Schedule for Dacoits:

Name ............................................. Caste .............................................
Place of Residence .................................................................
Educational background .............................................................
Married, unmarried, widowed or deserted ......................................
(i) Tell me your own story of becoming a bagi (dacoit).
(ii) How did you join the gang?
(iii) How did you spend your life in the gang?
(iv) Tell me your experiences of the gang life.
(v) Where did your gang operate and how was it successful?
(vi) What are your views regarding religion and social problems of your locality?
(vii) What was your attitude towards/your own family/your relatives/ the neutral families/enemies/victims/harbourers and agents/own gang members/members of other gangs/kidnapped persons/police/ other government servants/political leaders/social workers/ Village Defence Society members and vice versa.
(viii) How did you spend your boyhood/married life/pre-dacoit period?
(ix) What was your position in the society before becoming a dacoit and afterwards?
(x) What type of relations were there among your family members/ with the other families of your own caste/with the other castes neighbours of your village?
(xi) Were there any caste troubles/groupism/or other troubles in your village, if so, what and why?
(xii) How far the villagers help the dacoit-gangs? If so, why?
(xiii) How do the gangs help their harbourers, helpers, and agents?
(xiv) How do the dacoits get arms and ammunition?
(xv) What are your views regarding the dacoity problem of your area?
(2) SCHEDULE FOR FAMILY MEMBERS/HOUSEHOLD MEMBERS/RELATIVES OF THE DACOITS.

Name .................................................. Caste .........................
Relationship with the dacoit .............................................
Place of residence ..............................................................

(i) Tell me why did your relative turned into a Bagi?
(ii) How did he spend his boyhood, married life and family life?
(iii) What changes did you find in him after becoming a dacoit?
(iv) What was the behaviour of your family members towards him and what were the difficulties for him before turning into a dacoit?
(v) What was the attitude of the villagers and neighbours towards your family and the dacoit in particular?
(vi) Was there any groupism in the village? If so, what were the reasons and results?
(vii) What was the attitude of your family, neighbours and the society towards the Bagi?
(viii) What was the attitude of the dacoit towards/family members, household members, neighbours and castefellows/village inhabitants/harbourers and agents/victims/enemies/police-informers/own gang members/members of other gangs/political leaders and other social workers/Village Defence Society's members/Police/other government servants/Vice versa.
(ix) What were the dacoit's religious views?
(x) What were the dacoit's views regarding the social problems of the area?
(xi) What are your experiences about the life of the dacoit?
(xii) What is your opinion about Anti-dacoity derive?
(xiii) What are your views regarding the dacoity problem of the area and other related problems of the area?
(xiv) What should be done to eliminate this menace?
(xv) Other experiences and anecdotes, if any.
(3) **SCHEDULE FOR NEUTRAL FAMILIES:**

Name ........................................... Caste .........................
Place of Residence .................................................................

(i) How far your village face the dacoity menace? If not, why not?
(ii) Do you find any change in the mode of dacoity since independence?
     If so, what are the changes?
(iii) What are the causes of dacoity in your area?
(iv) Tell me the story of some particular dacoits of your neighbour-
     hood.
(v) How are the relatives, family and household members and others
     helped him?
(vi) What are your views regarding the caste feelings and village
     groupism of your locality?
(vii) What is the attitude of society towards the dacoits/their
      family and household members/harbourers and agents/before and
      after becoming a dacoit.
(viii) What is the attitude of society towards the dacoit-gange/
      Political leaders and Social workers/Police/Village Defence
      Society members/other government servants and vice versa.
(ix) Tell me your other experiences about the dacoity problem of
      your area?
(x) What are your suggestions for the eradication of the dacoity
     menace?
(4) SCHEDULE FOR THE VICTIMISED FAMILIES:

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<th>Name</th>
<th>Caste</th>
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<td>Place of residence</td>
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(i) Why did you fall a victim to the dacoits?
(ii) What harm have they done to you or your family?
(iii) What was their modus operandi?
(iv) What is their present attitude towards you?
(v) How did your neighbours and other inhabitants of your village help you?
(vi) How did the Police help you at that time and at present?
(vii) Are you satisfied with the Police help and investigation?
   If not, give reasons.
(viii) How did the Village Defence Society members/Social workers/
       Patwars, Patels/Village Watchman/Political leaders or social
       workers/other government servants/other social institution
       help you at that time or at the present time.
(ix) How far is the village groupism helpful to the dacoits?
(x) What are your experiences of other dacoit gangs?
(xi) What are your views regarding this problem?
(xii) What are your suggestions to eradicate this menace?
(5) SCHEDULE FOR KIDNAPPED PERSONS/HARBOURERS/INFORMERS:

Name ........................................... Age .............. Caste ..............

Place of residence .................................................................

Days   /months    / you remained with the gang.

(i) Why were you kidnapped by the gang? Tell me about any previous history about it, if any.

(ii) How could you be relieved?

(iii) Do the gangs still trouble your family?

(iv) How did you feel in the company of a gang?

(v) How did you pass your life in the gang?

(vi) What type of training or lesson did you get in their company?

(vii) Do the gang-members trouble the kidnapped persons, if so, why? If not, why not?

(viii) How do the dacoits lead their lives?

(ix) What are their food requirements and how do they get it?

(x) What is their daily routine?

(xi) Do they worship God, if so, what God and goddesses? What are their religious outlook? What religious books do they read?

(xii) Do they fix up camps, if so, where? and what are their arrangements?

(xiii) What are their difficulties and how do they come across?

(xiv) What do they carry with them?

(xv) Do they make arrangements to satisfy their biological instincts? If so, what and how?

(xvi) Do they develop quarrel with other gang-members and if so, who settles the dispute?

(xvii) Is their anybody to command them? If so, who? and how does he command?

(xviii) How do they go on dacoity excursions and what are their planning?

(xix) How do they distribute the booty?

(xx) How do they get arms and ammunition?
(6) SCHEDULE FOR POLICE OFFICERS/INVESTIGATING OFFICERS/C.I.D.
INSPECTORS/S.A.F. OFFICERS.

(i) What are the causes of dacoity?
(ii) Why do the dacoits get harbourers, agents and helpers, and how do they get their help and cooperation?
(iii) How many types of harbourers are there for their help and how do they help them?
(iv) Why does Police fail in getting real police informers?
(v) What are the causes of hot temperament and revengeful nature of people?
(vi) What is the attitude of villagers towards dacoits and towards police?
(vii) What is the attitude of victims towards dacoits and police?
(viii) What is the attitude of the village watchman, Patwari, revenue officials, social and political leaders, and government officials towards the dacoits and dacoity?
(ix) What is the attitude of different gangs towards each other and towards the police?
(x) What is the role of Village Defence Societies? and your views regarding their working.
(xi) What are your views regarding the role of political leaders and other social workers regarding dacoity?
(xii) What are the difficulties for the Police in facing this problem?
(xiii) What legal difficulties does the Police face in convicting a dacoit and a harbourer?
(xiv) What is the attitude of courts regarding the dacoity problem?
(xv) To whom, S.A.F., Civil Police, do you consider more competent in eradicating the dacoity menace?
(xvi) What changes do you consider necessary in the Police organisation?
(xvii) What measures should be adopted to root out this evil?
(xviii) How is a gang formed?
(xix) How does a gang procure necessary articles?
(xx) What is the modus operandi of the gangs?
(xxi) When does a crisis arise in a gang and how do they face it?
(xxii) How do the dacoits face police pressure?
(xxiii) How do they distribute booty?
(xxiv) Mention your experiences and anecdotes.
(7) SCHEDULE FOR RESPECTABLE CITIZENS/SOCIAL WORKERS/POLITICAL
LEADERS/M.L.A.s

(i) What are the causes of dacoity in your area?
(ii) Do you find any change in the dacoity problem since independence? If so, give reasons.
(iii) Is there any groupism in the villages? If so, how far does it reflect upon the dacoity menace?
(iv) What is the character and activities of these groups which are beneficial to the dacoits?
(v) How do the dacoits and their agents influence the working of law enforcing agencies?
(vi) What is the role of the dacoits, their harbourers and agents in the elections?
(vii) How do the people face the dacoity menace?
(viii) What is the role of different political parties, and social agencies, in the eradication of this problem?
(ix) What are your views regarding the working of Village Defence Societies in your area?
(x) What is the impact of anti-dacoity measures in this area?
(xi) How far do you consider the society responsible for this problem?
(xii) What is the attitude of society towards the dacoits, their relatives and agents before and after becoming a dacoit?
(xiii) What is the attitude of Society towards the marriage ceremonies, funerals and other social and religious functions performed by the dacoits or their families.
(8) SCHEDULE FOR JUDGES, MAGISTRATES, GOVERNMENT PLEADERS, PUBLIC-
PROSECUTORS AND LEADING ADVOCATES, DEFENCE COUNSELS:

(i) What is the legal difference between an ordinary dacoity and
a gang dacoity? Do you consider any change relating to the
law of dacoity?

(ii) Do you suggest any change in punishment in Section 34 dealing
with joint liability of persons in cooperating the commission
of dacoity?

(iii) How far does the law provide punishment for kidnapping for
ransom by the dacoit-gang? Do you consider any change in
punishment, if so, suggest the modifications?

(iv) Do you consider any change in Sections 364 and 365 I.P.C., if
so, what and why?

(v) Why is Section 216A unsuccessful? What modification do you
suggest under this section?

(vi) Do you consider any change in 161 Cr.P.C. for obtaining the
statement by Police? If so, what and why.

(vii) Do you consider any change in Section 164 Cr.P.C. under which
the magistrates record the statement of witnesses?

(viii) What are the implications in adopting 479(A) Cr.P.C. and
suggest measures to improve them.

(ix) What amendment do you consider necessary in the procedure of
punishing a witness giving a false evidence in dacoity cases?

(x) What measures should be taken to maintain the secrecy of cases
to avoid the delays in imparting justice under the modifications
suggested by Dr. K.N.Katju.

(xi) What are the difficulties in Sections 104 and 34 Cr. P. C. in
proving any clue relating to dacoity in the court?

(xii) What is the seriousness of the offence of collection of "Tika",
"Chanda" or other illegal money by either dacoits or their
relatives and helpers? What punishment does the law provide
them and what modification do you suggest for such a crime?

(xiii) What is the attitude of courts towards the dacoits/police
personnels dealing with dacoity cases/Government pleaders/
Public prosecutors/Defence Counsels and Vice versa.

(xiv) Mention your experiences of dacoity.

(xv) Mention your suggestions in this regard.