APPENDIX NO. 8
MEDIA COVERAGE
OF ISSUES
RELATED TO THE
OBJECTIVES OF
THE STUDY

CARVED
DELIGHTS
OF THE
OLD CITY

A typical work on a door at Dholi ni pole. (Above) Intricate work on a window
Kalipur Darwaza,
One of the
Thirteen Darwazas
of the walled city

A tanka in a 350-year-old house in Dhobi ni pol

Chabutaras, used for feeding
birds, are an integral part of
the city
A TYPICAL HINDU POL WITH CENTRAL CHOWK AND CENTRIPETAL ARRANGEMENT OF HOUSES

A TYPICAL MUSLIM POL WITH GOATS ROAMING AROUND

CHARACTERISTIC BY LANES IN POLS
SOCIAL INTERACTION WITHIN THE WALLED CITY OF AHMEDABAD

WOMEN GATHERED AT THE BACK OF THE HOUSE.

CHILDREN PLAYING IN THE CHOWK.

LOW SKILLED ECONOMIC ACTIVITY CARRIED OUT WITHIN THE HOUSE.
Israeli police storm mosque after attack on praying Jews

Khaleda Zia wooing Hindu voters
During her government's rule 3,000 temples were damaged

Bradford burns in Britain's worst riots in years
Faith vs Fanaticism

New-look Secularism
A Dialogue of Religion and Politics
by Rahul Shivshankar

Religion in Asia takes two forms — faith and ideology. Social scientists feel that religious intolerance is linked to the urban-industrial vision of life. A negotiated secularism would be an open construct.

I will never accept a general statement that it is the Hindus who are attacking Christians. However, a few fanatics are destroying the age-old religious tradition of peace that is characteristic of India.

In a plural society, religion as the basis of value-education is ill-judged. No common religious essence which may inform value education. Conflicts inevitable if religion is integrated with other areas of curriculum.

Freedom and Faith
Religion is not a Textbook Subject

Effort to internationalise caste-based discrimination stokes up controversy

Caste Consciousness
Initiate an Open Discussion in Durban

Caste is not a form of race, but many may equate the two. However, this does not mean the issue must be swept under the carpet. NGOs are filling the vacuum left by the government in the social sector. Most human rights gurus are not committed to a more humane society.

Many feel that foreign help is necessary to fight caste. The Durban meet can do little to eradicate casteism. The buzzword today is cultural rights. Economic empowerment is a powerful tool against caste.

Both casteism and racism constitute gross violation of fundamental human rights. Every state must accept the responsibility of redressing such violations. Inability to counter casteism can be the basis for public action to change a government.

To say that the solution to such problems rests on national action suggests a degree of xenophobia.

Debate on Discrimination
Casteism is Racism of Another Sort

Caste is not Race
But, Let’s Go to the UN Forum Anyway

by Dipankar Gupta
DESIGNER RIOTS: MADE-TO-ORDER FOR POLLS

‘Riot handiwork of fundamentalists’

Left parties cash in on PM’s remarks on temple

Bajrang Dal chief held for arson

Two perpetrators, restaurant-owner sustain critical burn injurie

SIMI: The other side of RSS

‘Not militant, but fit’

That is what the Bajrang Dal is becoming, says Vishwa Hindu Parishad vice-president

Giriraj Kishore
A VACATED HOUSE IN A CONFLICT PRONE AREA
CHANGES IN SPATIAL STRUCTURE OF THE WALLED CITY

COMMERCIALISATION OF RESIDENTIAL AREAS

CONVENIENCE STORES ON THE OATLA

CONSTRUCTION OF NEW APARTMENT BUILDINGS