APPENDIX - 2

A Topics dealt with by the BG:-

*Adhyāya-1* --

verse no.s --

1-11 --> A description of the principle warriors of the armies of the Kauravas and the Pāṇḍavas and their prowess.

12-19 --> A call to show the readiness to begin the war by blowing conches.

20-28ab --> A survey of the armies by Arjuna.

28cd-47 --> Infatuation and faint-heartedness of Arjuna on seeing his nearest and the dearest; his decision of withdrawal from the war and defense of the same.

*Adhyāya-2* --

verse no.s

1-10 --> Kṛṣṇa's rebuke; Arjuna's surrender and the request to guide him.

11-30 --> Sāṁkhya Buddhhi or immortality of the soul.

31-38 --> Necessity of war in conformity with the duty of a kṣatriya.

39-53 --> Karma Yoga.

54-72 --> Qualities of the Sthitaprajñā and the fruit of Karma Yoga.

*Adhyāya-3* --

Verse no.s --

1-8 --> Inevitability of karma, doing the same with detachment.

9-19 --> Concept of Yajña as a part of Karma Yoga and Yajña-cakra.

20-29 --> Emphasis on performing karma for a jñānī and God Himself; concept of lokasaṅgraha.

30-35 --> Advice to perform karma by rising beyond attachment, jealousy, etc.

36-43 --> Avoiding kāma.
Adhyāya-4 --
Verse no.s --
1-18 --> Theory of Incarnation to support Karma Yoga; Varna system based on the three guñas of Prakṛti; God and Karma Yoga.
19.23 --> Behaviour and greatness of the virtuous.
24-32 --> Different types of yajñas.
33-42 --> Glorification of Jñāna.

Adhyāya-5 --
1-6 --> Sāṁkhya Yoga and Karma Yoga - the identity of their goal, but preference of the latter.
7-12 --> Characteristics and glorification of the followers of both the yogas.
13-26 --> Jñāna Yoga.
27-29 --> Dhyāna Yoga and Bhakti.

Adhyāya-6 --
Verse no.s --
1-4 --> Karma Yoga -- qualities of a person established in Yoga.
5-9 --> Necessity of the Self-elevation and the characteristics of the realised person.
10-32 --> Jñāna and Viññāna.
33-36 --> Controlling the mind.
37-47 --> Fate of a yogabhṛṣṭa person; glorification of the bhakta.

Adhyāya-7 --
Verse nos. --
1-7 --> Jñāna and Viññāna.
8-12 --> Omnipresence of God as being the material and efficient cause of the world.
13-19 --> Contempt of the persons with āsuri nature, and praise of those daivī nature and the bhaktas.
20-23 --> Upāsanā of the believers in having various deities.
24-30 --> Censure of the ignorants, and glorification of the knowing ones.
Adhyāya-8 --

verse no.s --

1-7 --> Explanation of the words Karma, Adhyātma, Brahma, etc.

8-22 --> Elucidation of the saguna and nirguna aspects of Brahman; the night and the day of Brahma and the limitation of its knowledge.

23-28 --> Śukla and Kṛṣṇa gatis; praise of the yogī.

Adhyāya-9 --

Verse no.s --

1-6 --> Glorification of Bhakti Yoga.

7-10 --> Creation etc. of the world.

11-15 --> Censure of the evil and glorification of the bhaktas.

16-19 --> Manifestations of God.

20-25 --> Results of different kinds of worship.

26-34 --> Significance of love; catholicity of the BG.

Adhyāya-10 --

Verse no.s --

1-7 --> Vibhūtis of God and the purpose of knowing them.

8-11 --> Significance of the Bhakti Yoga.

12-18 --> Arjuna's request to know the Vibhūti Yoga.

19-42 --> Enumeration of the Vibhūtis - explanation of the word Vibhūti

Adhyāya-11 --

Verse nos. --

1-4 --> Arjuna's request to see the Cosmic form of the Lord.

5-8 --> Reference to this form by Kṛṣṇa and bestowing Arjuna with divine perception.

9-14 --> Śaṅkara's description of the divine form.

15-31 --> Stuti of the Cosmic Form of the Lord by Arjuna.

32-34 --> Explanation of the form by the Lord and the emphasis on the warfare.

35-50 --> Glorification of the Cosmic form by Arjuna; his restlessness on seeing Its terrifying aspect and request to show the Caturbhuja form.

51-55 --> Significance of Bhakti for the perception of the Cosmic Form.
Adhyāya-12 --
Verse no.s --
1-4  --> Preference of Bhakti Yoga to Jñāna Yoga; means to realise God.
13-20 --> Characteristics of a bhakta.

Adhyāya-13 --
Verse no.s --
1-18  --> Elucidation of the kṣetra and the kṣetrajña.
19-34 --> Explanation of Puruṣa and Prakṛti.

Adhyāya-14 --
Verse nos. --
1-4  --> Glorification of Jñāna, evolution of the world from Puruṣa and Prakṛti.
5-18  --> The three guṇas; the qualities etc. they represent.
19-27 --> Means to realize God; qualities of a gunatīta person.

Adhyāya-15 --
Verse no.s --
1-6  --> The World-Tree; means to realise God.
7.11 --> The Individual Soul.
12-15 --> Praise of the Supreme Lord.
16-20 --> Kṣara, Akṣara and Puruṣottama.

Adhyāya-16 --
Verse nos. --
1-5  --> Daivī Sampat and Āsurī Sampat.
6-20 --> Characteristics and fate of the persons having āsurī sampat.
21-24 --> Recommendation of the conduct of man in conformity with the scriptures.

Adhyāya-17 --
Verse no.s --
1-6  --> Śraddhā and its types.
7.22 --> Explanation of the diet, yajña, tapas.
23-28 --> Significance of Tat Sat and definition of Asat.
Adhyāya-18 --
Verse nos. ---
1-12 --> Tyāga.
13-18 --> Śāmkhya principle about karma.
19-40 --> Jñāna, Karma, Kartā, Buddhi, Dhṛti, Sukha --> based on the three guṇas of Prakṛti.
41-48 --> The four varṇas : their basis on the guṇas of Prakṛti
49-55 --> Knowledge.
56-66 --> Karma Yoga and Bhakti.
67-78 --> Arjuna's decision to indulge in the warfare ; glorification of the BG.

B Topics dealt with by the Eleventh Skandha of the ĀBP :-

Adhyāya-1 --
Verse no.s --
1-7 --> Planning of the destruction of the Yādavas.
8.19 --> Curse on the Yādavas.
20-24 --> Kṛṣṇa welcomes the incidents.

Adhyāya-2 --
Verse no.s --
1-9 --> Nārada's visit to Dwaraka ; Vasudeva's question to Nārada for the liberation from the sorrows of the world.
10-31 --> Nārada's answer ; Visit of the Navayogis to Nimi's satra, Nimi's question on the Bhāgavata Dharma.
32-43 --> Kavi on the Bhāgavata Dharma.
44-45 --> Hari on the Bhāgavata Dharma.

Adhyāya-3 --
Verse nos. --
1-16 --> Antarikṣa on Māyā.
17-30 --> Prabuddha on the Bhāgavata Dharma.
31-33 --> Parā Bhakti or Supreme Devotion.
34-40 --> Pippalāyana on God and the Ātman.
41-46 --> Veda-ordained actions.
47-55 --> Tantrika mode of worship.

_Adhyāya-4 --_

_Drumila on Incarnations._

_Adhyāya-5 --_

Verse no.s --

1-10 --> Camasa on the worldly-minded persons.
11-18 --> Misinterpretation of the Vedas.
19-34 --> Karabhājana on the worship of God in different forms in different ages.
35-42 --> Favourablesness of Kaliyuga for Bhakti.
43-52 --> Nārada’s guidance to Vasudeva.

_Adhyāya-6 --_

Verse nos. ---

1-19 --> Deva-stuti.
20-27 --> Brahma’s request to Kṛṣna to return to Vaikuṇṭha.
28-39 --> The Lord agreeing to the request; leaving Dwaraka.
40-50 --> Uddhava seeking refuge in Kṛṣna.

_Adhyāya-7 --_

Verse no.s --

1-13 --> Kṛṣna’s advice to Uddhava.
14-18 --> Uddhava’s quest and request to Kṛṣna to give instruction.
19-23 --> Spiritual essence in man; capacity of man to seek instruction on his own.
24-74 --> Narration of the meeting of the Avadhūta and Yadu in support of the point in question.

_Adhyāya-8 --_

Narration of the meeting of the Avadhūta and Yadu in support of the point in question.
Adhyāya-9 --
Narration of the meeting of the Avadhūta and Yadu in support of the point in question.

Adhyāya-10 --
Verse no.s --
1-5  -->  Duties of the bhakta towards the Lord.
6-13  -->  Guru: his service by the aspirant and function.
14-26  -->  Limitations of the Vedic Karmakāṇḍa.
27-29  -->  Consequences of the unrighteous actions.
30-34  -->  God as Kāla.
35-37  -->  Uddhava's inquiry about the Ātman; freedom and bondage, and the signs of an ever-free person.

Adhyāya-11 --
Verse no.s --
The Lord's reply to Uddhava's questions: -
1-4  -->  The Ātman and Its bondage.
5-21  -->  The bound and the free souls.
22-25  -->  The path of Bhakti.
26-33  -->  Characteristics of the sādhu - holy man.
34-49  -->  Ways of Bhakti and worship.

Adhyāya-12 --
Verse no.s --
1-9  -->  Satsaṅga: its sanctifying effects.
10-16  -->  Its supreme illustration: that of the gopīs.
17-19  -->  Manifestation of the Supreme as Nāda.
20-24  -->  Divine Manifestation and the World-Tree.

Adhyāya-13 --
Verse no.s --
1-7  -->  Development of Bhakti through Sattva.
8-14  -->  How to avoid the slavery of the senses
15-21  -->  Incarnation of the Lord as Hamsa.
22-42  -->  Hamsagītā.
Adhyāya-14 --
Verse no.s --
1-11  -->  Efficacy, revelation and diversity of the Vedas and their interpretations.
12-30  -->  The supremacy of Bhakti.
31-46  -->  Dhyāna Yoga.

Adhyāya-15 --
Verse no.s --
Continuation of the discussion of Dhyāna Yoga.
1-30  -->  The Siddhis obtained through this Yoga, and means to acquire them.
31-36  -->  Siddhis: an obstacle in the spiritual path.

Adhyāya-16 --
Description of the Vibhūtis of the Lord.

Adhyāya-17 --
Verse no.s --
1-7  -->  Varṇāśrama Dharma - a means to augment Bhakti.
8-20  -->  Characteristics of the Varṇas in the various Yugas.
21-37  -->  The Duties of a Brāhmaṇa.
38-46  -->  The householder's duties.
47-49  -->  Interchangeability of duties in times of danger.
50-58  -->  Attainment of salvation in the Grhastrāsavāma.

Adhyāya-18 --
Verse no.s --
1-11  -->  A Vānaprastha's way of life.
12-27  -->  A Saṅyāsin's way of life.
28-29  -->  The Paramahamsa type of Saṅnayāsin.
30-37  -->  Continuation of the Saṅnyāsin's way of life.
38-41  -->  Premature Saṅnyāsa and its evils.
42-48  -->  Achieving mokṣa by following the Varṇāśrama Dharmas.
Adhyāya-19 --
Verse no.s --
1-18 --> Jñāna, Viññāna and Vairāgya.
19-27 --> Bhakti Yoga.
28-32 --> Questions of Uddhava on yama, niyama, different qualities leading to spirituality, morality etc.
33-45 --> The Lord's answers to Uddhava's questions.

Adhyāya-20 --
Verse no.s --
The Lord's reply to Uddhava's questions :-
1-5 --> Uddhava's confusion about the types of spiritual communions.
6-11 --> Jñāna, Karma and Bhakti Yogas.
12-17 --> The spiritual value of human body.
18-24 --> Dhyāna Yoga - a restraint of mind.
15-28 --> Difficulties of the mumukṣu/aspirant.
29-37 --> The self-sufficiency of Bhakti.

Adhyāya-21 --
Verse no.s --
1-23 --> The sphere of morality.
23-25 --> The purpose of the Vedic Karmakanda.
36-43 --> Indirectness of the Vedas.

Adhyāya-22 --
Verse no.s --
1-25 --> Differences among the followers of the Sāṁkhya system.
26-33 --> Differentiation between the Ātman and the body.
34-40 --> The phenomenon of Death.
41-50 --> The Ātman as unaffected by the empirical world.
51-60 --> Bondage and Awakening.
Adhyāya-23 --
The Bhiksugītā : The story of the Bhikṣu and his tolerance of the tortures inflicted upon Him : Mind and Ahārkāra as the castle of saṁsāra, and the Ātman.

Adhyāya-24 --
Sāṅkhya philosophy : Creation and Dissolution.

Adhyāya-25 --
Verse no.s --
1-19 --> Man's characters and the guṇas of Prakṛti.
20-30 --> Guṇas and spirituality.
31-36 --> Liberation from the guṇas of Prakṛti.

Adhyāya-26 --
Verse no.s --
1-24 --> Adverse effects of sensuality and evil company by the illustration of Pururavāś.
25-35 --> Satsahga : its effects.

Adhyāya-27 --
Kriyā Yoga or Devotional Ritualism : its merits.

Adhyāya-28 --
Jñāna Yoga : falsity of the worldly values, bondage of the Ātman, means of attaining knowledge, the state of the Ātman, and obstacles on the path.

Adhyāya-29 --
Verse no.s --
The Lord's reply to Uddhava's questions :-
1-34 --> The Bhāgavata Dharma : its excellences.
35-49 --> Uddhava advised to go to Badarikasrama.

Adhyāya-30 --
Verse no.s --
1-9 --> Forebodings.
10-24 --> Destruction of the Yādavas.
25-40 --> Kṛṣṇa shot at by the hunter.
41-50 --> Dāruka's meeting with Kṛṣṇa.
Adhyāya-31 --
Verse no.s --
1-14  -->  Kṛṣṇa's exit from the earth.
15-26  -->  The Aftermath.
27-28  -->  Glorification of the study and recitation of the Lord's works and birth.

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