG., Part ii, No. 147, Vadnagar stone inscription of King Kamaraṇapala.

Sam. 1208, Āsvina, su. di. 5 Guru.

V, 1208 Current Caitrādi: Wednesday, 27 September A.C. 1150

V, 1208 expired Caitrādi: Sunday, 16 September (or current Kārtikādi) A.C. 1151

V, 1208 expired Kārtikādi: Friday, 5 September A.C. 1152

If the probable reading be accepted, it appears that the given day may correspond to Thursday, 4 September, A.C. 1152, but on this day the 5th tithi commenced 11 h. 12 m. after mean sunrise.

99. V. 1232 - IIBS., i, No.71, HIG., Part iii, No. 157 B. Brahmāna copper-plate inscription of King Mūlarāja II.

Saṃ. 1232, Cātra, su. di. 11, Soma

V, 1232 Current Caitrādi (Friday, 15 March, A.C. 1174)

[Saturday, 16, March, A.C. 1174]
V. 1232 expired Caitra: Caitra was intercalary

(Current Kartikādi)

First Caitra, su. di. 11 = Wednesday, 5 March, A.C. 1175
Second Caitra su. di. 11 = Thursday, 3 April, A.C. 1175

V. 1232 expired Kartikādi: Suppressed between sunrise on Monday 22 March, A.C. 1176 and Sunrise on the next day

The given day obviously corresponds to Monday, 22 March, A.C. 1176. The tithi 11 commenced about 34 m. 7 sc. after local sunrise on that day according to the Sūrya Siddhānta, but according to the Brahma Siddhānta it commenced about 52 m. 51 sc. before local sunrise on that day. Thus the date holds good according to the Brahma Siddhānta in regular course.

100. V. 1287 - IA., Vol. VI, P. 201, Kadi Copper Plate inscription at King Bhimadeva II.

Sa. 1287, Asādi, su. di. 8, Sukra

V. 1287 Current Caitra: Saturday, 30 June, A.C. 1232

V. 1287 Expired Caitra: Wednesday, 19 June, A.C. (or current Kartikādi) 1230

V. 1287 expired Kartikādi: Monday, 9 June, R.C. 1231

The given day does not correspond to any of the dates mentioned above. The day preceding
Saturday, 30 June, A.C. 1229, would also not fit in, as the 8th tithi commenced about 15 h. after mean sunrise i.e., after sunset on the day.

Kielhorn has suggested to take the year as V. 1289 expired and equate the date with Friday 17 June A.C. 1233 (IA. XII 369).

As the date is given in words as well as figures there is little doubt about its reading. Hence, it is certain that some of the given details of the date is incorrect. It may more probably, apply to the tithi or the week-day rather than the year.

101. V. 1288 — IA. Vol. VI, P. 203, Kadi Copper-plate inscription of King Bhimadeva II.

Sam. 1288, Bhadrapada su. di. 1 Soma.

V. 1288 current Caitrādi: Suppressed between sunrise on Saturday 10 August, A.C. 1230 and sunrise on the next day.

V. 1288 expired Caitrādi: Thursday, 31 July, A.C. 1231 (or current Kārtikādi)

√ V. 1288 expired Kārtikādi: Wednesday, 18 August, A.C. 1232
The given tithi does not correspond to any of the dates mentioned above.

Kielhorn has suggested to take the year as V. 1289 expired and equate the date with Monday, 8 August, A.C. 1233 (Ibid, P. 366).

As the reading of the date is definite there seems to be some scribal error in the given date, probably in the tithi or the week-day rather than the year as suggested by Kielhorn. Presumably Some may be corrected into Saumya. The date would then apply to the expired Kārtikādi year.

102, V. 1295 - IA., Vol. VI, P. 205, Kadi Copper-plate inscription of King Bhimadeva II.

Sa. 1295, Mārgasīrṣa, su. di. 14, Guru.

V. 1295 current : Wednesday, 2 December, A.C. 1237
V. 1296 expired : Monday, 22 November, A.C. 1238

The given day does not correspond to any of the dates mentioned above.

Kielhorn, has suggested to take the given year as either V. 1293 expired or V. 1297 expired and equate the date with either Thursday, 13 November, A.C. 1236
or Thursday, 29 November, A.C. 1240.

Here, also there seems to be some error in the given date. Probably, the scribe committed some error in the tithi or the week-day rather than the year. Presumably the tithi 14 may be corrected into 10. It may then apply to the expired system.


Saṃ. 1299, Caitra, su. di. 6, Soma ....
Phāgana-Āmāvasya, Sūrya grahaṇa parvan.

V. 1299 current Caitrādi: Wednesday, 20 March, A.C. 1241

V. 1299 expired Caitrādi: Sunday, 9 March, A.C. 1262 (or current Kārtikādi)

V. 1299 expired Kārtikādi: Saturday, 28 March, A.C. 1243

None of the three possible years, therefore, yields the desired week-day.

As regards the other item of the date, three was no solar eclipse in the month Phālguna (of V. 1299 current Caitrādi or expired Caitrādi) either Pūrṇimānta or Amānta, which immediately preceded the
20th March, A.G. 1241 and the 9th March, A.G. 1242, but there was a solar eclipse on the new-moon day of the Amanta Phalguni (of 1299 expired Kartikādi immediately preceding the 20th March, A.G. 1243. This eclipse took place on Sunday, 22 March, A.G. 1243, 2 h. 2 m. Greenwich time, or, at Ujjain 1 h. 5 m. after mean sunrise.

Kielhorn, therefore, remarks that there can be no doubt that some at least of the recorded details of this date are incorrect; and the probabilities are that the eclipse, has been rightly quoted, but that either the tithi of Caitra referred to in the date was really the 8th or a week-day a Saturday. In the former case the proper equivalent of the date would be, Monday, 30 March, A.G. 1243, in the latter, Saturday, 28 March of the same year (Ibid, P. 372)

104. V. 1348 - IA., Vol. 41, P. 20, Anavada stone inscription of King Sarangadeva.

SaM. 1348, Asādha, sa. di. 13, Ravi.

V. 1348 current Caitrādi: Thursday 22 June, A.G. 1290
V. 1348 expired Caitrādi: Asādha was intercalary (or current Kārtikādi)
According to Pillai's Tables based on Sūrya Siddhānta, the given tithi ended about 23 h. 24 m. after mean sunrise on Saturday, 20th June. On calculation the true ending moment of the tithi is found to be 5 h. 52 m. 12 se. A.M. on the next date (29th June), while the true local sunrise occurred at 6 h. 7 m. 11 se. on that day. It means that the given tithi ended before the sunrise on Sunday, i.e. on Saturday.

On calculating according to the Brahma Siddhānta, it is found that the given tithi ended about 20 h. 11 m. after mean sunrise on Saturday, and that the true ending moment of the tithi is 4 h. 39 m. 12 se. A.M. on Sunday. This means that the tithi ended even earlier.

However, on calculating according to the process given by Pillai, the given tithi is found to

have ended about $23 \text{ h. 51 m. after mean sunrise.}$ On further calculation the true ending moment of the tithi is found to be $6 \text{ h. 19 m. 12 s. A.M. on Sunday i.e. about 12 m. after the true local sunrise.}$ Thus the given tithi falls on the given week-day according to the Sūrya Siddhānta where we calculate the true ending moment of the tithi and the true local sunrise.

(ii) -Image Inscriptions:


Sam. 1126, Vaisākha, ba.Śi. 11, Śani.

V. 1126 current Caitrādi, -

Pūrṇimānta: Tuesday, 1 April A.C. 1068
Amānta: Wednesday, 30 April, A.C. 1068

V. 1126 expired Caitrādi, -

(or current Kārtikādi)

Pūrṇimānta: Suppressed between sunrise on Saturday 21 March, A.C. 1069 and sunrise on the next day.

Amānta: Monday, 20 April, A.C. 1069

V. 1126 expired Kārtikādi, -
The given date would most probably correspond to Saturday, 21 March, A.C. 1069. The given tithi commenced about 59 minutes after local sunrise on that day according to the Sūrya Siddhānta, but it commenced about 39 minutes 49 seconds before local sunrise according to the Brahma Siddhānta. Accordingly, it would apply to the given week-day in regular course.

106. V. 1138 - JNPLS., No. 286, Patan image inscription.

Sam. 1188, Phālguna, su. dī. 2, Śukra.

V. 1138 current: Sunday, 1 February, A.C. 1131
V. 1138 expired: Saturday, 20 February, A.C. 1132.

The given date may correspond to Friday, 19 February, A.C. 1132, if it was ascribed to the week-day on which it commenced. But the given tithi commenced as late as about 17 hours 24 minutes after mean sunrise. It is, therefore, probable that the true tithi was 1 instead of 2. In that case it would apply to the given week-day in regular course.

107. V. 1210 - Pāla PLS, No. 12, Mandal image inscription
As the given date does not hold good according to either system, it is obvious that some particular is recorded or read erroneously. Presumably the true date may be either su. di. 6 Guru or su. di. 8 Sani (or Ravi). In that case it would correspond to either Thursday, 21 January, A.C. 1154 or Sunday, 23 January, A.C. 1154 (or even Sunday, 26 January A.C. 1154)

108. V. 1211 - JADES, Part i, No. 505, Visnagar image inscription.

V. 1211 current Caitrādi -

Pūrmānta : Suppressed between sunrise on

Friday, 13 March, A.C. 1153

and sunrise on the next day

Amanta : Sunday, 12 April, A.C. 1153

V. 1211 expired Caitrādi -

(or current Kārtikādi)

Pūrmānta : Friday, 2 April, A.C. 1154

Amanta : Saturday, 1 May, A.C. 1154
The given date is proximate to Thursday, 21 April, A.C. 1155. It would, therefore, correspond to the preceding day. But the given tithi commenced about 3 h. 27 m., after local sunrise according to the Sūrya Siddhānta and about 1 h. 58 m. after local sunrise according to the Brahma Siddhānta. Hence it must be taken as ascribed to the week-day on which it commenced.

Pamol image inscription.

Sañ, 1235, Vaisākha 3, Budha.

(i) San, 1235, Vaisākha, (su,?) di. 3, Budha

V. 1235 current Caitrādi: Sunday, 3 April, A.C. 1177

V. 1235 expired Caitrādi: Saturday, 22 April, A.C. 1178
(or current Kārtikādi)

V. 1235 expired Kārtikādi: Thursday, 12 April, A.C. 1179

(ii) San, 1235, Vaisākha, di. 3, Budha

V. 1235 current Caitrādi, -

Pūrmimānta: Saturday, 19 March, A.C. 1177
Amānta: Sunday, 17 April, A.C. 1177

V. 1235 expired Gaitrādi, -

(or current Kārtikādi)

Pūrṇimānta: Friday, 7 April, A.C. 1178

Amānta: Saturday - 6 May, A.C. 1178

V. 1235 Expired Kārtikādi, -

Pūrṇimānta: Tuesday, 27 March, A.C. 1179

Amānta: Suppressed between sunrise on Wednesday 25 April, A.C. 1179 and sunrise on the next day.

Unfortunately the fortnight is not recorded or noticed. On applying the given tithi to the bright fortnight, it is found that, it can be applied to the given week-day, if it be taken as ascribed to the week-day on which it commenced\(^1\). On applying the given tithi to the dark fortnight it is found that it applies to the given week-day regularly according to the Brahma Siddhānta, as it commenced about 30 m. 35 se. before local sunrise on Wednesday, 25 April, A.C. 1179\(^2\).

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1. It commenced about 1 h. 20 m. after mean sunrise on Wednesday, 11 April, A.C. 1179

2. According to the Sūrya Siddhānta it commenced about 56 m. 27 se. after local sunrise on that day.
110. V. 1241 - JDPLS., Part i, No. 174, Unja image inscription.
Sam. 1241, Vaisākha, su., di. 10, Sukra.
V. 1241 current Caitradi: Vaisākha was intercalary
First Vaisākha, su., di. 10 = Monday, 4 April, A.C. 1183
Second Vaisākha, su., di. 10 = Wednesday, 4 May, A.C. 1183
V. 1241 expired Caitradi: Sunday, 22 April, A.C. 1184
(or current Kārtikādi)
V. 1241 expired Kārtikādi: Thursday 11 April, A.C. 1185

The given date does not correspond to any of the dates mentioned above. It is, therefore, evident that some particular in it is recorded or read wrongly. Probably the given tithi referred to the dark fortnight rather than the bright fortnight. Accordingly Sam. 1241, Vaisākha, be. di. 10, Sukra would correspond to Friday, 26 April, A.C. 1185 according to the expired Kārtikādi system.

111. V. 1252 - JDPLS., Part i, No. 656, P. 114, Gavada image inscription.
Sam. 1252, Māgha, ba., di. 5, Sukra
V. 1252 current,
Pūrnimānta: Monday, 2 January, A.C. 1195
Amānta: Wednesday, 1 February, A.C. 1195
V. 1252 expired,

Pūrimānta: Saturday, 23 December, A.C. 1195


The given date is proximate to Saturday, 23 December, A.C. 1195. The given tithi would tally with the given week-day, if it was joined with the previous week-day on which it commenced. It commenced about 11 h. 10 m. after mean sunrise on Friday, 22 December, A.C. 1195.

112. V. 1276 - JDLS, Part 1, No. 1437, Viramgam
    image inscription.
    Sā. 1276, Phālguna, su. di. 2, Sani.

V. 1276 current: Monday, 18 February, A.C. 1219
V. 1276 expired: Friday 7, February A.C. 1220

The given week-day does not correspond to any of the equivalent dates mentioned above. But it is nearest to Friday, 7 February, A.C. 1220. On calculation it is found, that the given tithi ended more than 19 hours after sunrise according to the Sūrya Siddhānta and the Brahma Siddhānta, on Friday, February 7, A.C. 1220 while it was current at sunrise on the next day according to the inscription. Perhaps, the figure of the tithi in the inscription may be 3 instead of 2. In that case the tithi would fall on
Saturday as mentioned in the inscription.


Samā 1285, Caitra, ba. di. 12, Sukra

V. 1285 current Caitrādi,

Pūrṇimānta: Sunday, 5 March A.C. 1228

Amānta: Wednesday, 14 April, A.C. 1227

V. 1285 expired Caitrādi,

(or current kārtikādi)

Pūrṇimānta: Thursday, 22 February, A.C. 1229

Amānta: Monday, 3 April, A.C. 1229

V. 1285 expired Kārtikādi,

Pūrṇimānta: Thursday, 22 February, A.C. 1229

Amānta: Saturday, 24 March, A.C. 1229

The given tithi is proximate to Saturday, 24 March, A.C. 1229. It is, therefore, probably that the given tithi was ascribed to the previous day on which it commenced. It commenced about 24 2 h. 30 m. after local sunrise according to the Sūrya Siddhānta and 53 m. 5 se. after local sunrise according to the Brahma Siddhānta on Friday.
114. V. 1292 - JBPLS., Part i, No. 81, Gambhu image inscription.

Samh. 1292, Jyestha, su. di. 8, Sani

V. 1292 current Caitrādi: Monday, 8 May, A.C. 1234

V. 1292 expired Caitrādi: Sunday 27 May, A.C. 1235
(or current Kārtikādi)

V. 1292 expired Kārtikādi: Thursday, 15 May, A.C. 1236

The given tithi does not tally with the given week-day on any of the three dates mentioned above. But it is nearest to Sunday 27 May, A.C. 1235.

On calculation it is found, that the given tithi ends few minutes after true-sunrise on Sunday even according to the Brahma Siddhānta.

It may therefore, be suggested that the tithi mentioned here is the tithi which commenced on the given week-day and was current at the time of the Pratisthā and not the tithi that was current at sunrise on the given day.

115. V. 1297 - JBPLS., Part i, No. 580, Wadnagar image inscription.

Samh. 1297, Caitra, ba. di. 5, Soma

V. 1297 current Caitrādi,
Pūrṇimānta: Suppressed between sunrise on Monday 13 February, A.C. 1240 and sunrise on the next day.

Amānta: Saturday, 26 March, A.C. 1239.

V. 1297 expired Cāitrādi, — (or current Kṛṭikādi)

Pūrṇimānta: Suppressed between sunrise on Sunday, 3 March, A.C. 1241 and sunrise on the next day

Amānta: Wednesday, 14 March, A.C. 1240

V. 1297 expired Kṛṭikādi, —

Pūrṇimānta: Suppressed between sunrise on Sunday, 3 March, A.C. 1241 and sunrise on the next day

Amānta: Tuesday, 2 April, A.C. 1241.

The given date would correspond to the given week-day according to the current Cāitrādi Pūrṇimānta system. But the given tithi is found to be suppressed according to local sunrise as well as mean sunrise in the Sūrya Siddhānta. But according to the Brahma Siddhānta it commenced 46 m. 42 se. before local sunrise and would, therefore, apply to the given weekday.
However, it is probable that the year was expired rather than current. In that case the given date would correspond to Monday, 1 April, A.C. 1241. But as it commenced about 11h. after mean sunrise on that day, it may be taken as ascribed to the previous week-day on which it commenced.

116. V. 1300 - JDPLS. Part i, No. 514, Visnagar
image inscription.

Sam. 1300 Jyestha, su. di. 5, Guru

V. 1300 current Caitrādi: Tuesday, 6 May, A.C. 1242
V. 1300 expired Caitrādi: Monday, 25 May, A.C. 1243
(or current Kartikādi)
V. 1300 expired Kartikādi: Friday, 13 May, A.C. 1244

The week-day of this date does not correspond to any of the equivalent dates mentioned above. According to the expired Kartikādi system the given tithi fell on the next day, i.e., Friday, 13 May, A.C. 1244. On calculation, it is found that the given tithi ended very late after true sunrise on Friday according to the Sūrya Siddhānta and the Brahma Siddhānta. Probably the tithi is here related to the week-day on which it commenced. The given tithi commenced at about 14 h.
32 m. after mean sunrise on Thursday, 12 May, A.C. 1244.

V. 1302 - PJLS., Part ii, No. 469, P. 307,
Sanakhalpur Image inscription.
Sam, 1302. Jyeṣṭha, baḍi, 2, Guru

V. 1302 Current caitrāḍī, -

Pūrṇimāṇa : Tuesday, 26 April, A.C. 1244

V. 1302 expired Caitrāḍī, -
(or current Kārtikāḍī)

Pūrṇimāṇa : Saturday, 15 April, A.C. 1245
Amāṇa : Monday, 15 May, A.C. 1245.

V. 1302 expired Kārtikāḍī, -

Pūrṇimāṇa : Friday, 4 May, A.C. 1246
Amāṇa : Sunday, 3 June, A.C. 1246

The given tithi would correspond to
Thursday, 3 May, A.C. 1246, if the tithi was ascribed
to the week-day on which it commenced. It commenced
about 13 h. 48 m. after mean sunrise on Thursday.

V. 1309 - JSP., Year 2, Vol. VI, P. 385, Rantej
image inscription.
Gaṇ. 1309, Vaisakha, suḍi, 3, Guru
As none of the dates mentioned above yields the given week-day, it is obvious that some particular in the given date is recorded or read incorrectly. Presumably, the tithi 3 may be corrected into 1. Accordingly, it would correspond to Thursday, 11 April, A.C. 1252.

119. V. 1330 - PJLS., Part ii, No. 490, P. 311,5
Sanakhalpur image inscription.
Sam. 1330, Caitra, su. di. 7, Sani.

V. 1330 current Caitrādi: Monday, 7 March, A.C. 1272
V. 1330 expired Caitrādi: Sunday, 26 March, A.C. 1273
(or current Kartikādi)

V. 1330 expired Kartikādi: Friday, 16 March, A.C. 1274

The given tithi cannot be ascribed to the given week-day according to any system as mentioned
above. If we suppose that it was ascribed to the week-day on which it commenced, it may be noted that it commenced as late as about 20 h, 46 m, after mean sunrise on Saturday, 25 March, A.C. 1273. It is, therefore, more probably that some particular in the given date is erroneous. Possibly, the week-day is misread and may be corrected into ‘Ravau’. Accordingly, the given date would correspond to Sunday, 26 March, A.C. 1273.

120. V. 1334 - CVBK. P. 69, Vijapur image inscription.

Sañi. 1334, Jyeṣṭha, su. di. 3, Budha.

V. 1334 current Caitrādi: Monday, 16 May, A.C. 1276
V. 1334 expired Caitrādi: Friday, 7 May, A.C. 1277
(or current Kārtikādi)

V. 1334 expired Kārtikādi: Thursday, 28 May, A.C. 1278

The given date is proximate to 26 May A.C. 1278, the week-day of the latter being one day later than the given week-day. The given tithi ended more than 7 hours according to the Brahma Siddhānta and 8 hours according to the Sūrya Siddhānta. The given tithi should, therefore, be taken as that which commenced on the given week-day rather than that which was current at sunrise on that day.
121. V. 1334 - JDPLS., Part i, No. 1511, Viramgam Image inscription.

Sam. 1334, Jyestha, ba. di. 2, Soma.

V. 1334 current Caitrādi, -

Pūrṇimānta : Friday, 1 May, A.C. 1276
Amānta : Sunday, 31 May, A.C. 1276

V. 1334 expired Caitrādi, -
(or current Kārtikādi)

Pūrṇimānta : Wednesday, 21 April, A.C. 1277
Amānta : Thursday, 20 May, A.C. 1277

V. 1334 expired Kārtikādi, -

Pūrṇimānta : Tuesday, 10 May, A.C. 1278
Amānta : Wednesday, 8 June, A.C. 1278

The given date falls nearest to Tuesday 10 May, A.C. 1278. The given tithi ended more than three hours according to the Brahma Siddhānta and 5 hours later according to the Sūrya Siddhānta after sunrise on Tuesday. The tithi, therefore, seems to be that which commenced on Monday rather than that which was current at sunrise on that day.

122. V. 1335 - JDPLS., Part i, No. 456, Ladol image inscription.

Sam. 1335, Caitra ba. di. 5, Ravi
V. 1335 current Caitrādi, -

Pūrṇimānta: Tuesday, 15 March, A.C. 1278

Amānta: Thursday, 25 March, A.C. 1277

V. 1335 expired Caitrādi, -

(or current Kārtikādi)

Pūrṇimānta: Suppressed between sunrise on
Saturday 4 March, A.C. 1279

and sunrise on the next day

Amānta: Wednesday, 13 April, A.C. 1278

V. 1335 expired Kārtikādi -

Suppressed between sunrise on
Pūrṇimānta /Saturday 4 March, A.C. 1279

and sunrise on the next day.

Amānta: Monday, 3 April, A.C. 1279

The given tithi would fall on Sunday,
2 April, A.C. 1279, i.e. on the given week-day, only
if it be taken as connected with the week-day on which
in commenced. It commenced about 10 h. 12 m. after
mean sunrise.

(iii) Praśastis:

123. V. 1164 - JPBS., No. 14 P.100, A date of composition
of the work Jīvasaṃśavrtti of Maladharī
Hemachandra, written at Anahilapātaka
Sm. 1164, Caitra, Soma.

V. 1164 current Caitrādi: Sunday, 11 March, A.G. 1106
V. 1164 expired Caitrādi: Thursday, 28 Febr. A.C. 1107
(or current Kartikādi)
V. 1164 expired Kartikādi: Wednesday, 16 March, A.C. 1108

As the given date does not fit in with any of the dates mentioned above it is obvious that some particular in it is recorded or read incorrectly. The correct date may presumably be read as either Soma or Su. di. 4, Saumya or Su. di. 3, Soma. Accordingly, it would correspond to Wednesday, 16 March, A.C. 1108 or Monday, 4 March, A.C. 1107 respectively.

124. V. 1185 - JPPS., No. 27, P. 102, A MS. of Antagadāsa copied at Anahilapātaka

Sm. 1185, Jyestha, Su. di. 12, Soma.

V. 1185 current Caitrādi: Tuesday, 24 May, A.C. 1127
V. 1185 expired Caitrādi: Sunday, 13 May, A.C. 1128
(or current Kartikādi)
V. 1185 expired Kartikādi: Saturday, 1 June, A.C. 1129

The given date may correspond to Friday, 31 May, A.C. 1129. But the given tithi commenced as
late as about 10 h. 55 m. after mean sunrise. Probably, the correct date would be 11 rather than 12. In that case the date would prove to be regular.

125. V. 1186 - JPPS., No. 31, P. 102, A Ms. of Upasakadasāburpi copied at Anahilavāda

Sam. 1186, Āsvina, su. di. 3, Soma

V. 1186 current Āṣṭādhi: Āsvina was inātercalary

First Āsvina, su. di. 3 = Thursday, 30 August, A.C. 1128

Second Āsvina, su. di. 3 = Suppressed between sunrise on Friday 28 September A.C. 1128 and sunrise on the next day

V. 1186 expired Āṣṭādhi: Wednesday, 18 September, A.C. 1129.

(or current Kārtikādi)

V. 1186 expired Kārtikādi: Sunday, 7 September, A.C. 1130

As the given date does not tally according to any of the equivalent dates, it follows that some particular in the date is recorded or read wrongly. Probably Soma should be corrected into Saumya; then the given date would correspond to Wednesday, 18 September, A.C. 1129.
126. V. 1208 - CWJP, Pa. II, No. 40, pp. 283 ff.,
JPPS., No. 64, P. 106. A Ms. of
Jinapūjādvyupadesa or PAjāvīdhāna
(Ratnacuḍādikathā)copied at
Anahilapātaka:

Sam. 1208, Jyestha, su. di. 6, Ravi

V. 1208 current Caitrādi: Thursday, 4 March, A.C.1150
V. 1208 expired Caitrādi: Wednesday, 23 May, A.C.1151
(or current Kartikādi)

V. 1208 expired Kartikādi: Monday 12 May A.C.1152

The given date probably corresponds to
Sunday, 11 May, A.C.1152. As the given tithi commenced
about 2 h. 53 m. after local sunrise on that day accord­
ing to the Šūrya Siddhānta it may be taken as ascribed
to the week-day on which it commenced. It commenced
after local sunrise even according to the Brahma
Siddhānta.

127. V. 1225 - JPPS., No. 89, P. 110, A Ms. of
Jñatadharmakathādīsaṅgavivarana
copied at Anahilapātaka

Sam. 1225, Pausa., su. di. 5, Sani

1. In this case it commenced 1 h. 20 m. after local
sunrise. It ended before local sunrise on the next
day and was accordingly suppressed.
As the given date is found to be untenable on verification, some particular in it is obviously recorded or read incorrectly. Presumably, the given date must be referred to the dark fortnight rather than the bright fortnight. Accordingly, the modified date would correspond to Saturday, 21 December, A.C. 1168. The tithi ended about 1 h. 34 m. after mean sunrise on that day.

128. V. 1229 - BG., Vol. I, Part i, P. 193, f.n.1
Hemacandra's Prakṛta Dyāśraya probably composed at Anahillapattaka.

Sam. 1229, Vaisakha, su. di. 3, Soma

V. 1229 current Cāitrādi: Saturday, 10 April, A.C. 1171
V. 1229 expired Cāitrādi: Wednesday, 29 March, A.C. 1172
(or current Kārtikādi)
V. 1229 expired Kārtikādi: Tuesday, 17 April, A.C. 1172

The given date probably corresponds to Monday, 16 April, A.C. 1173. But the given tithi commenced about 2 h. 12 m. after local sunrise according
to the Sūrya Siddhānta and about 48 m. 9 se. after local sunrise according to the Brahma Siddhānta. It should, therefore, be taken as construed with the week-day on which it commenced.

129. V. 1289 - JPPS., No. 24, P. 25, A Ms. of Vardhamānacārya's Rādhādega-caritra copied at Prahlādanāpura.

Śa. 1289, Māgha, ba. di. 6, Bhauma.

V. 1289 current, -

Pūrṇimānta : Thursday, 15 January A.C. 1232
Amānta : Friday, 13 February, A.C. 1232

V. 1289 expired, -

Pūrṇimānta : Monday, 3 January, A.C. 1233
Amānta : Wednesday, 2 February A.C. 1233

The given tithi is equivalent to Wednesday, 2 February, A.C. 1233 according to the Amānta system of expired years. The given tithi would fall on the given week-day only if the former be taken as connected with the week-day on which it commenced. It commenced about 5 h. 24 m. after mean sunrise on Tuesday, 1 February, A.C. 1233.
The given tithi is equivalent to Wednesday, 9 March, A.C. 1237. It would fall on the given week-day only if the former be taken as connected with the week-day on which it commenced. The given tithi commenced about 6 h. 36 m. after mean sunrise on Tuesday, 8 March, A.C. 1239.
Purnimanta: Tuesday, 3 September, A.C. 1237
Ptanta: Wednesday, 7 October, A.C. 1237
V. 1295 expired Castrudi, —
(or current Kārtikādi)
Purnimanta: Saturday, 28 August, A.C. 1238
Ptanta: Monday, 27 September, A.C. 1238
V. 1295 expired Kārtikādi, —
Purnimanta: Thursday, 13 August, A.C. 1239
Ptanta: Friday, 16 September, A.C. 1239

The given tithi is proximate to Monday, 27 September, A.C. 1238. It would fall on the given week­
day, if it be taken as connected with the week-day on
which it commenced. The given tithi commenced about
9 h. 15 m. after mean sunrise on Sunday, 26 September,
A.C. 1238.

132. V. 1298 - CPSJBC., No. 10, P. 20, A Ms. of
Abhayasūrya's Bhagavatīsūtra-vṛtti
copied at Viṣṇupura.

Smā. 1298, Phalgunī, su. di. 3, Guru.

V. 1298 current: Friday, 15 February, A.C. 1241
V. 1298 expired: Tuesday, 4 February, A.C. 1242
The given tithi is equivalent to Friday, 15 February, A.C. 1241. But as the tithi is ascribed to Thursday, it is probable that the tithi, here, is related to the week-day on which it commenced. It commenced about 15 h. 58 m. after mean sunrise on Thursday 14 February, A.C. 1241.

133. V, 1301 - JFPS, No. 195, P. 123, A Ms. of Pancangastravrtti copied at Vijapura

Sañi, 1301, Phalguna, ba. di. 1, Śani

V. 1301 current, -

Pūrṇimānta : Wednesday, 27 January, A.C. 1244
Amānta : Friday, 26 February, A.C. 1244

V. 1302 expired, -

Pūrṇimānta : Sunday, 15 January, A.C. 1245
Amānta : Tuesday, 14 February, A.C. 1245

The given day is proximate to Sunday, 15 January, A.C. 1245. But as the tithi is ascribed to Saturday, it is probable that the tithi, here, is related to the week-day on which it commenced. The given tithi commenced about 14 h. 32 m. after mean sunrise.
The given tithi is proximate to Sunday, 26 February, A.C. 1245 according to the Amānta system of expired years, whereas it fell on Saturday as recorded in the inscription. The given tithi commenced about 8 h. 17 m. after mean sunrise on Saturday and was probably construed with the week-day on which it commenced.
V. 1306 current: Saturday, 16 January A.C. 1249
V. 1306 expired: Wednesday, 5 January, A.C. 1250

The given day is proximate to Wednesday, 5 January, A.C. 1250. But as the given tithi is ascribed to Thursday, though it ended at about 13 h. 49 m. after mean sunrise on Wednesday, it seems that some of the details given in the Ms. is either written or read wrongly. The given week-day would tally either with ba.dì. 1 or su.dì. 2.

136. V. 1326 - JFFS., No. 226, p. 127, A Ms. of Haribhadrasuri's Dasavaikalikasutratrīyrti copied at Anahillapātaka

Samā 1326, Margasirṣa, su.dì. 4, Guru

V. 1326 current: Friday, 9 November, A.C. 1268
V. 1326 expired: Suppressed between sunrise on Thursday, 28 November, A.C. 1268 and sunrise on the next day.

The given tithi is given to be suppressed in the Tables based on mean sunrise according to the Sūrya Siddhānta. It remains suppressed therein even according to the local sunrise, as it commenced 35 m. 5 se. after sunrise on Thursday and ended about
1 h. 3 m. before sunrise on the next day. But according to
the Brahma Siddhānta, the given tithi commenced 49 m. 44 se.
before sunrise on Thursday and hence well apply to the given
week-day.

137. V. 1343 — JPPS., No. 254, P. 131, A Ms. of

Sāntyācāryaś Uttarādhyanavṛtti copied

at Bijepura.

Sām. 1343, Laukika Kārtika su. dī. 2, Ravi.

V. 1343 current: Monday, 1 October, A.G. 1285

V. 1343 expired: Suppressed between sunrise on

Sunday, 20 October, A.G. 1286

and sunrise on the next day.

The given tithi is found to be suppressed
both according to mean sunrise and local sunrise in the
expired year by the Surya Siddhānta. But on calculating
according to the Brahma Siddhānta, the given tithi commenced
about 27 m. 17 se. before sunrise on Sunday, and hence
well applied to the given week-day.

Before we analyse the results tabulated
above, it must be noted how far the dates collected
from the different sources can be taken as pertaining
in Gujarat. Among the substances bearing inscriptions, small images of stone and metal images, being handy, may have been shifted in course of time. Hence a few of them may have been brought into Gujarat from some other regions, though they are all preserved in Gujarat at present. But the heavy stone images and stone slabs bearing inscriptions are generally situated at their original sites. So their present find-spots generally also represent their original situation in different parts of Gujarat. Many of the stone inscriptions contain references to the places concerned in their contents and confirmed their present location. Copper-plates are not infrequently discovered at their original sites. Even when some of them are shifted from other places, the places and territories mentioned in them clearly indicate the region to which they originally belonged.

The Prasastis in Manuscripts and published works, which contain dates given here, make specific mention of the places where they were composed or copied. The dates given here, are all taken from the works composed or copied in Gujarat.

Normally it may be assumed that the Solanki kingdom generally followed some definite
and uniform system of chronology throughout its long career and in all territories under its sway. But on verification of the date supplied by the known dates of the Solanki kingdom, it is found that different systems prevailed in Gujarat simultaneously during this period. It would, therefore, be worth trying to see if any uniform system was in vogue in the Sarasvata Mandala which represented the home province of the Solanki kingdom.

The known records of Gujarat yield 137 key-dates pertaining to Sarasvata Mandala. Of these, 92 dates\(^1\) are found to be regular at the outset. Of the remaining 45 dates\(^2\) 3 (Nos. 95-97) are left out unverified as the Copper-plates recording them have proved forged. Many of these hold good if the given tithi be taken as connected with the week-day on which it commenced rather than the week-day which commenced at the sunrise which marked the current tithi for the whole civil day for all practical purposes.

Eleven dates\(^3\) out of these 42 dates do

1. Nos. 1 to 92
2. Nos. 93 to 137
3. Nos. 101, 102, 103, 107, 110, 112, 118, 123, 125, 127 and 135
not hold good according to their particulars given by the editors of the respective records. Some of the particulars, therefore, must be erroneous. The error may be either in the recording or the reading of the date. Some correction is here suggested hypothetically, mostly in the number of the lunar day or the name of the week-day or sometimes in the name of the fortnight or even in the number of the year. Even when the given date can be taken as tenable by connecting the given tithi with the week-day on which it commenced, it hardly seems plausible to accept it as tenable when the given tithi commences at or about sunset or even later, as religious rites like Pratima-Pratistha would be hardly performed by night time. In these cases it is regarded more probable to take some particular of the date as erroneous and suggest correction therein. In the case of the dates pertaining to the Sarasvata Mandala five dates are obviously of this type. Hence they may be better construed with the eleven dates indicated above.

The dates which can be taken as tenable by construing the tithi with the week-day on which it commenced, number 26 in all. In the case of the

4 Nos. 93, 100, 106, 119 and 124.

five\(^5\) (or six\(^7\)) dates among these, the given tithi commences or ends shortly before or after mean sunrise. In these cases the given tithi is found to have commenced shortly after mean sunrise on the given week-day. The ending moment of the preceding tithi is generally taken from the mean Tables that are prepared on the basis of the mean sunrise according to the Sūrya Siddhānta. On the basis of local sunrise (calculated from the mean sunrise), the tithi given in the date No. 104 is found to have commenced shortly before after mean sunrise on the given week-day. Thus the date becomes regular according to local sunrise. In the four remaining cases, the dates become regular if the ending moments of the preceding tithi (i.e. commencing moments of the given tithi) are calculated according to the Brahma Siddhānta and examined in relation to the local sunrise. The commencement of the given tithi accordingly falls before sunrise on the given week-day.

6 99, 104, 105, 136 and 137

7 In the case of date No. 109 the fortnight is not specified. The date is examined by supplying both the fortnights alternatively. On applying the date to the dark fortnight, it falls under this category.

8 In the tables the given tithi is mentioned as suppressed, as it commenced after mean sunrise on the given week-day and ended before mean
The remaining dates, which number twenty-one are found to be tenable only by connecting the given tithi with the week-day on which it commenced.

Now the results of the examination of the definite dates may be analysed with a view to note the prevalence of the different systems in the Sarasvata Mandala during the Solanki period.

The ordinary or normal mode of citing an Indian date is by means of Geta or Expired Years, that of Vartamana or Current Years being exceptional. This observation well applies to the dates under review. Out of 113 definite dates as many as 106 dates apply to the Expired Years, only twelve exceptionally.

sunrise on the next day.

The same is the case with the alternative date given in No. 109.

The date No. 115, too, becomes regular according to the Brahma Siddhanta.

9. The first alternative date in No. 109, too, falls under this category.

10. The doubtful dates which require some correction or other are obviously not taken into consideration here.

11. Pillai, IC., P. 41

applying to current years. The mode of expired years is found to have been in vogue, throughout the Solanki period which covered about 3 centuries and a half while the exceptional case fall only during the last century and a half therein. However, the concurrent prevalence of the mode of current years is difficult to be accounted for. For the current years are met with in all sorts of records—stone inscriptions, copper-plate inscriptions and Prasastis, similarly the records containing these dates are related to almost all the different parts of the Sarasvata Mandala, such as those including Patan, Palanpur, Vijapur, Mehsana, Viramgam, Kalol etc. But the current occurrence of this mode is not rare in ancient Indian chronology.

As for the system of years it may be noted that out of 118 definite dates, 39 dates do not throw any light on it. Out of the remaining 79 dates, 53 apply to the system of

13. These dates range from V.S. 1217 to V.S. 1354


Kārtikādī 16 years, while 26 apply to the system of Caitrādī years. From this it follows that the system of Kārtikādī years was far more common here than that of Caitrādī years. But the known data give no indication about any uniform factors for the use of Caitrādī years in place of Kārtikādī years. The dates apply to Caitrādī years are given in all sorts of records. The known dates

16. Lexicons spell Kārtiika as well as Kārtikā. As the word is derived from Kārttika, the form Kārttika would be natural. However, the simpler form Kārtiika is not ungrammatical. This derivative can be justified according to the Pāṇinian Sūtra Jhāra Jhārī Savarṇa (8465) according to which a letter of the Jhār group succeeding a letter of the Hāl group may be optionally dropped when it is succeeded by a Savarṇa letter of the Jhār group. Apte's Sanskrit English Dictionary spells the word Kārtiika.


19. Herein image inscriptions and Prāṣastis form a majority, but it applies to all other types of dates as well.
applying to Caitrādi years range from V.S. 1148 to V.S. 1353, those applying to Kartikādi years also belong almost to the same period. Many of the Caitrādi dates belong to the northern and central parts of the Sarasvata Mandala, but a few others also extend over the Dandāhī Pathaka in the South.

As regards the system of months it is found that out of 110 definite dates only 47 dates contain some indication for this system. Of these 47 dates twenty apply to the system of Amānṭa months while eighteen apply to that of Pūrṇimānta months. In this context it will be interesting to examine whether Amānṭa months were coupled with Kartikādi years and Pūrṇimānta months with Caitrādi years in this Mandala during the Solanki period. On examining the dates that indicate this sort of association, it is found that 17 dates of Amānṭa months and 8 dates of Pūrṇimānta months apply to Kartikādi years whereas only four dates of either month apply to Caitrādi years.

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21 Nos. 51, 52, 54, 60–68, 89, 91, 117, 117, 122 and 133.
22 Nos. 69–81, 85, 92, 115, 129 and 134.
23 Nos. 64, 68, 91, 117 and 149, 149.
24 Nos. 63, 89, 90 and 131.
As for the materials of recording, it is found that both systems appear almost to be the same extent in epigraphic records, but Amanta dates abound in literary records.

The dates of both types appear in records pertaining to many parts of the Mandala. In respect of the range in time, the dates of Amanta and Purnimanta months fall almost in the same period roughly about V.S. 1200 to V.S. 1356.

Thus the known key-dates clearly indicate that the Sarasvata Mandala had great predilection for expired years, Kārtikādi years and Amanta months, though current years, Caitrādi years and Purnimanta months were also in vogue to some extent.
As the power of the Solanki dynasty gradually extended over other territories in Gujarat (and even outside Gujarat), the chronological systems that were established in the Sarasvata Mandala, the home-province of the Solanki Kingdom, may have been prevalent in the other territories in course of time.

Among the other territories of the Caulukya Kingdom, those situated outside Gujarat need not be taken into consideration here. But the Abu region which formed the Astadasasata Mandala of the Solanki Kingdom must be taken into consideration, though it is now located in the state of Rajasthan. For, though the region was ruled over by a local Paramara dynasty, it was generally under the supreme sovereignty of the Solanki Kingdom. Moreover, most of the epigraphic records pertaining to this region during this period are related to architectural and sculptural contributions made by officers, merchants and other persons of Gujarat, who had close contacts with this territory situated on the northern border of their region.
The dates of the Astadasasata Mandalas may be tabulated and examined as follows:

1. **Regular Dates.**

   A. Dates in Bright Fortnights:

   1. Dates in the months Kārtika to Phālugna

      (a) Dates in Current Years.

      (i) Stone, Stone-Pillar and Copper-Plate Inscriptions;

      (ii) Image Inscriptions:


   Sam., 1134, Phālugna/īguṇa, su. di. 7, Guru

   **V. 1134 current**: Thursday, 2 February, A.C. 1077

   The tithi ended about 13 h. 5 m. after mean sunrise

   **V. 1134 expired**: Wednesday, 21 February, A.C. 1078

138. V. 1191 - KT., Appe. No. 1, P. 34, Kumbhariya image inscription

   Sam., 1191, Phālugna/īguṇa, su. di. 2, Soma.
V. 1191 current: Monday 29 January A.C. 1134

The tithi ended about 6 h. 22 m. after mean sunrise.

V. 1191 expired (Saturday, 16 February, A.C. 1135
(Sunday, 17 February, A.C. 1135

V. 1286 current: Sunday, 28 January, A.C. 1229

The tithi ended about 19 h. 34 m. after mean sunrise

V. 1286 expired: Saturday, 16 February, A.C. 1230

(iii) Prajapatis:

None

(b) Dates in Expired Years.

(i) Stone, Stone-Pillar and Copper-plate Inscriptions.

V. 1181 - KT, Appe. No. 19-82, P. 126, Kumbhariya
Stone-pillar inscription.

Sea. 1181, Kārtika, su. di. 15, Sukra
V. 1181 Current: Monday, 5 November, A.C. 1123
V. 1181 expired: Friday, 24 October, A.C. 1124
The tithi ended about 22 h. 41 m. after mean sunrise.

    Sañ. 1223, Māgha, su. di. 11, Guru

V. 1223 current: Friday, 14 January, A.C. 1166

V. 1223 expired: Thursday, 2 February, A.C. 1167

The tithi ended about 1 h. 20 m. after mean sunrise.

143. V. 1276 - KT., Appe, No. 20-107, PP., 134 f.,
    Kumbhariya stone inscription.
    Sañ. 1276, Māgha, su. di. 13, Ravi.

V. 1276 current: Wednesday, 30 January, A.C. 1219

V. 1276 expired: Sunday, 19 January, A.C. 1220

The tithi ended about 1 h. 39 m. after mean sunrise.

144. V. 1283 - KT., P., 152, No. 5-156, Kumbhariya Stone inscription.
    Sañ. 1283, Mārgasirya, su. di. 3, Bhauma

V. 1283 current: Wednesday, 5 November, A.C. 1225

V. 1283 expired: Tuesday, 24 November, A.C. 1226

The tithi ended about 2 h. 32 m. after mean sunrise
Stone inscription.
Sañ. 1237, Magha, su. di. 10, Budha
V. 1287 current: Friday, 25 January, A.C. 1230
V. 1287 expired: Wednesday, 15 January, A.C. 1231
The tithi ended about 9 h. 29 m. after mean sunrise.

Stone inscription.
Sañ. 1346, Phaλguna, su. di. 1, Ravi
V. 1346 current: Tuesday, 22 February, A.C. 1289
V. 1346 expired: Sunday, 12 February, A.C. 1290
The tithi ended about 5 h. 53 m. after mean sunrise.

(ii) Image Inscriptions:

Image inscription.
Sañ. 1142, Phaλguna, su. di. 7 Ravi
V. 1142 current: Tuesday, 4 February, A.C. 1085
V. 1142 expired: Sunday, 22 February, A.C. 1086
The tithi ended about 23 h. 24 m. after mean sunrise.

Sam. 1176, Mārgaśīra, su. di. 10, Brhaspati (Guru)

V. 1176 current: Sunday, 24 November, A.C. 1118

V. 1176 expired: Thursday, 13 November, A.C. 1119.

The tithi ended about 22 h. 12 m. after mean sunrise.

149. V. 1203 - AJJLS., No. 14, P. 4, Kumbhariya image inscription.

Sam. 1203, Phālguna, su. di. 10, Rāvi

V. 1203 current: Suppressed between sunrise on Tuesday, 27 February, A.C. 1151 and sunrise on the next day.

V. 1203 expired: Sunday, 17 February, A.C. 1152

The tithi ended about 14 m. 3 m. after mean sunrise.


Sam. 1212, Māgha, su. di. 10, Budha

V. 1212 current: Saturday, 15 January, A.C. 1155
V. 1212 expired: Wednesday 4 January, A.C. 1156
The tithi ended about 6 h. after mean sunrise.

151. V. 1235 - PLS., Part i, No. 22, Radhanpur image inscription.
Saṃ. 1235, Phalguna, su. di. 3, Ravi
V. 1235 current: Wednesday, 22 February, A.C. 1178
V. 1235 expired: Sunday, 11 February, A.C. 1179
The tithi ended about 18 h. 22 m. after mean sunrise.

152. V. 1236 - APJLS., No. 466, 86, P. 185, Abu image inscription
Saṃ. 1236, Magha, su. di. 10, Budha.
V. 1236 current: Saturday, 20 January, A.C. 1179
V. 1236 expired: Wednesday, 9 January, A.C. 1180
The tithi ended about 12 h. 8 m. after mean sunrise.

153. V. 1238 - PLS., No. 496, 8. 313, Sankhesvara image inscription.
Saṃ. 1238, Magha, su. di. 3, Sāni
V. 1238 current: Monday, 10 January, A.C. 1181
V. 1238 expired: Saturday, 9 January, A.C. 1182
The tithi ended about 7 h. 43 m. after mean sunrise.

154. V. 1291 - JPLS. No. 34, Tharad image inscription.
    SAm. 1291, Magha, su. di. 5, Guru

V. 1291 current: Friday, 6 January, A.C. 1234
V. 1291 expired: Thursday, 25 January, A.C. 1235
The tithi ended about 7 h. 5 m. after mean sunrise.

155. V. 1301 - RPLS., No. 32, P. 31, Radhanpur image inscription.
    SAm. 1301, Phālguna, su. di. 4, Guru

V. 1301 current: Saturday, 13 February, A.C. 1244
V. 1301 expired: Thursday, 2 February, A.C. 1245
The tithi ended about 6 h. 36 m. after mean sunrise.

156. V. 1304 - PJLS., No. 193, P. 136, Abu image inscription.
    SAm. 1304, Phālguna, su. di. 2, Budha.

V. 1304 current: Saturday, 9 February, A.C. 1247
V. 1304 expired: Wednesday, 29 January, A.C. 1248
The tithi ended about 13 h. 43 m. after mean sunrise.

157. V. 1308 - PJLS, No. 137, P. 122, Abu image inscription.

Sam. 1308, Magha, sudi. 6, Guru.

V. 1308 current: Sunday, 29 January, A.G. 1251

V. 1308 expired: Thursday, 18 January, A.G. 1252

The tithi ended about 17 h. 53 m. after mean sunrise

158. V. 1309 - PJLS, No. 199, Tharad image inscription.

Sam. 1309, Phalguna, sudi. 13, Budha

V. 1309 current: Saturday, 24 February, A.G. 1252

V. 1309 expired: (Wednesday, 12 February, A.G. 1253

(Thursday, 13 February, A.G. 1253

The tithi ended about 0 h. 51 m. after mean sunrise on Thursday, 13 February, A.G. 1253.

159. V. 1321 - APILS, No. 230 Abu image inscription

Sam. 1321, Phalguna, sudi. 2, Guru.

V. 1321 current: Friday, 1 February, A.G. 1264

V. 1321 expired: Thursday, 19 February, A.G. 1265

The tithi ended about 12 h. 36 m. after mean sunrise.
160. V. 1325 - APJSL, No. 531, P. 534, Abu image inscription.
Sam. 1325, Phalgun, su. di. 4, Budha.
V. 1325 current: Saturday, 18 February, A.C. 1268
V. 1325 expired: Wednesday, 6 February, A.C. 1269
The tithi ended about 21 h. after mean sunrise.

161. V. 1335 - KT, No. 28 to 30, PP. 102 ff. Kumbhariya image inscription.
Sam. 1335, Magha, su. di. 13, Sukra
V. 1335 current: Saturday, 8 January, A.C. 1278
V. 1335 expired: Friday, 27 January, A.C. 1279
The tithi ended about 9 h. after mean sunrise.

162. V. 1346 - APJSL, No. 538, P. 535, Abu image inscription.
Sam. 1346, Phalgun, su. di. 2, Soma.
V. 1346 current: Wednesday, 23 February, A.C. 1289
V. 1346 expired: Monday, 13 February, A.C. 1290
The tithi ended about 3 h. 29 m. after mean sunrise.
2. Dates in the months Gāttra to Asvina.

(a) Dates in Current Caityādi Years

(i) Stone, Stone-Pillar and Copper-plate Inscriptions:

163. V. 1337 - PjLS., No. 292, P. 166, Abu stone inscription.

Sāh. 1337, Jyeṣṭha, su. di, 14, Ṣukra

V. 1337 current Caityādi: Friday 26 May, A.C. 1279

The tithi ended about 12 h. 22 m. after mean sunrise.

V. 1337 expired Caityādi: Wednesday, 15 May, A.C. 1280
(or current Kartikādi)

V. 1337 expired Kartikādi: Monday, 2 June, A.C. 1281

(ii) Image Inscriptions:

164. V. 1331 - PjLS., No. 498, P. 313 Sāmkheśvara image inscription.

Sāh. 1331, Vaiṣṇava, su. di, 15, Budha.

V. 1331 current Caityādi: Wednesday 3 May, A.C. 1273

The tithi ended about 14 h. 17 m. after mean sunrise.
V. 1331 expired Caitrādi: Sunday, 22 April, A.C. 1274
(or current Kartikādi)

V. 1331 expired Kartikādi: Thursday, 11 April, A.C. 1275

(iii) Prāceastig

None

(b) Dates in Expired Caitrādi (or Current Kartikādi) Years:

(i) Stone, Stone-pillar and Copper plate Inscriptions:

165, V. 1237 - PJLS., No. 247, Abu stone inscription.

Su. 1237, Āśāha, su.dl. 8, Bṛhag.

V. 1237 current Caitrādi: Thursday, 14 June, A.C. 1179

V. 1237 expired Caitrādi: Āśāha was intercalary
(or current Kartikādi)

First Āśāha, su.dl. 8 = Tuesday, 3 June, A.C. 1180
Second Āśāha, su.dl. 8 = Wednesday 2 July A.C. 1180

The tithi ended about 9 h. 58 m. after mean sunrise.

V. 1237 expired Kartikādi: Monday, 22 June, A.C. 1181
(oo) Image Inscriptions

166. V. 1206 - PJLS, No. 289, P. 165 Kumbhariya image inscription.

Sam. 1206, Jyeshta, su. di. 9, Mangala

V. 1206 current Caitrādi: Friday, 28 May, A.C. 1148
V. 1206 expired Caitrādi: Tuesday, 27 May, A.C. 1149 (or current Kartikādi)

The tithi ended about 21 h. 15 m. after mean sunrise.

V. 1206 expired Kartikādi: Sunday, 7 May, A.C. 1150

167. V. 1276 - APJLS, No. 21, P. 6, Kumbhariya image inscription.

Sam. 1276, Agaṇa, su. di. 2, Śani

V. 1276 current Caitrādi: Tuesday, 26 June, A.C. 1218
V. 1276 expired Caitrādi: Saturday, 15 June, A.C. 1219 (or current Kartikādi)

The tithi ended at about 19 h. 5 m. after mean sunrise.

V. 1276 expired Kartikādi: Thursday, 4 June, A.C. 1220

168. V. 1304 - RPLS, No. 33, P. 31, Radhanpur image inscription.
Sañ. 1304, Vaiśākha, su. di. 13, Śukra
V. 1304 current Caitrādi: Monday 30, April, A.C. 1246
V. 1304 expired Caitrādi: Friday, 19 April, A.C. 1247
(or current Kārtikādi)
The tithi ended at about 9 h. 15 m. after mean sunrise.
V. 1304 expired Kārtikādi: Tuesday, 7 April, A.C. 1248

169. V. 1321 - APJLS., No. 530, P. 534, Abu image inscription.
Sañ. 1321, Vaiśākha, su. di. 7, Śukra
V. 1321 current Caitrādi: Monday, 16 April, A.C. 1263
V. 1321 expired Caitrādi: Friday, 4 April, A.C. 1264
(or current Kārtikādi)
The tithi ended at about 20 h. 32 m. after mean sunrise.
V. 1321 expired Kārtikādi: Thursday, 23 April, A.C. 1265

(iii) Prasastis

None

(c) Dates in Expired Kārtikādi Years.

(i) Stone, Stone-pillar and Copper-plate Inscriptions.

170. V. 1265 - KTA, Appe. No. 19-106, P. 134, Kumbhariya
Stone inscription.
The tithi ended about 7 h. 20 m. after mean sunrise.

171. V. 1265 - IA., Vol. II, P. 220, Abu stone inscription of the time of King Bhimadeva II

The tithi ended about 17 h. 10 m. after mean sunrise.


The tithi ended about 23 h. 10 m. after mean sunrise.
173. V. 1293 - PjLS., No. 93, P.100, Abu Stone Inscription of the time of King Bhima Deva II
Sam. 1293, Vaisākha, su. di. 15, Śani.

V. 1293 current Caitrādi: Friday, 4 May, A.C.1235
V. 1293 expired Caitrādi: Tuesday, 22 April, A.C.1236
(or current Kārtikādi)
V. 1293 expired Kārtikādi: (Saturday, 11 April, A.C.1237
(Sunday, 12 April, A.C.1237)

The 15th tithi commenced before sunrise on Saturday, 11 April, A.C. 1237 and ended about 1 h. 5 m. after mean sunrise on Sunday, 12 April, A.C. 1237.

174. V. 1338 - PjLS., No. 284, PP. 163 f. Kumbhariya stone inscription,
Sa. 1338, Jyestha, su. di. 14, Bṛkra

V. 1338 current Caitrādi: Wednesday 15 May, A.C.1280
V. 1338 expired Caitrādi: Monday, 2 June, A.C.1281
(or current Kārtikādi)
V. 1338 expired Kārtikādi: Friday, 22 May, A.C.1282

The tithi ended at about 23 h. 10 m. after mean sunrise.

(ii) Image Inscriptions.
175. V. 1146 - APJLS., No. 8, P. 3 Abu image inscription.

Sam. 1146, Jyestha, su. di. 9 Šukra

V. 1146 current Caitrādi: Jyestha was intercalary

First Jyestha, su. di. 9 = Tuesday, 2 May, A.C. 1088
Second Jyestha, su. di. 9 = Wednesday, 31 May, A.C. 1088

V. 1146 expired Caitrādi: Monday, 21 May, A.C. 1089
(or current Kārtikādi)

V. 1146 expired Kārtikādi: Friday, 10 May, A.C. 1090

The tithi ended about 17 h, 53 m. after mean sunrise.

176. V. 1202 - PJLS, Nos. 135, 139, 143, 147 and 150,
PP. 122 ff. Abu image inscription.

Sam. 1202, Āśātha, su. di. 6 Soma.

V. 1202 current Caitrādi: Friday, 9 June, A.C. 1144

V. 1202 expired Caitrādi: Suppressed between sunrise
(or current Kārtikādi) on Wednesday 27 June, A.C. 1145 and sunrise on the
next day.

V. 1202 expired Kārtikādi: Monday 17 June, A.C. 1146

The tithi ended about 10 h, 12 m. after mean sunrise.
177. V. 1205 - KT. Appe. No. 7, P. 27, Kumbhariya image inscription.
Sam. 1205, Jyestha, su. di. 9, Bhuma.

V. 1205 current Gaitraḍi: Sunday, 11 May, A.C. 1147
V. 1205 expired Gaitraḍi: Friday, 28 May, A.C. 1148 (or current Kārtikādī)

V. 1205 expired Kārtikādī: Tuesday, 17 May, A.C. 1149
The tithi ended about 21 h. 15 m. after mean sunrise.

Sam. 1212, Jyestha, su. di. 11, Śukra

V. 1212 current Gaitraḍi: Tuesday, 25 May, A.C. 1154.
V. 1212 expired Gaitraḍi: Saturday, 14 May, A.C. 1155 (or current Kārtikādī)

V. 1212 expired Kārtikādī: Friday, 1 June, A.C. 1156
The tithi ended about 15 h. 44 m. after mean sunrise.

179. V. 1239 - RPLS., No. 21, P. 9, Radhanpur image inscription.
Sam. 1239, Vaiśākha, su. di. 6, Śukra.

V. 1239 current Gaitraḍi: Wednesday, 22 April, A.C. 1181
V. 1239 expired Čaitrādi: Sunday, 11 April, A.C. 1182
(or current Kārtiκādi)

V. 1239 expired Kārtiκādi: Vaśeṣṭha was intercalary

First Vaśeṣṭha, su. di. 6 = Thursday, 31 March, A.C. 1183
Second Vaśeṣṭha, su. di. 6 = Friday, 29 April, A.C. 1183

The tithi ended about 20 h. 3 m. after mean sunrise.

180. V. 1261 - BT., P. 19, Bhorol image inscription.

San. 1261, Jyesṭha, su. di. 2, Ravi

V. 1261 current Čaitrādi: Wednesday, 14 May, A.C. 1203

V. 1261 expired Čaitrādi: Monday, 3 May, A.C. 1204
(or current Kārtiκādi)

V. 1261 expired Kārtiκādi: Sunday, 22 May, A.C. 1205

The tithi ended about 7 h. 20 m. after mean sunrise.

181. V. 1263 - PJLS., No. 51, Tharad image inscription.

San. 1263, Vaśeṣṭha, su. di. 6, Guru.

V. 1263 current Čaitrādi: Tuesday, 26 April, A.C. 1205

V. 1263 expired Čaitrādi: Sunday, 16 April, A.C. 1206
(or current Kārtiκādi)

V. 1263 expired Kārtiκādi: Thursday, 5 April, A.C. 1207

The tithi ended about 12 h. 8 m. after mean sunrise.
182. V. 1281 - APJLS, No. 517, P. 531, Abu image
inscription.

Sam. 1281, Vaishaka, su. di. 3, Sani.

V. 1281 current Caitradi: Wednesday, 5 April, A.C. 1223
V. 1281 expired Caitradi: Tuesday, 23 April, A.C. 1224
(or current Kartikadi)

V. 1281 expired Kartikadi: Saturday, 12 April, A.C. 1225

The tithi ended about 13 h. 48 m. after mean sunrise.

183. V. 1286- BPLS., No. 28, P. 11, Radhanpur image
inscription.

Sam. 1286, Caitra, su. di. 12, Dusha

V. 1286 current Caitradi: Sunday, 19 March, A.C. 1228
V. 1286 expired Caitradi: Thursday, 8 March, A.C. 1229
(or current Kartikadi)

V. 1286 expired Kartikadi: Wednesday, 27 March, A.C. 1230

The tithi ended about 9 h. 58 m. after mean sunrise.

184. V. 1296 - APJLS, No. 524 P. 524, Abu image
inscription.

Sam. 1296, Vaishaka, su. di. Guru
V. 1296 current Caitrādi: Monday, 26 April, A.C. 1223
V. 1296 expired Caitrādi: Friday, 15 April, A.C. 1239
(or current Kartikādi)
V. 1296 expired Kartikādi: Vaisākha was intercalary
First Vaisākha, su. di. 11 = Wednesday, 6 April, A.C. 1240
Second Vaisākha, su. di. 11 = Thursday, 2 May, A.C. 1240

The tithi ended about 19 h. 5 m. after mean sunrise.

185. V. 1302 - APJLS., No. 492, P. 194, Abu image
inscription.
Saṅ, 1302, Jyestha, su. di. 9, Śukra.

V. 1302 current Caitrādi: Tuesday, 17 May, A.C. 1244
V. 1302 expired Caitrādi (or current Kartikādi) Saturday, 6 May, A.C. 1245
V. 1302 expired Kartikādi: Friday, 23 May, A.C. 1246

The tithi ended about 16 h. 27 m. after mean sunrise.

186. V. 1314 - APJLS., No. 26, P. 3, Abu image
inscription.
Saṅ, 1314, Jyestha, su. di. 2, Soma.

V. 1314 current Caitrādi: Jyestha was intercalary
First Jyestha, su. di. 2 = Friday, 28 April, A.C. 1256
Second Jyestha, su. di. 2 = Saturday, 27 May, A.C. 1256

V. 1314 expired Caitrādi: Thursday, 17 May, A.C. 1257
(or current Kārtikādi)

V. 1314 expired Kārtikādi: Monday, 6 May, A.C. 1258

The tithi ended about 2 h. 58 m. after mean sunrise.

187. V. 1327 - APJLS, No. 27, P. 8, Kumbhariya image
       inscription.

       Sam. 1327, Vaśākha, su. di. 2, Soma

V. 1327 current Caitrādi: Friday, 5 April, A.C. 1269

V. 1327 expired Caitrādi: Wednesday, 23 April, A.C. 1270
(or current Kārtikādi)

V. 1327 expired Kārtikādi: Monday, 13 April, A.C. 1270

The tithi ended about 1 h. 34 m. after mean sunrise.

188. V. 1335 - APJLS, No. 297, P. 124, Abu image
       inscription.

       Sam. 1335, Jyeṣṭha, su. di. 14, Ṣukra

V. 1335 current Caitrādi: Monday, 17 May, A.C. 1277
V. 1335 expired Caitrādi: Sunday, 5 June, A.C. 1278
(or current Kārtikādi)
V. 1335 expired Kārtikādi: Friday, 26 May, A.C. 1279

The tithi ended about 13 h. 22 m. after mean sunrise.

189. V. 1338 - KT., P. 31, No. 15, Kumbhariya image inscription.
Sem. 1338, Jyestha, su. di. 14, Śukra

For equivalent Christian dates, see date No. 36 above.

190. V. 1344 - KT., Appa. No. 43, P. 109, Kumbhariya image inscription.
Sem. 1344, Jyestha, su. di. 10, Budha

V. 1344 current Cāitrādi: Monday, 3 June, A.C. 1286

V. 1344 expired Cāitrādi: Saturday, 24 May, A.C. 1287
(or current Kārtikādi)

V. 1344 expired Kārtikādi: Wednesday, 12 May, A.C. 1286

The tithi ended about 15 h. 15 m. after mean sunrise.

191. V. 1344 - BPT. P. 13, Bhiladiya image inscription.
Sem. 1344, Jyestha, su. di. 10 Budha

same as date No. 39 above.
192. V. 1346 - PJLS., No. 304, P. 168, Abu image inscription.

Sam. 1346, Jyestha, su. di. 9, Sukra

V. 1246 current Caitrādi: Tuesday 11 May, A.C.1288
V. 1346 expired Caitrādi: Monday, 30 May, A.C.1289
(or current Kārtikādi)

V. 1346 expired Kārtikādi: Friday, 19 May, A.C.1290

The tithi ended about 8 h. 46 m. after mean sunrise.

193. V. 1354 - RPLS., No. 44, P. 16, Radhanpur image inscription.

Sam. 1354, Jyeṣṭha, su. di. 13, Ravi

V. 1354 current Caitrādi: Suppressed between sunrise on Wednesday, 16 May, A.C.1296 and sunrise on the next day

V. 1354 expired Caitrādi: Tuesday, 4 June, A.C.1297
(or current Kārtikādi)


The tithi ended at about 8 h. 32 m. after mean sunrise.

194. V. 1355 - KT., P. 111, No. 46, Kumbhariya image inscription.
Sam. 1355, Vaśākha, su. di. 12, Soma.

V. 1355 Current Čaitrādi: Sunday, 5 May, A.C. 1297

V. 1355 expired Čaitrādi: Thursday, 26 April, A.C. 1298
(or current Kārtīkādi)

V. 1355 expired Kārtīkādi: Monday, 13 April, A.C. 1299

The tithi ended about 18 h. 8 m. after mean sunrise

(iii) Prāṣasti

195. V. 1288 - JPFS., No. 151, P. 118, A Ms. of
Pancasaka-Prakaraṇa copied at Candravati.

Sam. 1288 Śaka Sam. 1154, Vaśākha,
su. di. Śukra

V. 1288 current Čaitrādi: Suppressed between sunrise
on Monday 22, April, A.C. 1230 and sunrise on the next
day.

V. 1288 expired Čaitrādi: Saturday, 12 April, A.C. 1231
(or current Kārtīkādi)

V. 1288 expired Kārtīkādi: Friday, 30 April, A.C. 1232

The tithi ended about 16 h. 27 m. after mean sunrise
B. Dates in Dark Fortnights:

1. Dates in the months Kārtika to Phalguna

(a) Dates in Current Years.

(A) Pūrṇimānta Dates.

None

(B) Amānta Dates.

(i) Stone, Stone-pillar and Copper-Plate Inscriptions:


inscription of the time of King Bhimadeva II.

Sam. 1237, Phālguṇa, ba. di. 3, Rāvi.

V. 1237 current, -

Pūrṇimānta: Saturday, 2 February, A.C. 1230

Amānta: Sunday 3 March, A.C. 1230

The tithi ended about 20 h. 3 m. after mean sunrise.

V. 1237 expired, -
Pūrṇimāṇa : Wednesday, 22 January, A.C. 1231
Amānta : Friday, 21 February A.C. 1231

197. V. 1287 - EI., Vol. VIII, P. 204, abu stone
    inscription of the time of King Bhimadeva II.
    Saṅ. 1287, Phalguna, ba. di. 3, Ravi

For equivalent Christian dates, see date No. 57 above.

(ii) Image Inscriptions.

198. V. 1204 - RPLS., No. 13, P. 12, Radhanpur image
    inscription.
    Saṅ. 1204, Māgha, ba. di. 5 Sukra

V. 1204 current, -

Pūrṇimāṇa: Wednesday, 25 December, A.C. 1146
Amānta: Friday, 24 January, A.C. 1147

The tithi ended about 1 h. 20 m. after mean sunrise

V. 1204 expired,-

Pūrṇimāṇa : Tuesday 13 January, A.C. 1148
Amānta : Wednesday, 11 February, A.C. 1148
(ii) Prasasti

None

(b) Dates in expired Years.

(A) Purṇimānta Dates.

(i) Stone, Stone-pillar and Copper-plate Inscriptions.


Sam. 1346, Phālguna, ba. 3 Soma.

V. 1346 current:

Purṇimānta: Thursday, 10 February, A.C. 1289

Amānta: Friday, 11 March, A.C. 1289

V. 1346 expired:

Purṇimānta: Monday, 30 January, A.C. 1290

The tithi ended about 6 h. 36 m. after mean sunrise.

Amānta (Tuesday, 23 February, A.C. 1290

(Wednesday, 1 March, A.C. 1290

(ii) Image Inscriptions:
200. V. 1204 - KT., Appe., No. 3, Kumbhariya image inscription.

Sam., 1204, Phālguna, ba. di. 11, Keja (Pshauma)

V. 1204 Current,

Pūrṇimānta: Wednesday 29 January, A.C. 1147
Amānta: Friday, 28 February, A.C. 1147

V. 1204 expired,

Pūrṇimānta: Tuesday 17 February A.C. 1148
The tithi ended about 19 h. 34 m. after mean sunrise.
Amānta: Thursday, 18 March, A.C. 1148.

201. V. 1236 - KT. P. 93, Kumbhariya image inscription.

Sam., 1236, Phālguna, ba. di. 3, Guru

V. 1236 Current,

Pūrṇimānta: Saturday, 27 January, A.C. 1179
Amānta: Monday, 26 February, A.C. 1179

V. 1236 expired,

Pūrṇimānta: Thursday, 17 January, A.C. 1180
The tithi ended about 9 h. 58 m. after mean sunrise.
Amānta: Friday, 15 February, A.C. 1180
202. V. 1302 - APJLS,, No. 146, P. 57, Abu image inscription.

Sam. 1302, Magha, ba. di. 9, Sani

V. 1302 Current, -

Pūrṇimānta: Sunday, 25 December, A.C. 1244
Amānta: Tuesday, 24 January, A.C. 1245

V. 1302 expired, -

Pūrṇimānta: Saturday 13 January, A.C. 1246

The tithi ended about 7 h. 20 m. after mean sunrise.

Amānta: Sunday, 11 February, A.C. 1246.

203. V. 1335 - KT., Appe. No. 27, P. 101, Kumbhariya image inscription.

Sam. 1335, Mārgasīra, ba. di. 13, Soma

V. 1335 current, -

Pūrṇimānta: Wednesday, 24 November, A.C. 1277
Amānta: Friday, 24 December, A.C. 1277

V. 1335 expired, -

Pūrṇimānta: Monday, 14 November, A.C. 1278

The tithi ended about 11 h. 10 m. after mean sunrise.
Amänta: Suppressed between sunrise on Tuesday, 13 December, A.C. 1278 and sunrise on the next day.

(iii) Prasastis
None

(B) Amänta Dates

(i) Stone, Stone-pillar and Copper-plate Inscriptions

20. V. 1308 - APJLS., No. 184, P. 70, Abu stone-pillar inscription.
Sar. 1308, Phālguna, ba-dā. 11, Śukra

V. 1308 Current, -

Pūrṇimānta: Saturday, 16 February, A.C. 1251
Amänta: Sunday, 19 March, A.C. 1251.

V. 1308 expired, -

Pūrṇimānta: Wednesday, 7 February, A.C. 1252
Amänta: Friday, 8 March, A.C. 1252

The tithi ended about 2 h. 3 m. after mean sunrise.
(ii) Image Inscriptions:

205. V. 1293 - APILS., No. 522, P. 532, Abu image inscriptions.
Sam. 1293, Phālguna, ba. di. 5, Soma.

V. 1293 Current, -

Pūrṇimāṇa: Wednesday, 30 January, A.C. 1236
Amānta: Thursday, 28 February, A.C. 1236

V. 1293 expired, -

Pūrṇimāṇa: Sunday, 18 January, A.C. 1237
Amānta: Monday, 16 February, A.C. 1237

The tithi ended about 23 h. 53 m. after mean sunrise.

206. V. 1308 - PJLS., No. 231, Abu image inscription
Sam. 1308, Phālguna, ba. di. 11, Śukra

V. 1308 Current, -

Pūrṇimāṇa: Saturday, 16 February, A.C. 1251
Amānta: Sunday, 19 March, A.C. 1251

V. 1308 expired, -

Pūrṇimāṇa: Wednesday, 7 February, A.C. 1252
Amānta: Friday, 6 March, A.C. 1252

The tithi ended about 2 h. 3 m. after mean sunrise.
Prasastis:

None.

2. Dates in the months Caitra to Āśvin

(a) Dates in Current Caitrādi Years.

(A) Pūrṇimānta Dates:

None

(B) Amānta Dates:

(i) Stone, Stone-pillar and Copper-plate Inscriptions:

207. V. 1315 - K. T. Appe., No. 31-118, Kumbariya stone inscription.

Sa. 1315, Jyeṣṭha, ba. di. 11, Ravi

V. 1315 current Caitrādi, -

Pūrṇimānta : Friday 11 May, A.C. 1257

Amānta - Sunday 10, June, A.C. 1257

The tithi ended about 1 h. 48 m. after mean sunrise

V. 1315 expired Caitrādi, -

(or current Kārtikādi)

Pūrṇimānta : Tuesday, 30 April, A.C. 1258

Amānta : Thursday, 30 May, A.C. 1258
V. 1315 expired Kartikādi, -

Pūrṇimānta : Monday, 19 May, A.C. 1259

Amānta : Wednesday, 13 June, A.C. 1259

(iii) Prasastis

None

(b) Dates in Expired Caitrādi (or Current Kartikādi) Years.

(A) Pūrṇimānta Dates

None

(B) Amānta Dates

(i) Stone, Stone-pillar and Copper-plate Inscriptions:

None.

(ii) Image Inscriptions:

208. V. 1309 - APJLS., No. 253, Abu image inscription

Sem. 1309, Asadhā, ba. di. 10, Bhuma.

V. 1309 Current Caitrādi, -

Pūrṇimānta : Thursday, 15 June, A.C. 1251

Amānta : Friday, 14 July, A.C. 1251
V. 1309 expired Caitrādi:
(or current Kārtikādi)

Pūrṇimānta: Monday, 3 June, A.C. 1252
Amānta: Tuesday, 2 July, A.C. 1252.
The tithi ended about 23 h. 24 m. after mean sunrise

V. 1309 expired Kārtikādi,

Pūrṇimānta: Friday, 23 May, A.C. 1353
Amānta: Sunday, 22 June, A.C. 1253

209. V. 1321 - RPLS, No. 39, Radhanpur image inscription.
Sām. 1321, Śrāvaṇa, ba. di. 13, Guru.

V. 1321 current, Caitrādi,

Pūrṇimānta: Suppressed between sunrise on
Wednesday 4 July A.C. 1263
and sunrise on the next day.
Amānta: Friday, 3 August, A.C. 1263

V. 1321 expired Caitrādi,
(or current Kārtikādi)

Pūrṇimānta: Tuesday, 22 July, A.C. 1264
Amānta: Thursday, 21 August, A.C. 1264
The tithi ended about 7 h. 20 m. after mean sunrise

V. 1321 expired Kārtikādi,
(iii) Prasastis

None

(C) Dates in Expired Kartikādi Years.

(A) Pūrṇimānta Dates.

(i) Stone, Stone-pillar and Copper-plate Inscriptions:

210. V. 1216 - PJLS., No. 271, 73, Mundasthal stone pillar inscription

Sāh, 1216, Vaishākha, ba. di. 5, Soma.

V. 1216 current Caitrādi, -

Pūrṇimānta : Saturday, 22 March, A.C. 1158
Amānta : Sunday, 20 April, A.C. 1158

V. 1216 expired Caitrādi, -

(or current Kartikādi)

Pūrṇimānta : Thursday, 9 April, A.C. 1159
Amānta : Saturday, 9 May, A.C. 1159

V. 1216 expired Kartikādi, -
Purnimanta: Monday, 23 March, A.G. 1160

The tithi ended about 21 h. 29 m. after mean sunrise.

Amanta: Wednesday, 27 April, A.C. 1160

211. V. 1297 - HIG., No. 203, Abu Stone inscription.

Sam. 1297, Vaisakha, ba. di. / Guru

V. 1297 current Caitrādi, -

Purnimanta: Monday, 4 April, A.C. 1239

Amanta: Wednesday, 4 May, A.C. 1239

V. 1297 expired Caitrādi, -

Purnimanta: Saturday, 24 March, A.C. 1240

Amanta: Vaisakha was intercalary

First Vaisakha ba. di. 14 = Sunday, 22 April, A.C. 1240
Second Vaisakha ba. di. 14 = Tuesday, 22 May, A.C. 1240

V. 1297 expired Kārtikādi, -

Purnimanta: Thursday 11 April, A.C. 1241

The tithi ended about 20 h. 32 m. after mean sunrise

Amanta: Saturday, 11 May, A.C. 1241

212. V. 1310 - KT., P.23 Kumbhariya stone pillar inscription.

Sam. 1310, Vaisakha, ba. di. 5, Guru
V. 1310 current Caitrādi, 

Pūrṇimānta: Suppressed between sunrise on 
Sunday 31 March, A.C. 1252 and 
sunrise on the next day.

Amānta: Tuesday, 30 April, A.C. 1252.

V. 1310 expired Caitrādi, - 
(or current Kārtikādi)

Pūrṇimānta: Friday, 21 March, A.C. 1253
Amānta: Sunday, 20 April, A.C. 1253

V. 1310 expired Kārtikādi, -

Pūrṇimānta: Thursday, 9 April, A.C. 1254

The tithi ended about 15 h. 29 m. after mean sunrise.

Amānta: Saturday, 9 May, A.C. 1254.

(ii) Image Inscriptions:

213. V. 1140 - KT., Appe. No. 3-66, Kumbhariya image 
inscription.

Sam. 1140, Vaisākha, ba. di. 7 Ravi.

V. 1140 current Caitrādi, -

Pūrṇimānta: Wednesday, 23 March, A.C. 1082
Amānta: Friday, 22 April, A.C. 1082

V. 1140 expired Caitrādi, -
(or current Kārtikādi)
Purnima : Tuesday, 11 April, A.G. 1083

Manta : Thursday, 11 May, A.G. 1083

V. 1140 expired Kartikadi,

Purnima : Sunday, 31 March, A.G. 1084

The tithi ended about 6 h. 22 m. after mean sunrise

Manta : Monday, 29 April, A.G. 1084


Sam. 1145, Jyestha, ba. di. 8, Ravi.

V. 1145 current Caitradi,

Purnima : Wednesday, 28 April, A.G. 1087

Manta : Friday, 28 May, A.G. 1087

V. 1145 expired Caitradi,

(or current Kartikadi)

Purnima : Monday, 17 April, A.G. 1088

Manta : Jyestha was intercalary.

First Jyestha, ba. di. 8 = Tuesday, 16 May, A.G. 1088

Second Jyestha, ba. di. 8 = Thursday, 15 June, A.G. 1088

V. 1145 expired Kartikadi,
Fūrīmānta: Saturday, 5 May, A.C. 1089
(Sunday, 6 May, A.C. 1089)

The tithi commenced before sunrise on Saturday, 5 May, A.C. 1089 and ended about 0 h. 2 m. after mean sunrise on Sunday, 6 May, A.C. 1089.

Aṃānta: Monday, 4 June, A.C. 1089

Sam. 1300, Vaisākha, ba. di. 5 Budha.

V. 1300 current Caitrādi, -

Fūrīmānta: Suppressed, between sunrise on Saturday 22 March, A.C. 1242 and Sunrise on the next day.

Aṃānta: Monday, 21 April, A.C. 1242.

V. 1300 expired Caitrādi, -
(or current Kartikādi)

Fūrīmānta: Saturday, 11 April, A.C. 1243
Aṃānta: Sunday, 10 May, A.C. 1243

V. 1300 expired Kartikādi, -

Fūrīmānta: Wednesday, 30 March, A.C. 1244

The tithi ended about 16 h, 56 m. after mean sunrise.
Amānta: Friday, 29 April, A.C. 1244

216. V. 1307 - APJLS., No. 333, Abu image inscription.

Saṃ, 1307, Jyestha, Ba. di. 5, Guru.

V. 1307 current Caitrādi,-

Pūrṇimānta: Monday, 3 May, A.C. 1249

Amānta: Wednesday, 2 June, A.C. 1249

V. 1307 Expired Caitrādi, -
(or current Kārtikādi)

Pūrṇimānta: Friday, 22 April, A.C. 1250

Amānta: Sunday, 22 May, A.C. 1250

V. 1307 expired Kārtikādi, -

Pūrṇimānta: Thursday 11 May, A.C. 1251

The tithi ended about 16 h. 27 m. after mean sunrise

Amānta: Saturday, 10 June, A.C. 1251

217. V. 1354 - RPLS., No. 45, Radhanpur image

inscription.

Saṃ. 1354, Jyestha, Ba. di. 5, Šukra

V. 1354 current Caitrādi, -

Pūrṇimānta: suppressed between sunrise on Monday

23 April, A.C. 1296 and sunrise on

the next day.
Amānta: Wednesday 23 May, A.C. 1296

V. 1354 expired Caitrādī -
(or current Kārtikāḍī)

Pūrnimānta: Suppressed between sunrise on Sunday
12 May, A.C. 1297 and Sunrise on
the next day.

Amānta: Tuesday, 11 June, A.C. 1297

V. 1354 expired Kārtikāḍī, -

Pūrnimānta: Friday, 2 May, A.C. 1298

The tithi ended about 15 h. 44 m. after mean sunrise

Amānta: Suppressed between sunrise on Saturday,
31 May, A.C. 1298 and sunrise on the
next day.

218. V. 1357 - RFLS., No. 46, Kadhanpur image inscription.
Sam. 1357, Vaikāśika, ba. dī. 5, Guru.

V. 1357 current Caitrādī, -

Pūrnimānta: Monday, 23 March, A.C. 1299

Amānta: Wednesday, 22 April, A.C. 1299

V. 1357 expired Caitrādī, -
(or current Kārtikāḍī)

Pūrnimānta: Monday, 9 May, A.C. 1300

Amānta: Sunday, 10 April, A.C. 1300
V. 1337 expired Kārtikādi,

Pūrṇimānta: Thursday, 30 March, A.C. 1301

The tithi ended about 9 h. 44 m. after mean sunrise.

Amānta: (Friday, 28 April, A.C. 1301
   (Saturday, 29 April, A.C. 1301

(iii) Praśastis

   Sem. 1279, Gaiśra, ba. di. 3, Ravi.

V. 1279 current Gaiśra,

Pūrṇimānta: Wednesday, 2 March, A.C. 1222.

Amānta: (Friday, 12 March, A.C. 1221
   (Saturday, 13 March, A.C. 1221

V. 1279 expired Gaiśra,
   (or current Kārtikādi)

Pūrṇimānta: Sunday, 19 February, A.C. 1223

Amānta: Thursday, 31 March, A.C. 1222

V. 1279 expired Kārtikādi,

Pūrṇimānta: Sunday 19 February, A.C. 1223

The tithi ended about 16 h. 56 m. after mean sunrise
Manta; Tuesday, 21 March, A.C. 1223.

(B) Manta. Dates.

(i) Stone, Stone-Pillar and Copper-plate Inscriptions:

None

(ii) Image Inscriptions:

220. V, 1200 - PJLS., No. 153, Abu image inscription
Sam.: 1200, Jyestha, ba. di. 1, Sukra

V, 1200 Current Caitrādi, -

Pūrṇimānta: Monday, 13 April, A.C. 1142
Manta : Tuesday, 12 May, A.C. 1144.

V, 1200 expired Caitrādi, -

Pūrṇimānta: Saturday, 1 May, A.C. 1143
Manta : Monday, 31st May, A.C. 1143.

V, 1200 expired Kārtikādi, -

Pūrṇimānta: Thursday, 20 April, A.C. 1144.
Manta: Friday, 19 May, A.C. 1144.

The tithi ended about 18 h. 50 m. after mean sunrise.

221. V, 1290 - APJLS, No. 519, Abu image inscription.
Sam. 1290, Caitra, ba. di. 5, Bhuma

V. 1290 Current Caitradi, —

Pūrṇimānta : Wednesday, 2 March, A.C. 1233.
Amānta : Sunday, 11 April, A.C. 1232

V. 1290 expired Caitradi, —
(or current Kartikādi)

Pūrṇimānta : Monday, 20 February, A.C. 1234.
Amānta : Friday, 1 April, A.C. 1233.

V. 1290 expired Kartikādi, —

Pūrṇimānta : Monday, 20 February, A.C. 1234
Amānta : Tuesday, 21 March, A.C. 1234

The tithi ended about 16 h. 12 m. after mean sunrise.

222. V. 1347 - JPLS., No. 55, Tharad image inscription.

Sam. 1347, Vaiṣakha, ba. di. 5, Šukra

V. 1347 current Caitradi, —

Pūrṇimānta : Tuesday, 12 April, A.C. 1289
Amānta : Wednesday, 11 May, A.C. 1289.

V. 1347 expired Caitradi, —
(or current Kartikādi)

Pūrṇimānta : Saturday, 1 April, A.C. 1290
Amānta : Monday, 1 May, A.C. 1290
V. 1347 expired Kartikādi, - 
Pūrṇimānta: Wednesday, 21 March, A.C. 1291 
Mānta: Friday, 20 April, A.C. 1291

The tithi ended about 13 h. 34 m. after mean sunrise

(iii) Pragastis:
None

(d) A Date which may be either a Pūrṇimānta 
Date of a Current Year or an Mānta 
Date of an Expired Year

Image Inscription

223. V. 1326 - PJLS., No. 502, Radhanpur image inscription.  
Saṅ. 1326, Māgha, b.a. d. 2, Ravi
V. 1326 current, -

Pūrṇimānta: Sunday, 23 December, A.C. 1268  
The tithi ended about 3 h. 44 m. after mean sunrise.
Mānta: Monday, 21 January, A.C. 1269

V. 1326 expired, -

Pūrṇimānta: Saturday, 11 January, A.C. 1270  
Mānta: Sunday, 9 February, A.C. 1270
The tithi ended about 16 h. 56 m. after mean sunrise
(e) Dates which may be either Purnimanta
Dates of Current Caitrādi Years or
Aṃanta dates of expired Kārtikādi years.

(i) Stone, Stone-pillar and Copper-plate Inscriptions.

224. V. 1310 - KT., Appe. No.18, Kumbhariya stone
   inscription.
   Sem. 1310, Caiira, ba. di. 2, Soma.

V. 1310 current Caitrādi, -

Pūrṇimānta Monday 17 February, A.C. 1253

The tithi ended about 6 h. 8 m. after mean sunrise.

Aṃanta: Friday, 29 March, A.C. 1252

V. 1310 expired caitrādi, -
   (or current Kārtikādi)

Pūrṇimānta: Sunday, 8 March, A.C. 1254

Aṃanta: Tuesday, 13 March, A.C. 1253

V. 1310 expired Kārtikādi, -

Pūrṇimānta: Sunday, 8 March, A.C. 1254

Aṃanta: Monday, 6 April, A.C. 1254

The tithi ended about 16 h. 27 m. after mean sunrise

(ii) Image Inscriptions
225. V. 1288 – APJLS., No. 125, Abu image inscription
    Sam. 1288, Caitra, ba.ś.ī. 3, Śukra

V. 1288 Current Caitrādi, –

Pūrṇimānta: Friday 21 February, A.C. 1231

The tithi ended about 3 h. 44 m. after mean sunrise.

Aṃāta : Tuesday, 2 April, A.C. 1230

V. 1288 expired Caitrādi, –
(or current Kārtikādi)

Pūrṇimānta : Thursday, 11 March, A.C. 1232
Aṃāta : Saturday, 22 March, A.C. 1231.

V. 1288 expired Kārtikādi, –

Pūrṇimānta: Thursday, 11 March, A.C. 1232
Aṃāta : Friday, 9 April, A.C. 1232

The tithi ended about 13 h. 48 m. after mean sunrise

(f) Dates which may be either Pūrṇimānta
dates of expired Caitrādi Years or
or Aṃāta dates of expired Kārtikādi

(i) Stone, Stone-pillar and Copper-plate Inscriptions:

226. V. 1145 – KT., Appe. No. 19-139, 20-140, 21-141,
    22-142, Kumbhariya Stone Inscription.
The tithi ended about 3 h. 53 m. after mean sunrise

The tithi ended about 12 h. 8 m. after mean sunrise

(ii) Image Inscriptions:


V, 1177 current Caitrādi.

Pūrṇimānta : Wednesday, 30 April, A.C. 1119
Amānta : Thursday, 30 May, A.C. 1119
V. 1177 expired Caitrādi,
(or current Kartikādi)

Pūrṇimānta: Monday, 19 April, A.G. 1120

The tithi ended about 5 h. 39 m. after mean sunrise.

Āmānta: Tuesday, 18 May, A.C. 1120

V. 1177 expired Kartikādi,

Pūrṇimānta: Sunday, 3 May, A.G. 1121

Āmānta: Monday, 6 June, A.C. 1121

The tithi ended about 12 h. 51 m. after mean sunrise.

223. V. 1212 = P.JLS. Nos. 224, 43, 48, Abu image
inscription.

Sām. 1212, Jyestha, ba. di. 8, Bhauma

V. 1212 current Caitrādi,

Pūrṇimānta: Thursday, 6 May, A.C. 1154

Āmānta: Saturday, 5 June, A.C. 1154

V. 1212 expired Caitrādi,
(or current Kartikādi)

Pūrṇimānta: Tuesday, 26 April, A.C. 1155

The tithi ended about 11 h. 10 m. after mean sunrise.

Āmānta: Wednesday, 25 May, A.C. 1155

V. 1212 expired Kartikādi,
Pūrṇimānta: Monday, 14 May, A.C. 1156

Amānta: Tuesday, 12 June, A.C. 1156

The tithi ended about 13 h, 8 m. after mean sunrise.

(g) Dates which may be either Pūrṇimānta Dates of expired Cāitrādi years or Pūrṇimānta Dates of expired Kārtikādi years.

Stone Inscriptions


Sa. 1293, Cāitra, badi. 8, Sukra

V. 1293 current Cāitrādi, -

Pūrṇimānta : Sunday, 2 March, A.C. 1236
Amānta : Thursday, 12 April, A.C. 1235

V. 1293 expired Cāitrādi, -
(or current Kārtikādi)

Pūrṇimānta : Friday, 20 February, A.C. 1237

The tithi ended about 3 h. after mean sunrise.

Amānta : Tuesday, 1 April, A.C. 1236
V. 1293 expired Kartikādi, -

Pūrṇimānta: Friday, 20 February, A.C. 1237

The tithi ended about 3 h. after mean sunrise.

Amānta: Saturday, 21 March, A.C. 1237

230. V. 1313 — KT., Appen. No. 6-157, Kumbhariya
Stone inscription.

Sam. 1313, Caitra, ba. di. 10. Soma.

V. 1313 Current Caitrādi, -

Pūrṇimānta: Tuesday, 22 February, A.C. 1256.

Amānta: Saturday, 3 April, A.C. 1255.

V. 1313 expired Caitrādi, -
(or current Kārtikādi)

Pūrṇimānta: Monday, 12 May, A.C. 1257

The tithi ended about 10 h. 27 m. after mean sunrise.

Amānta: Thursday, 23 March, A.C. 1256.

V. 1313 expired Kārtikādi, -

Pūrṇimānta: Monday, 12 May, A.C. 1257

The tithi ended about 10 h. 27 m. after mean sunrise.

Amānta: Wednesday, 11 April, A.C. 1257
231. V. 1237 - APJLS., No. 286, Abu image inscription
Sam. 1237, Caitra, ba. di. 3 Sukra

V. 1237 current Caitrādi, -

Pūrṇimānta: Sunday, 3 March, A.C. 1230
Amānta: Wednesday, 14 March, A.C. 1229.

V. 1237 expired Caitrādi, -
(or current Kārtikādi)

Pūrṇimānta: Friday, 21 February, A.C. 1231

The tithi ended about 3 h. 44 m. after mean sunrise.

Amānta: Tuesday, 2 April, A.C. 1230

V. 1237 expired Kārtikādi, -

Pūrṇimānta: Friday, 21 February, A.C. 1231

The tithi ended at about 3 h. 44 m. after mean sunrise.

Amānta: Saturday, 22 March, A.C. 1231

232. V. 1319 - APJLS., No. 528, Abu image inscription.
Sam. 1319, Caitra, ba. di. 5, Guru.

V. 1319 Current Caitrādi, -

Pūrṇimānta: Sunday 12 March A.C. 1262
Amānta: Suppressed between sunrise on
Tuesday 22 March, A.C. 1261 and
sunrise on the next day.
V. 1319 expired Caitrādi, –
(or current Kārtikādi)

Purnimānta: [Thursday 1 March, A.C. 1263]
(Friday, 2 March, A.C. 1263)

Amānta: Tuesday, 11 April, A.C. 1262

V. 1319 expired Kārtikādi, –

Purnimānta: [Thursday 1 March, A.C. 1263]
(Friday, 2 March, A.C. 1263)

The 5th tithi commenced before sunrise on Thursday, 1 March, A.C. 1263 and ended about 0 h. 22 m. after mean sunrise on Friday, 2 March, A.C. 1263.

Amānta: Saturday, 31 March, A.C. 1263.

2: Irregular Dates:

(1) Stone, Stone-pillar and Copper-plate Inscriptions:

233. V. 1148 - KT. Appe. No. 27 – 147, P. 148,
Kumbhariya stone inscription.
Sam. 1148, Asāda, Sudā. 7, Budha.

V. 1148 current Caitrādi : Friday, 7 June, A.C. 1090
V. 1148 expired Caitrādi : Thursday, 26 June, A.C. 1091
(or current Kārtikādi)
V. 1143 expired Kārtikādi: Monday, 14 June, A.C. 1092.

The given date is proximate to Thursday, 26 June, A.C. 1091. The given tithi tallies with the given week-day only if it was ascribed as construed with the week-day on which it commenced. It commenced about 3 h. 3 m. after mean sunrise on Wednesday, 25 June, A.C. 1091.

224. V. 1204 - APJLS., No. 233, Abu Stone inscription.

Sat. 1204, Phalguna, su. di. 10, Sani
V. 1204 current: Wednesday, 12 February, A.C. 1147
V. 1204 expired: Monday 1 March, A.C. 1148

As the given date does not hold good some particular in it is erroneous. Presumably, the true tithi was 14 rather than 10. In that case it would correspond to Saturday, 6 March, A.C. 1148. The tithi ended about 4 h. 55 m. after mean sunrise on that day,

235. V. 1230 - APJLS., No. 172, Abu stone inscription.

Sam, 1230, Jyeṣṭha, su. di. 10, Ravi.
V. 1230 current Caitrādi: Jyeṣṭha was intercalary.
First Jyeṣṭha, su. di. 10 = Friday, 5 May, A.C. 1172
Second Jyeṣṭha, su. di. 10 = Saturday, 3 June, A.C. 1172
V. 1230 expired Caitrādi: Thursday, 24 May, A.C. 1173
(or current Kārtikādi)
V. 1230 expired Kartikādi: Monday 13 May A.C. 1174

The given date would correspond to Sunday, 12 May A.C. 1174, only if it be taken as connected with the week-day on which it commenced. It commenced about 6 h. 3 m. after mean sunrise on that day.

236. V. 1266 - KT., App. No. 28-148, P. 149,
Kumbhariya stone inscription.
Saṉ. 1266, Phālguna, su.dī.10, Budha.
V. 1266 current: Monday, 16 February, A.C. 1209
V. 1266 expired: Friday, 5 February, A.C. 1210

The given date is evidently incongruent. Hence, the reading seems to be doubtful in some respect. Probably, the week-day, which is read Budhe(dhe) should be Sukre. According to this suggestion the given date would correspond to Friday, 5 February A.C. 1210.

237. V. 1267 - BPSI. P. No.174, Abu stone inscription
of the time of King Bhīmadeva II.
Saṉ. 1267, Phālguna, ba.dī.10, Saumya.

V. 1267 current,
Fūrṇāmānta: Friday, 22 January, A.C. 1210
Amaṇṭa: Saturday, 20 February, A.C. 1210
V. 1257 expired,

Pūrṇimānta: Thursday, 10 February, A.C. 1211

Aṃānta: Friday, 11 March, A.C. 1211

The given date falls near Thursday, 10 February, A.C. 1211 and may be equated with the previous day.

But a comparison of this inscription with Abu inscriptions No. 1 and 2, clearly indicates that the temple built by Tejahpāla on Māt. Abu was completed on V.S. 1257, Phālguna, ba.ḍī. 3, Ṛavi, and that the reading of the date given by the editor of this inscription is obviously erroneous with respect to the year, tithi and week-day.

238. V. 1207 - EL., Vol. VIII, P. 233, Abu stone inscription of the time of King Bhīmadeva II.

Saṃ. 1207, Phālguna, su.ḍī. 3, Soma.

1. EL., Vol. VIII, PP. 200 ff. 204 ff. Both the inscriptions give the same verses ad verbatim simply they are inscribed by different scribes.

3. Unfortunately the original stone slab bearing this inscription cannot be traced at present, otherwise the reading of the its last time line giving the date could be corrected definitely.
As noticed by Prof. Kielhorn, the given date does not hold good either according to the expired or even current system. In fact, the certain particulars of the date are to be corrected as the Temple Lunavasahikā, mentioned in this inscription was completed on Sam. 1287, Phālguna, ba.ḍi. 3, Ravi. Muni Jayantavijayaji conjectures that the date given in this record was probably the earlier date fixed for the Pratistha, but it was postponed for some reason. But this suggestion also is untenable as the given tithi falls on Sunday rather than Monday. The true day, therefore, seems to be Phālguna, ba.ḍi., 3, Ravi as given in the other two inscriptions in the same temple.

239. V. 1297 - PJS., No. 111, Abu stone inscription of the time of King Bhamadeva II.

Sam. 1297, Vaśākha, su.ḍi. 14, Guru

V. 1297 current Cāitrāḍi :Monday, 18 April, A.C. 1239

3. EI., Vol. VIII, P. 233
4. Ibid., PP. 200 ff, PP. 204 ff.
5. APJLs., Part II, P. 411
V. 1297 expired Cañtrādi: Vaisākha was intercalary
(or current Kārtikādi)

First Vaisākha, su, di. 14 = Saturday, 7 April, A.C. 1240
Second Vaisākha, su, di. 14 = Sunday, 6 May, A.C. 1240

V. 1297 expired Kārtikādi: Friday, 26 April, A.C. 1241

The given date is proximate to 26 April, A.C. 1241, the week-day of the latter being one day later than the given week-day. The given tithi commenced about 6 h. 51 m. after mean sunrise on Thursday. The given tithi should, therefore, be taken as that which commenced on the given week-day, rather than that which was current at sunrise on that day.

240. V. 1331 - K.T., Appe. 7-158, P. 152, Kumbhariya stone inscription.

Sat. 1331, Āsāṅha, Su, di. 14, Guru.

V. 1331 current Cañtrādi: Friday, 30 June, A.C. 1273

V. 1331 expired Cañtrādi: Tuesday, 19 June, A.C. 1274 (or current Kārtikādi)

V. 1331 expired Kārtikādi: Monday, 8 July, A.C. 1275

The given tithi is proximate to Friday, 30 June, A.C. 1273, according to the current Cañtrādi system. The given tithi would fall on the given week-day, only if the former be taken as connected with the week-
day on which it commenced. The tithi commenced about 16 h. 41 m. after mean sunrise.

If however, there be some error in recording or reading the date, the year 1331 may probably be 1332. In that case, the given date may correspond to Thursday, 25 June, A.C. 1276 according to the expired Kārtikādi system. The given tithi commenced after sunset in this case, too.

241. V. 1338 - PJLS., No. 290, Abu stone inscription.

Sāh. 1338, Jyestha, sa. di. 14, Śani

V. 1338 current Caitrādi: Wednesday 15 May, A.C. 1280
V. 1338 expired Caitrādi: Monday, 2 June, A.C. 1281
(or current Kārtikādi)
V. 1338 expired Kārtikādi: Friday, 22 May, A.C. 1282

The given day is proximate to the last date mentioned above. The given tithi falls on Friday according to Pillai’s Tables and we also come across the same tithi falling on Friday in the inscription No. 174 above. But here the tithi is associated with Saturday. On calculation it is found that the tithi ended about 40 seconds before sunrise on Saturday.
The next two days are ascribed to Pūrṇimā. But on the
evidence of these two inscriptions, it becomes clear
that the 14th lunar day fell on Friday and Saturday as well.
It means that the given tithi must have ended after sunrise
on Saturday.

243. V. 1350 - APJLS., No. 2; PO., Vol. III, No. 2, P. 69
Abu stone inscription of King Sārāngadeva.

San. 1350, Magha. Su. di. 1, Bhauma.
V. 1350 current: Saturday, 10 January, A.C. 1293
V. 1350 expired: Wednesday, 30 December, A.C. 1293

The given date does not tally with any
of the system mentioned above. The given tithi would
correspond to Tuesday, 29 December, A.C. 1293, on
assuming that the week-day was joined with the new tithi
which commenced on it rather than with the tithi which was
current at sunrise. It commenced about 4 h. 12 m. after mean
sunrise

(ii) Image Inscriptions:

243. V. 1118 - PJLS., No. 294, Kumbariya image inscription.
San. 1118, Phālguna. Su. di. 9, Soma.
V. 1118 current: Thursday, 1 February, A.C. 1061
V. 1118 expired: Wednesday, 20 February, A.C. 1062.

The date as given is obviously erroneous. The given tithi applies to Wednesday and the week-day, therefore, may be read as Soumya in place of Soma. The given date would accordingly correspond to Wednesday, 20 February, A.C. 1062. It ended about 17 h. 24 m. after mean sunrise on that day.

244. V. 1130 - RPLS. No. 4, Radhanpur image inscription.
Sam. 1130, Pausa, su.dī. 15, Guru.

V. 1130 current: Friday, 26 December, A.C. 1072
V. 1130 expired: Tuesday, 17 December, A.C. 1073

The given date probably corresponds to Thursday, 27 December, A.C. 1072. The tithi commenced about 1 h. 4 m. 38 se. after local sunrise on that day according to the Sūrya Siddhānta. But it commenced about 12 m. 34 se. before local sunrise according to the Brahma Siddhānta. It means that the given date would be regular according to the Brahma Siddhānta.

245. V. 1145 - KT. Appe. 11-74, Kumbhariya image inscription.

Sam. 1145, Māgha, ba.dī. 6 Guru.

V. 1145 current:
Purnimānta: Sunday, 16 January, A.C. 1038
Amanta: ( Monday, 17 January, A.C. 1038

V. 1145 expired:

Purnimānta: Friday, 5 January, A.C. 1039
Amanta: Saturday, 3 February, A.C. 1039

The given date is proximate to Friday, 5 January, A.C. 1039. The given tithi well fits in with the given week-day, if it was ascribed as connected with the week-day on which it commenced. It commenced about 6 h, 36 m. after mean sunrise on Thursday 4 January, A.C. 1039.

246. V. 1164 - RPLS., No. 10, Radhanpur image inscription
Saṅ. 1164, Phālguna, su. di. 7, Guru.

V. 1164 Current: Saturday, 2 February, A.C. 1107
V. 1164 expired: Friday, 21 February, A.C. 1107

The given date would fall on Thursday, 20 February, A.C. 1107, if it be taken as construed with the week-day on which it commenced. It commenced about 2 h, 46 m. after mean sunrise on that day.

247. V. 1186 - APJLS. No. 68, Abu image inscription
Saṅ. 1186, Māgha, su. di. 9, Soma.
The given tithi ended before local sunrise on Monday according to the Sūrya Siddhānta and the Brahma Siddhānta as well. It is, therefore, difficult to account for connecting it with Monday.

Sam. 1191, Magha, su.d. 13, Soma.
V. 1191 current: Wednesday, 10 January, A.C. 1134
V. 1191 expired: Tuesday, 29 January, A.C. 1135

The given date would correspond to Monday, 28 January, A.C. 1135, if it was taken as connected with the week-day on which it commenced. It commenced as late as 15 h. 29 m. after mean sunrise on that day. It is, therefore, probable that the given tithi 13 was misread in place of 12. In that case it would tally with the week-day in a regular way.

6. It ended 13 m. 24 se. and 1 h. 37 m. 24 se. before local sunrise respectively.
V. 1193 - APJLS, No. 513, Abu image inscription.

Sam. 1193, Jyestha, ba. di. 3, Ravi.

V. 1193 Current Caitrādi, -

Pūrnimānta: Thursday, 2 May, A.C. 1135
Amānta: Friday, 31 May, A.C. 1135.

V. 1193 expired Caitrādi, -
(or Current Kārtikādi)

Pūrnimānta: Suppressed between sunrise on
Monday, 20 April, A.C. 1136 and
sunrise on the next day.

Amānta: Wednesday, 20 May, A.C. 1136

V. 1193 expired Kārtikādi, -

Pūrnimānta: Suppressed between sunrise on
Sunday, 9 March, A.C. 1137 and
sunrise on the next day.

Amānta: Tuesday, 8 June, A.C. 1137

The given date corresponds to Sunday, 9 May, A.C. 1137. The given tithi commenced about 1 h. 1 m. after local sunrise on that day according to the Sūrya Siddhānta, but it commenced about 2 h. 54 m. before sunrise according to the Brahma Siddhānta.

Thus the given tithi regularly applies to the given week-day according to the Brahma Siddhānta.
250. V. 1204 - JPLS., No. 173, Tharad image inscription.

Sam. 1204, Vaisākha su. di. 3, Guru.

V. 1204 current Cāitrādi, Monday, 15 April, A.C. 1146

(= current Kārtikādi, Tuesday, 16 April, A.C. 1146)

V. 1204 expired Cāitrādi, Saturday, 5 April, A.C. 1147

(= current Kārtikādi, Friday 23 April, A.C. 1148)

On the last date mentioned above the given tithi fell on Friday according to the Surya Siddhānta. But on calculating according to the Brahma Siddhānta, it is found to have commenced about 2 m. 43 se. before local sunrise on Thursday. Thus the given tithi would be ascribed to the given week-day, in regular course.

251. V. 1214 - KT., Appe. No. 13, Kumbhariya image inscription.

Sam. 1214, Phālguna, ba. di. 7, Sukra

V. 1214 Current, -

Pūrṇimānta: Sunday, 3 February, A.C. 1157

Amānta: Tuesday, 5 March, A.C. 1157.

V. 1214 expired, -

Pūrṇimānta: Thursday, 23 January, A.C. 1158

It commenced about 1 h. 31 m. after local sunrise on Thursday.
Amanta: Saturday, 22 February, A.C. 1158

The given date would correspond to Friday, 21 February, A.C. 1158, if it was taken as connected with the week-day on which it commenced. It commenced as late as about 12 h. 51 m. after mean sunrise on that day. It is also probable that some particulars in the date may be recorded or read wrongly. The dark fortnight should be corrected into bright fortnight. In that case the date would correspond to Friday, 7 February, A.C. 1158. The tithi ended about 10 h. 27 m. after mean sunrise on that day.

252. V. 1220 - JPLS., No. 85, Tharad image inscription.

Sam, 1220, Jyestha, su.d. 9, Ravi
V. 1220 current Caitrādi: Thursday, 24 May, A.C. 1162
V. 1220 expired Caitrādi: Tuesday, 14 May, A.C. 1163
(or current Kārtikādi)
V. 1220 expired Kārtikādi: Monday, 1 June, A.C. 1164

The given tithi would fall on Sunday, 31 May, A.C. 1164 if it was ascribed as construed with the week-day on which it commenced. It commenced about 5 h. 24 m. after mean sunrise on that day.

253. V. 1221 - RPLS., No. 14, Radhanpur, image inscription.
Sa. 1221, Vaisākha, su. di. 10, Sukra

V. 1221 current Cāitrādi: Monday 15 April, A.C. 1163
V. 1221 expired Cāitrādi: Vaisākha was intercalary (or current Kartikādi)

First Vaisākha, su. di. 10 = Saturday, 4, April, A.C. 1164

Second Vaisākha, su. di. 10 = Sunday, 3 May, A.C. 1164

V. 1221 expired Kartikādi: Thursday, 22 April, A.C. 1165

The given date does not tally with the given week-day according to any of the systems mentioned above. It would correspond to Friday, 3 April, A.C. 1164, if it be taken as connected with the week-day on which it commenced. It commenced about 2 h. 32 m. after mean sunrise on that day.

254. V. 1221 - APJLS, No. 516, Abu image inscription.

Sem. 1221, Dvitiya Jyeṣṭha, su. di. 14,


V. 1221 current Cāitrādi: No, intercalary month upto Jyestha.

V. 1221 expired Cāitrādi: Suppressed between sunrise (or current Kartikādi) on Friday, 5 June, A.C. 1166.

and sunrise on the next day
It fell in Dvitiya Jyestha according to Brahma Siddhanta.

V. 1221 expired Kartikadi: No intercalary month.

There was no intercalary month in A.C. 1165. In A.C. 1163, there was intercalation of Phalguna according to the First Arya Siddhanta Mean system. But that would not affect the given month Jyestha.

In A.C. 1164 Vaisakha was intercalary according to the Surya Siddhanta and first Arya Siddhanta system of true intercalation. Jyestha was intercalary in that year according to the Brahma Siddhanta and Siddhanta Siromani systems of true intercalation. Accordingly Nija Vaisakha in the Surya Siddhanta would be Adhika Jyestha in the Brahma Siddhanta and Jyestha in the Surya Siddhanta would be Dvitiya Jyestha in the Brahma Siddhanta.

The given tithi ended before sunrise.

8 Robert Sewell, The Siddhantas and the Indian Calendar, P. 420
10 Sewell, Ibid, P. 500, 168
on Saturday 6 June, A.C. 1164 both according to the Sūrya Siddhānta and the Brahna Siddhānta. Thus it does not fall on the given week-day.

It is, therefore, probable that some particular in the date is recorded or read wrongly. Presumably, the fortnight su. di. may be corrected into ban. di. According to the Amanta System the corrected date would correspond to Saturday, 20 June A.C. 1164. It ended about 6 h. 22 m. after mean sunrise on that day.

255. V. 1222 - PhLS. No. 230, Abu image inscription
Sam. 1222, Phālguna, su. di. 13, Ravi.

V. 1222 current: Thursday, 25 February, A.C. 1165
V. 1222 expired: Monday, 14 February, A.C. 1166

The given date is proximate to Monday, 14 February, A.C. 1166. So the given tithi may have been connected with the week-day on which it commenced. But it is found to have commenced at late as about 16 h. after mean sunrise on that day. Some particular in the date may, therefore, be erroneous. Presumably the tithi 13 may be corrected into 12. In that case it would apply to the given week-day in a regular way.
256. V. 1226 - PJLS, No. 165, Abu image inscription.
Sam. 1226, Vaishaka, su. di. 3, Soma.

V. 1226 - current Caitr̥ḍi: Friday, 12 April, A.C. 1168
V. 1226 - expired Caitr̥ḍi: Wednesday, 2 April, A.C. 1169
(or current Kārtikāḍi)
V. 1226 expired Kārtikāḍi: Tuesday 21 April, A.C. 1170

The given tithi is proximate to Tuesday, 21 April, A.C. 1170. It would well tally with the given week-day, if it was construed with the week-day on which it commenced. It commenced about 4 h. 12 m. after mean sunrise on Monday, 20 April, A.C. 1170.

257. V. 1244 - PJLS, No. 216, Tharād image inscription.
Sam. 1244, Phalgun, su. di. 3 Dusha

V. 1244 current: Friday, 13 February, A.C. 1187
V. 1244 expired: Tuesday, 2 February, A.C. 1188

As the given tithi does not tally with the week-day according to either of the systems mentioned above, some particular in the date is erroneous. Probably, the fortnight su. di. is misread and may be corrected into bardā. In that case the date would correspond to Wednesday, 17 February, A.C. 1188 according to the expired Amānta system. It ended
about 3 h. 15 m. after mean sunrise on that day.

258. V. 1245 - PJLS., No. 169, Abu image inscription.
Sam. 1245, Vaisākha, ba. di. 5 Guru.

V. 1245 current Caitrādi, -
Pūrṇimānta: Tuesday, 31 March, A.C. 1137
Amānta: Wednesday, 29 April, A.C. 1137

V. 1245 expired Caitrādi, -
(or current Kārtikādi)
Pūrṇimānta: Saturday, 19 March, A.C. 1138
Amānta: Sunday, 17 April, A.C. 1138

V. 1245 expired Kārtikādi, -
Pūrṇimānta: Friday, 7 April, A.C. 1139
Amānta: Saturday, 6 May, A.C. 1139.

The given tithi would correspond to Thursday, 6 April, A.C. 1139, if it was taken as connected with the week-day on which it commenced. It commenced about 10 h. 56 m. after mean sunrise on that day.

259. V. 1259 - PJLS., No. 299, 300, 301, Kumbhariya image inscription.
Sam. 1259, Asādha, su. di. 2, Sani

V. 1259 current Caitrādi: Monday, 4 June, A.C. 1201
400

V. 1259 expired Gaitrādi: Sunday, 23 June A.C. 1202
(or current Karṇkādi)

V. 1259 expired Karṇkādi: suppressed between sunrise
on Thursday, 12 June, A.C. 1203 and sunrise on the
next day.

As the given tithi does not tally with any
of the systems mentioned above, it is taken as construed
with the week-day on which it commenced. The 2nd tithi
commenced about 9 h. 15 m. after mean sunrise on Saturday,
22 June, A.C. 1202.

260. V. 1287 - APJLS., No, 518, Abu image inscription.

Saṁ. 1287, Pausa, ba. di. 5, Soma.

V. 1287 current, -

Pūrṇimānta: Friday, 7 December, A.C. 1229
Aṃānta: Saturday, 5 January, A.C. 1230

V. 1287 expired, -

Pūrṇimānta: Tuesday 26 November, A.C. 1230
Aṃānta: Thursday, 26 December, A.C. 1230

The given date is proximate to Tuesday,
26 November, A.C. 1230. It would tally with the given
week-day, only if it be taken as construed with the
week-day on which it commenced. The given tithi commenced
about 15 h. 44 m. after mean sunrise on Monday, 25
November, A.C. 1230
261. V. 1292 - APJLS., No. 520, Abu image inscription.

Sam. 1292, Phālguna, su. di. 11, Soma.

V. 1292 current: Friday, 2 March, A.C. 1235
V. 1292 expired: Tuesday, 19 February, A.C. 1236

The given tithi corresponds to Tuesday, 19 February, A.C. 1236. Hence it seems to have been ascribed to the previous day on which it commenced.

The given tithi commenced about 5 H. 53 M. after mean sunrise on Monday, 18 February, A.C. 1236.

262. V. 1299 - APJLS., No. 201, F. 136, Abu image inscription.

Sam. 1299, Māgha, su. di. 12, Sukra.

V. 1299 current: Wednesday, 15 January, A.C. 1242
V. 1299 expired: Tuesday, 3 February, A.C. 1243.

As the given date does not tally according to either system, some detail of the date is recorded or read erroneously. It may be suggested that if the given week-day be correct, the lunar day should be amended into 15, and if the tithi be correct, the week-day may be read Budhe in place of Sukra. In the latter case the date would apply to the current system.
263. V. 1300 - APJAS., No. 43, Abu image inscription.
Sam. 1300, Jyeṣṭha, b.a. 1, Sukra.

V. 1300 current Cāitrādi,

Pūrṇimānta: Thursday, 17 April, A.C. 1242

Amānta: suppressed between sunrise on
Friday, 16 May, A.C. 1242 and
sunrise on the next day.

V. 1300 expired Cāitrādi,
(or current Kārtikādi)

Pūrṇimānta: Wednesday, 6 May, A.C. 1243

Amānta: Suppressed between sunrise on
Thursday 4 June, A.C. 1243 and sunrise
on the next day.

V. 1300 expired Kārtikādi,

Pūrṇimānta: Monday, 25 April, A.C. 1244.

Amānta: Tuesday, 24 May, A.C. 1244.

The given date would apply only to the
current Cāitrādi system. The given tithi was, however,
suppressed according to the Tables of the Sūrya
Siddhānta. But on calculation it is found to have
ended 11 m. 4 se. after local sunrise on Saturday 17
May, A.C. 1242. On the other hand it remains suppressed
according to the Brahma Siddhānta as it commenced
The given day probably corresponds to Monday, 19 February, A.C. 1246. The tithi may have been connected with the previous week-day on which it commenced. But as it commenced about 13 h. 5 m. after mean sunrise on that day, it is probable that the tithi is misread 3 in place of 2. In that case it would tally with the given week-day in a regular way.

265. V. 1302 - Pjls., No. 116, Abu image inscription.

- Sam. 1302, Phalgun, su.dii. 7 Sukra
V. 1302 current: Sunday, 5 February, A.C. 1245
V. 1302 expired: Saturday, 24 February, A.C. 1246

The given tithi ended 0 h. 4 m. after mean sunrise on 24 February, A.C. 1246 according to the
Brahma Siddhānta. On calculating the true sunrise of Anahilawad, the capital of the Caulukya kingdom, the tithi is found to be ending about 30 minutes after sunrise. It ended much later according to the Sūrya Siddhānta. Nevertheless, it be taken as tenable by connecting it with the week-day on which it commenced. The tithi commenced about 2 h. 3 m. after mean sunrise on the given week-day.

266. V. 1302: - AFJLS., Nos. 305-06, Abu Image inscription.

Saṁ. 1302, Caityra, su. di. 12, Soma.

V. 1302 current Caitrādi: Tuesday, 22 March, A.C.

V. 1302 expired Caitrādi: Saturday, 11 March, A.C.
(or current Kārtikādi)

V. 1302 expired Kārtikādi: Friday, 30 March, A.C.

The given tithi is proximate to Tuesday 22 March, A.C. 1244, but it commenced about 19 h. 34 m. after mean sunrise on Monday, i.e. after mid-night, it is hardly possible that the given date refers the tithi to the week-day on which it commenced. Possibly, there is some error in recording or reading the date.
267. V. 1302 - PJLS., No. 115, Abu image inscription.
Sam. 1302, Caitra, bha. 11, Soma.
V. 1302 current Caitrādi, -

Pūrṇimānta : Friday, 24 February, A.C. 1245
Amānta : Tuesday, 5 April, A.C. 1244

V. 1302 expired Caitrādi, -
(or current Kārtikādi)

Pūrṇimānta : Thursday, 15 March, A.C. 1246
Amānta : Saturday, 25 March, A.C. 1245.

V. 1302 expired Kārtikādi, -

Pūrṇimānta : Thursday, 15 March, A.C. 1246
Amānta : Friday, 13 April, A.C. 1244

The given tithi commenced on the given
week-day about 4 h. 55 m. after mean sunrise on 4
April, A.C. 1244. It is, therefore, probable that the
tithi is, here, referred to the week-day on which it
commenced.

268. V. 1314 - APJLS., No. 632, Abu image inscription.
Sam. 1314, Jyestha, suđi. 6, Eshauma.
V. 1314 current Caitrādi: Jyestha was intercalary
First Jyestha, suđi. 6 - Monday, 1 May, A.C. 1256
Second Jyestha, su. di. 6 = Wednesday, 31 May, A.C. 1256

V. 1314 expired Cāitrādi: Sunday, 20 May, A.C. 1257
(or current Kārtikādi)
V. 1314 expired Kārtikādi: Friday, 10 May, A.C. 1258

The given tithi is proximate to Wednesday, 31 May, A.C. 1256, the date falling in second i.e. nīja Jyestha. It commenced about 7 h. 30 m. after mean sunrise on the previous day. Possibly, the record refers to tithi to the week-day on which it commenced.

269. V. 1316. - RPLS., No. 37, Radhanpur image inscription.

Sa. 1316, Magha, ba. di. 2, Soma.

V. 1316 current, -
Pūrṇimānta: Pauṣa was a Kṣaya month
Mārgaśīra, ba. di. 7 = Wednesday, 18 December A.C. 1258

Amanta: Sunday, 12 January, A.C. 1259

V. 1316 expired, -
Pūrṇimānta: Friday, 2 January, A.C. 1260
Amanta: Saturday, 31 January, A.C. 1260

The given date does not correspond to any of the dates mentioned above. If there be an error in recording or reading the date, Soma may be corrected into Saumya. According to this assumption, the given tithi
would correspond to Wednesday, 10 December, A.C. 1258.

270. V. 1318 - RPLS., No. 38, Radhanpur image inscription.

Sam. 1318, Jyeshta, su.d. 13, Guru
V. 1318 current Caitrādi: Monday, 24 May, A.C. 1260
V. 1318 expired Caitrādi: Saturday, 14 May, A.C. 1261
(or current Kārtikādi)
V. 1318 expired Kārtikādi: Friday, 2 June, A.C. 1262

The given tithi probably corresponds
to Thursday, 1 June, A.C. 1262, in case the tithi was
ascribed to the week, day on which it commenced. It
commenced about 5 h. 53 m. after mean sunrise on that
day.

271. V. 1318 - RPLS., P. No- 27, Radhanpur image

inscription.

Sam. 1318, Sravana, ba.d. 13, Guru.
V. 1318 current Caitrādi,

Pūrṇimānta : Wednesday, 7 July, A.C. 1260

Amānta : Friday, 6 August, A.C. 1260

V. 1318 expired Caitrādi,
(or current Kārtikādi)

The month succeeding Amānta Mārgasīrṣa was
a suppressed one. Accordingly, the dark fort-
night of Amānta Mārgasīrṣa would be referred to
Magha according to the Pūrṇimānta system.
The given tithi ended 23 h. 54 m. after mean sunrise on Wednesday, 7 July, A.C. 1260, i.e., 6 m. before mean sunrise on Thursday. On calculation it is found to have ended about 8 m. before true sunrise at Anahilawad. It is not improbable that the given tithi extended some minutes further and got associated with Thursday at sunrise, according to some other system followed in this date.

272. V. 1319 - APJIS., No. 135, Abuimage inscription.
    SaM. 1319, Magha, su.ii. 11, Sukra.

V. 1319 current: Wednesday, 1 February, A.C. 1262
V. 1319 expired: Sunday, 21 January, A.C. 1263

The given date is obviously incongruent as the tithi does not tally with the week-day according to either system. So some particular seems erroneous. Possibly, the true tithi was Magha su.ii. 1 which
corresponds to Friday, 12 January, A.C. 1263.

273. V. 1321 - APJLS., No. 529, Abu image inscription.
Sam. 1321, Caitra, su. di. 3, Śukra.

V. 1321 current Caitrādi: Wednesday, 14 March, A.C. 1263
V. 1321 expired Caitrādi: Sunday, 2 March, A.C. 1264
(or Current Kārtikādi)
V. 1321 expired Kārtikādi: Saturday, 21 March, A.C. 1265

As the given tithi commenced about 22 h. after mean sunrise on Friday, it is hardly possible that it was ascribed to the week-day on which it commenced. Presumably, there is some error in recording or reading the date. Probably, the true tithi is Caitra, su. di. 2, which corresponds to Friday, 20 March, A.C. 1265.

274. V. 1334 - PJLS., No. 498, Sankhesvara image inscription.
Sam. 1334, Rāḍha (Vaiśakha) su. di. 10 Kāvali.

V. 1334 current Caitrādi Saturday, 25 April, A.C. 1276
V. 1334 expired Caitrādi: Wednesday, 14 April, A.C. 1277
(or current Kārtikādi)
As the given date does not correspond to any of the dates mentioned above, it is obvious that some particular in it, is wrongly recorded or read. The tithi 10 may therefore, be corrected into either 14 or 15. The former would apply to the Caitradi system and correspond to Sunday, 18 April, A.C. 1277 while the latter would apply to the Kartikadi system and correspond to Sunday, 8 May A.C. 1278. Accordingly, the modified tithi would correspond to the given week-day.

275. V. 1334 - APJLS., No. 534, Abu image inscription.
Sam. 1334, Vaisakha, su. di. 11, Bhauma.

V. 1334 current Caitradi: Sunday, 26 April, A.C. 1276
V. 1334 expired Caitradi: Thursday, 15 April, A.C. 1277
(or current Kartikadi)

V. 1334 expired Kartikadi: Wednesday, 4 May, A.C. 1278

The given day is proximate to Wednesday 4 May, A.C. 1278. But as the given tithi commenced about 20 h. 30 m. after mean sunrise on the given week-day, it is hardly possible that the tithi was ascribed to the week-day on which it commenced. Hence, it is very probable that the given tithi may be 10 rather than 11.
In that case it would correspond to Tuesday, 3 May, A.C. 1273.

276. V. 1338 – PJLS. No. 237, Abu image inscription.
Sam. 1338, Jyestha, ba. di. 9, Soma.

V. 1338 current Caitradi, –

Purnimānta: Suppressed between sunrise on Wednesday 24 April, A.C. 1280 and sunrise on the next day.

Amānta: Friday, 24 May, A.C. 1280

V. 1338 expired Caitradi, –
(or current Kārtikādi)

Purnimānta: Suppressed between sunrise on Tuesday 13 May, A.C. 1281 and sunrise on the next day.

Amānta: Thursday, 12 June, A.C. 1281.

V. 1338 expired Kārtikādi, –

Purnimānta: Sunday 3 May, A.C. 1282
Amānta: Supported between sunrise on Monday 1, June A.C. 1282 and sunrise on the next day.

The given date would correspond to Monday, 1 June, A.C. 1282. The given tithi was suppressed according to the Sūrya Siddhānta as it commenced about
1 h. 10 m. after local sunrise on that day and ended about 45 m. 56 se. before local sunrise on the next day.

But it commenced about 43 m. 37 se. before local sunrise on Monday according to the Brahma Siddhanta and hence applied to that week-day according to the normal usage. Thus the date is found to be regular according to the Brahma Siddhanta.

277. V. 1339 - P.L.S., No. 46, Abu image inscription.
Sam. 1339, Phalgun, Sud. 8, Sani.

V. 1339 current: Tuesday, 17 February, A.C. 1282
V. 1339 expired: Suppressed between sunrise on Saturday, 6 February, A.C. 1283 and sunrise on the next day.

The given tithi applies to the expired system. It was suppressed according to the Surya Siddhanta, as it commenced 0 h. 48 m. 48 se. after sunrise on Saturday and ended 1 h. 29 m. 12 se. before sunrise on the next day. But on calculating according to the Brahma Siddhanta, it is found to have commenced about 1 h. 2 m. 17 se. before sunrise on Saturday and, hence, ascribed to Saturday. Thus the given date proves to be regular according to the Brahma Siddhanta.
278. V. 1356 - APJLS, No. 315, Abu image inscription.

Sam. 1356, Jyeṣṭha, ba. di. 3 Ravi.

V. 1356 current Cāitrādi,-

Pūrṇimānta : Wednesday, 30 April, A.C. 1298
Amānta : Friday, 30 May, A.C. 1298

V. 1356 expired Cāitrādi, -
(or current Kārtikādi)

Pūrṇimānta : Monday, 20 April, A.C. 1299
Amānta : Tuesday, 20 May, A.C. 1299

The given tithi does not fall on Sunday according to any system mentioned above. Probably it was ascribed to Sunday, as it commenced on that day. Accordingly it may correspond to Sunday, 19 April A.C. 1299 on which the given tithi commenced about 3 h. after mean sunrise or Sunday, 5 June, A.C. 1300, on which it commenced about 10 h. 30 m. after mean sunrise.

(iii) Prasastis

279. V. 1293 - JPPS, No. 163, P. 120, A. Ms. of Ratnaprabha's Upadesmālāti copied at Candrāvatī
V. 1293 current: Sunday 16 December, A.C. 1235
V. 1293 expired: Suppressed between sunrise on Thursday 4 December A.C. 1236
and sunrise on the next day.

On calculation the given tithi is found to have commenced 1 h. 21 m. after local sunrise on Thursday according to the Sūrya Siddhānta, but according to the Brahma Siddhānta, it commenced 20 m. 12 se. before sunrise on that day. Thus the given tithi applies to the given week-day according to the Brahma Siddhānta.

Thus the records pertaining to the Astādasasata Mandala contain 142 key-dates (Nos. 138 to 279). Out of them 128 dates are of definite character, while the remaining 14 dates seem erroneous in some particular of other.

The results of the examination of these definite dates may be tabulated as follows :-
Of 113 definite dates, 71 give some indication about the systems of Kārtikādi and Caitrādi years. The results arrived at in this respect may be tabulated as follows:

<table>
<thead>
<tr>
<th>Dates applying to Expired Years</th>
<th>Dates applying to Current Years</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nos: 141-162, 165-195</td>
<td>Nos: 138-140, 163</td>
<td></td>
</tr>
<tr>
<td>199 - 206, 208 - 232</td>
<td>164, 196 - 198, 207</td>
<td></td>
</tr>
<tr>
<td>233, 235, 239, 242</td>
<td>240, 244, 263, 266</td>
<td></td>
</tr>
<tr>
<td>245, 246, 249 - 253</td>
<td>267 and 268 and 171</td>
<td></td>
</tr>
<tr>
<td>255, 256, 258 - 261</td>
<td></td>
<td></td>
</tr>
<tr>
<td>264, 265, 270, 273</td>
<td></td>
<td></td>
</tr>
<tr>
<td>275 and 276-279</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total Number</strong></td>
<td><strong>113</strong></td>
<td><strong>16</strong></td>
</tr>
</tbody>
</table>

**Date**

<table>
<thead>
<tr>
<th>Dates applying to Kārtikādi years.</th>
<th>Dates applying to Caitrādi Years.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>224, 225, 235, 239</td>
<td>208, 209, 233, 240</td>
<td></td>
</tr>
<tr>
<td>249, 250, 252, 256</td>
<td>253, 259, 263, 266</td>
<td></td>
</tr>
<tr>
<td>258, 270, 273, 275</td>
<td>268 and 269, 270, 271</td>
<td></td>
</tr>
<tr>
<td>and 276</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total Number</strong></td>
<td><strong>52</strong></td>
<td><strong>19</strong></td>
</tr>
</tbody>
</table>

**Number**
Now the results may be analysed with respect to the systems of Amānta and Pūrṇimānta months. Out of 113 definite dates only 38 yield indications about this factor. Out of them 19 apply to Amānta months and 19 to Pūrṇimānta months. Further it may be noted that 6 dates of Amānta months and 11 dates of Pūrṇimānta months apply to Kārtikādi years, while 5 dates of Amānta months apply to Caitrādi years.

The results may be tabulated as follows:

<table>
<thead>
<tr>
<th>Dates applying to Amānta months</th>
<th>Dates applying to Pūrṇimānta months</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kārtikādi and Chaitrādi either</td>
<td>Kārtikādi and Caitrādi either</td>
<td></td>
</tr>
<tr>
<td>220-222</td>
<td>207, 196-198</td>
<td>199-203</td>
</tr>
<tr>
<td>224-225</td>
<td>208, 209</td>
<td>245,</td>
</tr>
<tr>
<td>and</td>
<td>204-206</td>
<td>263,</td>
</tr>
<tr>
<td>275</td>
<td>263 and 223</td>
<td>267</td>
</tr>
<tr>
<td></td>
<td>and</td>
<td>260</td>
</tr>
<tr>
<td><strong>Total Number</strong></td>
<td><strong>6</strong></td>
<td><strong>5</strong></td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>19</strong></td>
<td><strong>19</strong></td>
</tr>
</tbody>
</table>
Thus the known dates of the Aṣṭādāśasata Mandala indicate great predilection for expired and Kārtikādi years, but that is not the case with Amānta months. The systems of Amānta and Purnimānta months appear to be in vogue here almost in an equal proportion. The former obviously indicates the bearing of the Solanki kingdom in Gujarat while the latter implies that of the Parmāra kingdom in Rajasthan.