Annexure I

LIST OF PERSONAL INTERVIEW AND QUESTIONNAIRE RESPONDENT

Personal Interviews

1. Lenthang, Khuplam Milui (a researcher on Kuki-Israel Identity) at Moreh, Chandel district, Manipur on 4 September 2008.
2. Chongloi, Lunkholam at Kaimai in Ukhrul district, Manipur on 5 May 2009.
3. Hanghal, Thangkhochon (Age about 90) at Thingkam village, Churachandpur district, Manipur on 23 May 2009
5. Touthang, Haolal at Sugnu, Chandel district, Manipur on 5 May 2009.
8. Kuki, Jamhem at National Games Village, Imphal West district, Manipur on 23 October 2010
10. Haokip, Chunglet (Chief of K. Songlung) at K. Songlung, Senāpāti district, Manipur on 12 February 2009
11. Lhouvum, Chongkhokim at K. Chingkong, Senapati district, Manipur on 9 September 2010.
12. Lhouvum, Demseh at Motbung, Senapati district Manipur on 11 April 2010.
15. Haokip, Jamkholet (Chief of Lailampat) at Lailamapt, Churachandpur district, Manipur on 8 May 2011.
17. Gangte, Konkhojang at Khousabung village, Churachandpur district, Manipur on 5 July 2010.
19. Personal interview with Misao, Lhunkholet at Thinglei Village, Senapati district, Manipur on 27 October 2010.
25. Haokip, Vumtong (a brave Kuki fighter and inborn organizer in Chassed Areas in the 1917-19 War who is still living) at Ukhrul district, Manipur on 2 July 2009.
27. Haokip, Vumtong (Laso Haokip chief of Selmei a participant in the resolution of Chassad Meeting relate to Vumtong of the event) at Khonomphai, Ukhrul district, Manipur on 4 July 2009.
28. Haokip, Jangam (Christian Pastor) at Joujang village, Senapati district, Manipur on 4 September 2010.
29. Haokip, Lesuon at Dongsom village, Ukhrul district, Manipur on 7 January 2009.
30. Kipgen, Solhun at Saiom village, Churachandpur district, Manipur on 5 May 2011.
31. Haokip, Chunglet (Chief of K. Songlun) at K. Songlun, Senapati district, Manipur on 04 June 2010.
32. Chote, Rihang(telephonic interview) on 5 May 2011

Questionnaire Respondents
1. Lhouvum, Nenghing of Langol, Imphal West district, Manipur, on 30 July 2010.
10. Darlong, Kim of Ambassa, Dhalai district, Tripura, dated 17 January 2011 respectively.
Annexure II

QUESTIONNAIRE SCHEDULE

Sir/Madam,

I will be much thankful if you respond to the questionnaire below honesty which we need for the ongoing research work on *Heritage of tribal Land Ownership System in Manipur with Special Reference to the Kukis*. This survey is conducted exclusively for academic purpose. The view expressed by you will be kept confidential. This questionnaire contains different types of questions, answer them one by one. However, if any of the questions does not suit you or you need more question(s) to be answer, kindly feel free to do that in a separate paper.

George T. Haokip
Researcher

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RESPONDENT DETAILS:

- Name..................................................................................................................
- Sex. (a) Male. (b) Female
- Age..................................................................................................................
- Occupation.....................................................................................................
- Education Qualification..................................................................................
- Marital Status (a) Married. (b) Single. (c) Widow. (d) Widower

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1 Who is/are the land owner(s) in Kuki and Naga society?

2 What legitimize ownership rights in their society?

3 Who is/are legal heir to the Kuki Chief?

4 Can women become Chief and inherited property?

5 Do you think Kuki chieftainship is autocratic, democratic or zamindary?
6 What are the differences between Kukis and Nagas in terms of land ownership system?

7 Was Kuki Chief's right to control village land and territory absolute?

8 How are land classify in tribal Kuki and Naga society?

9 What are the customs of tribal people that have relation with their land system?

10 Why Kuki chief is given tributaries and privileges by the villagers?

11 Was the tribal revolts and movements in pre-independence India in Manipur defense for indigenous tribal land?

12 What according to you (or according to your study/finding) are the causes, attributes or factors responsible for changing tribal land relations in modern times?

13 Do you think various government forest policies are degrading the indigenous tradition of the tribal people in their relationship with land, forest and natural resources?

Date: ....................
Place: .................... Signature of Respondent(s)

Note: Blank sheet paper (12 pages) is attached with this form for the respondent to use in responding the questionnaire.