LIST OF FIGURES

Figure No.1.1. Construction and Perception of Reality Through Social Interaction 7

Figure No.1.2. Stratification of Social Identity in India 16

Figure No.1.3. Anthropocentric View of the World as seen in Ancient Maps 29

Figure No.1.4. A Schematic Model of Social and Spatial Segregation by Levels of Tolerance and Sense of Social Identity 34

Figure No.1.5. Stages of Spatial Segregation and Formation of Socio-Cultural Enclaves 36

Figure No.III.1. Spatio-Temporal Growth of Ahmedabad City. 1458-1996 77

Figure No.III.2. Location Map of the Study Area: The Walled City of Ahmedabad 79

Figure No.III.3. Structural Layout of a Typical Pol and Houses in Within the Pol 81

Figure No.III.4. Street Pattern and Structural Layout of the Walled City of Ahmedabad 83

Figure No.III.5. Comparison of Population Residing Within and Outside the Walled City of Ahmedabad. 1921-1991 85

Figure No.III.6. Comparison of Density Within and Outside the Walled City of Ahmedabad. 1921-1991 86

Figure No.III.7. Decennial Growth Rate. 1921-1991 87

Figure No.III.8. Households Classified by Number of Members Within and Outside the Walled City of Ahmedabad. 1961-1991 89

Figure No.III.9. Ward-wise Distribution of Households Classified by Number of Members in the Walled City of Ahmedabad. 1961-1981 90

Figure No.III.10. Distribution of Major Religious Communities in Ahmedabad. 1901-1971 91

Figure No.III.11. Distribution of Schedule Caste Population Within and Outside the Walled City of Ahmedabad. 1961-1991 93

Figure No.III.12. Ward-wise Distribution of Schedule Caste Population Within the Walled City of Ahmedabad. 1961-1981 95
Figure No.III.13. Distribution of Sex-Ratio Within and Outside the Walled City of Ahmedabad. 1961-1991 99
Figure No.III.14. Wards-wise Distribution of Sex-Ratio in the Walled City of Ahmedabad. 1961-1991 98
Figure No.III.15. Distribution of Literate Population Within and Outside the Walled City of Ahmedabad. 1961-1991 100
Figure No.III.16. Ward-wise Distribution of Literate Persons in the Walled City of Ahmedabad. 1961-1981 101
Figure No.III.17. Distribution of Main-Workers Within and Outside the Walled City of Ahmedabad. 1961-1991 103
Figure No.III.18. Decennial Growth Rate of Main-Workers Within and Outside the Walled City of Ahmedabad. 1961-1991 104
Figure No.III.19. Ward-wise Distribution of Main-Workers in the Walled City of Ahmedabad. 1961-1981 106
Figure No.IV.1. Ward-wise Index of Concentration: The Hindu Community 115
Figure No.IV.2. Ward-wise Index of Concentration: The Jain Community 116
Figure No.IV.3. Ward-wise Index of Concentration: The Muslim Community 117
Figure No.IV.4. Ward-wise Index of Concentration: The Hindu High Caste Group 120
Figure No.IV.5. Ward-wise Index of Concentration: The Hindu Medium Caste Group 121
Figure No.IV.6. Ward-wise Index of Concentration: The Hindu Low Caste Group 122
Figure No.IV.7. Ward-wise Levels of Segregation of Religious Communities in the Walled City of Ahmedabad 124
Figure No.IV.8. Model of Social and Spatial Segregation by Levels of Tolerance and Sense of Social Identity 127
Figure No.IV.9. Preference for Living in Pols 129
Figure No.IV.10. Willingness to Move-Out of Pols Given an Alternative 135
Figure No.IV.11. Residential Choice of Location Other than One’s Own Pol 135
Figure No.IV.12. Social Identity of the Respondent’s Landlord 138
Figure No.IV.13. Location of Communities and their Places of Worship
Figure No.IV.14a. A Typical Pol with Pol Walls
Figure No.IV.14b. A Pol without the Pol Walls
Figure No.IV.15. Single Entry and Exit of Pols
Figure No.IV.16. Existence of Community Hall
Figure No.IV.17. Activity Area within the Pol
Figure No.IV.18. Broad Functional Areas within the House
Figure No.IV.19a. A Typical Muslim Pol
Figure No.IV.19b. A Typical Hindu Pol
Figure No.V.1. Neighbourhood as Defined by Respondents
Figure No.V.2. Schematic Orientation of Pols
Figure No.V.3. Orientation of Pols in Shahpur II
Figure No.V.4. Mental Mapping of Hindu and Jain Residents of the Wards:
   Khadia I, II, III and Jamalpur II
Figure No.V.5. Mental Mapping of Muslim Residents of the Ward:
   Jamalpur I
Figure No.V.6. Mental Mapping of Hindu Residents of the Ward:
   Raikhad
Figure No.V.7. Mental Mapping of Muslim Residents of the Ward:
   Raikhad
Figure No.V.8. Mental Mapping of Hindu Residents of the Wards:
   Dariapur I and II
Figure No.V.9. Mental Mapping of Muslim Residents of the Wards:
   Dariapur I and II
Figure No.V.10. Mental Mapping of Hindu and Jain Residents of the Wards:
   Kalupur I, II, and III
Figure No.V.11. Mental Mapping of Muslim Residents of the Wards:
   Kalupur I, II and III

xiii
Figure No.VI.20. Residential Location of Invitees to Socio-Cultural Gatherings
Figure No.VI.21. Residential Location of Invitees to Other Gatherings
Figure No.VII.1. Occurrence of In Migration
Figure No.VII.2. Social Identity of In Migrants
Figure No.VII.3. In Migration of Communities within the Walled City
Figure No.VII.4. Occurrence of Out Migration
Figure No.VII.5. Social Identity of Out Migrants
Figure No.VII.6. Out Migration of Communities and Formation of Neo-Pols
Figure No.VII.7. Occurrence of Urban Renewal
Figure No.VII.8. Forms of Urban Renewal
Figure No.VII.9. Intermingling between the Sub-Sects have Increased
Figure No.VII.10. Participation and Interest in Social Activities have Increased
Figure No.VII.11. Intensity of Public Displays and Religious Processions of One's Own Community
Figure No.VII.12. Intermingling with Other Religious Communities have Increased
Figure No.VII.13. Occurrence of Disturbances During Religious Celebrations in Recent Years
Figure No.VII.14. Intensity of Public Displays and Religious Processions of Other Religious Communities in Recent Years
Figure No.VII.15. Post Riot Changes in Relations with Other Religious Communities
Figure No.VII.16. Composition of In and Out Migrants
Figure No.VII.17. Income Group of In and Out Migrants
Figure No.VII.18. Educational Status of In and Out Migrants
Figure No.VII.19. Segregation of Communities and Conflict Prone Areas
Figure No.VII.20. Occurrence of Religious and Socio-Cultural Revivalism