CHAPTER - 5

TRENDS AND DETERMINANTS OF CONCEPT OF HEALTH AND DISEASE
Health and disease are related to biological and cultural resources of a community in a specific environment. Virchow et. al. (1968) emphasized the need for scientific investigation of the impact of social and economic condition on health and disease.

The World Health Organization defined health as a state of complete physical, mental and social well being and not merely the absence of disease in infirmity (WHO, 1971). However comprehensive this definition may be it has really been practicable well being is defined as a harmonious relationship between an individual or a group and its physical, biological and social-environment. It also incorporates the feeling of satisfaction that is associated with its outcome. But, the concept of wellbeing is difficult to apply in practice as it includes a large subjective component of the feeling of satisfaction which is bound to vary from one society to another and also from one individual to another.

The concept of well being and the notion of the disease varies between different groups, yet in an environment of tribal habitat, a person is usually considered to be affected with some disease if he/she is incapable of doing the routine work is usually being expected to be carried out by their individual in the society, i.e., incapacitation from work is the universal index of poor health. Thus, the concept of ill health becomes a functional one and not the clinical in the context of tribal health. This is precisely the reason that among many tribal groups, symptoms such as pain and aches, weakness, slices, prolonged cough, mild fever, wounds etc. are not taken seriously as symptoms of diseases.

Clements (1932) has pointed out that there are six main primitive theories of diseases and for each of them there is a correspondent therapeutic theory. The six disease theories are: Natural causes, Imitative and contagious magic. Disease - object intrusion, Soul loss, Spirit- intrusion, and Breach of taboo. The 'natural causes', categories of diseases are treated by natural means. The second, third and fourth combine category of witchcraft theories and sixth category involves other supernatural agencies.
Biswa (1934) illustrated primitive concept of disease classification of Climent and Rivers, which may be presented as: Supernatural agency, Human agency, and Natural disease.

Elvin (1955), has given an inventory of gods, associated with various diseases in Saora Pantheon. For example there are gods associated with children’s diseases, cold, cough, sore throats, blindness, rheumatism etc. Propitiating these gods can cure most of the disease. Opler (1963), lists seven important cases of various diseases, viz., malfunctioning of ‘Dashas’ faulty diet, lack of harmony with super natural world, activities of ghosts, imbalance of forces which control health in appropriate behavior in physical, social and economic emitters.

As regards the concept of health, to the Baiga when a person becomes physically fit, can move freely, work without feeling tired, it is to be said that the person possesses good health. During illness a person takes less food and losses his/her interest to take food, blood becomes less (in their words, Khana ghata pad jathe, khana nehi suhay, khoon me ghata hoe) and feels vomiting sensation and sometimes food is vomited. It indicates that any kind of illness among the Baiga, supposed to be caused due to wrath of deities. It can be said that whenever the Baiga face any difficulties or any kind of ill health, they start worship to their deities at once. On the other hand Baigas are very particular in their way of worshipping god’s and goddesses and they do so regularly. Some Baiga medicine men easily identify the cause of diseases with the help of reading pulse rate of the patient. When pulse rate is read after a certain intervals, it is believed that this is caused due to mischief of witches or male sorcerer. Sacrifices of hen, goat is offered to appease the evil spirits to get the patient cured from this ailment.

To the Baiga it is a common belief that most disease has its origin either in witchcraft or in the spontaneous and inexplicable hostility of unseen beings, Elwin (1939) quoted "Disease" says Hothu family, "is not caused by dirt, or bad water, or food. It is always the work of witches or evil spirits".

The Baiga has no conception of natural infection or contagion. Elwin (1939) stated that the rough and inaccurate coterie of Baiga physiology and anatomy is of little importance in their general medical theory, which considers that hardly any diseases are due to natural causes. They have no fear of contact with a ho
and will unhesitatingly have intercourse with a woman suffering from an acute vaginal discharge. The Baiga has some conception that in the old days the Baiga never suffered from cholera. It was only when they started visiting the villages in the plain that they brought it back with them. But later he revealed that what he meant was that when Naksurki Mata came into a village, she was not content with one victim, but went round giving cold to everybody, and the Baiga who were foolish enough to go down to the plains were haunted by Murri Mata and brought her back with them.

The Baiga do, however, in some causes admit a possibly natural cause for disease. Thus drinking a lot of water when you are cold" may sometimes cause fever. Headache may be due to hot breeze blowing into a man's nose and ears". Itch comes from lying naked on the earth-or by laughing when a horse breaks wind. Veneral disease, specially, is apt "to come from our own bodies".

To Baiga have developed a fairly elaborate theory of veneral disease, through this is not endemic among them as it is among their neighbors. To the Baiga all venereal disease is one infection. A man first catches thanki (gonorrhoea); if untreated, this develops into garmi (syphilis); the next stage is variously described as parmi, sujag or dhat. At last comes patthari or structure, when the mouth of the penis is shut, and all the urine flows black into the stomach. It swells and swells-the main dies in agony. Epididymitis is not connected with gonorrhoea, nor is locomotor ataxia and other advanced complications with syphilis; these are always due to witchcraft. Arthritis however, is sometimes related to gonorrhoea. Leprosy and yaws are correctly, regarded as distinct diseases.

"Syphilis," says Lahakat, "lives in a woman's vagina, and by going to her, they get it. Woman is a real danger, and brings these sores upon us". Gonorrhoea is sometimes induced by excessive intercourse. Syphilis came from connection with infected women, but it might also be caused by eating hot things and by drinking too much mahua liquor.

The Baiga do not suffer very greatly from syphilis; their special scourge is gonorrhoea. This is not caused by sexual intercourse except in one special case. That's through drinking hot water and going out in the hot sun. Then the urine turns yellow and it burns us. When a man goes every day in the sun he gets fever.
and this turns into genorrhoea. Thanki gets its name because when a man urinates, he bites his arm and says Than Than Than, because of the pain”.

Disease may be traceable to some supernatural agency. The two categories into this cause of disease, first they consider those diseases that are due to the hostility, of unseen supernormal beings. Later they deal with the large and absorbing problem of witchcraft.

"There is hardly a god or spirit in the entire Baiga pantheon that may not sometimes be moved to send disease upon mankind. Even Bhagavan the creator may do so. Perhaps this is not surprising when we consider the way he tricked the first Baiga and sent death into the world. It is hard to explain the widespread belief that Bhagavan himself sends worms into a wound. This idea is common all over the central provinces, though it may well have originated with the Baiga, and it is very moving to see the horror and despair with which the discovery of this complication is greeted. The whole family is excommunicated. Men shun them; the curse of god is upon them. There is no remedy. Only an expensive tribal dinner will free them of the deed.

The Baiga believe firmly in the activities of the Mata or Mothers of Disease there are all twenty one sisters who give disease to men. They are the sisters who dance by night in- the gunia's supa, whom only he can see.

Elvin (1939), listed of deities or spirits are given below along with their disastrous results and appearing offerings. Chikin Pari gives pains that grip the stomach. She must be given a black pig, there chickens, coconut and incense. Bai Hardahin causes a yellow vomit; she may be satisfied with pig. Dispiri Mata giving syphilis, she must be given the ears of a buffalo. To Mirgi Devi, the bringer of epilepsy, the tongue of a horse must be cut out for scarifies. For Naikin Bai, who attacks the bullocks of the Lamana, a black goat should be given. Hadphoran Marhi gives the smallpox, which breaks out of the marrow of men's bones. She must have a sarria (rosary), black bangles, a bandan such as is tied round the head, and a tikli. Kairadeshahi causes children to be still-born. She requires a speckled she goat. On the goat they must put tikli, sarria, bandan and black bangles and let it go free in the jungle. Dupatta Mata prevents a child being born at all, and thus kills both child and mother. Maura Mata gives children last. She
must be offered a black chicken and coconut. Ghatchindan catches cattle by the throat; she must be offered a black chicken and coconuts.

The dark cloud of witchcraft seriously overshadows the Baiga's life. Many diseases and disasters are caused by the hostility of the unseen Devata and Bhut, yet probably the majority of evils are due to witchcraft. If a man is killed by a tiger, or bitten by a snake, if a mother cannot be delivered of her child, if a boy's limbs Witter and he goes lame if a storm destroys the crops, if the milk curdles or the meat goes bad, the Baiga immediately look round for a witch or sorcerer who might have reason for their harm.

They believe witchcraft to be the sole cause of phenomena. They only assert that witchcraft brings a maji into relation with events in such a way that he sustains injury. This would be equally true of the Baiga mind.

The Baiga witch differs from the European in being solitary. The Baiga witch is unutterably lonely, practicing her art in secrecy and terror. Nor are there any special marks by which a witch may be known, except that possibly her eyes may shine red in the dark. Elwin (1939) mentioned that he has been unable to find any trace of a tradition of polymastia (extra breasts) or polythelia (additional nipples).

It is also believed that a witch may take some dust from her own left heel and put it on her left eye. When she was wants to injured someone she flicks a little of it towards him with a curse. When a witch dies, her jiv goes to Bhagawan. He refuses to let her be reborn in any human being, holding that she has done enough harm already; instead he lets her soul take possession of the feeble body of an owl. But even then her capacity for mischief, though limited, is not ended. If she can sit, in the form of an owl, on a house where a child has just been born the parents - if they are foolish - may throw stones or sticks at her. The owl picks up the missile and dips it in the nearest stream, then puts it in the sun to dry. Then as the stone or sticks dried, the child's pady will also wither with the wasting disease that they call Sukhi. If you do want to throw anything at an owl, it is safer to use stones of earth, as these will either break at once or at least melt when dipped in the water.

A number of studies on concept of health and disease have been done by various investigators like H. der (1941), A. Kh. meht (1942), Amher (1953), Nurge.
Trends and Determinants of Concept of Health and Disease


Table 5.1 Shows information regarding concepts of health among the Baigas, it could be seen from the table that as regards the concept of health is concerned most of the Baigas think that; a person becomes physically fit, who move freely, work without feeling tired and capable to do all work of daily routine (67.50), rather than those who think that good health means to move freely (15.50), the combination of above all (10.00) and work without feeling tried (07.00). It could be concluded that as regard the concept of health is concerned, maximum Baigas think when a person becomes physically fit, can move freely, and work without tired and capable to do all work of daily routine.

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Concepts of health</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Move freely, work without feeling tired and capable to</td>
<td>267</td>
<td>67.50</td>
</tr>
<tr>
<td></td>
<td>do all work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Can move freely</td>
<td>62</td>
<td>15.50</td>
</tr>
<tr>
<td>3.</td>
<td>Work without feeling tired</td>
<td>28</td>
<td>07.00</td>
</tr>
<tr>
<td>4.</td>
<td>All of them</td>
<td>40</td>
<td>10.00</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.2 Reveals information regarding the concept of disease among Baigas, it could be seen from the table that maximum number of Baigas exhibit their opinion that disease is caused by due to curse of god’s (46.75), rather than those who think that diseased is caused by witchery (25.75), due to irregular food habits and intake of uncooked food (17.50), natural causes (05.00), due to cold (02.25) and the combination of above all (02.25).

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Concept of disease</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to natural causes</td>
<td>20</td>
<td>05.00</td>
</tr>
<tr>
<td>2.</td>
<td>Due to curse of God’s (Super natural believes)</td>
<td>187</td>
<td>46.75</td>
</tr>
<tr>
<td>3.</td>
<td>By witchery</td>
<td>10</td>
<td>25.75</td>
</tr>
<tr>
<td>4.</td>
<td>Due to irregular food habits and intake uncooked food</td>
<td>70</td>
<td>17.50</td>
</tr>
<tr>
<td>5.</td>
<td>Due to cold</td>
<td>10</td>
<td>02.25</td>
</tr>
<tr>
<td></td>
<td>By the combination of all above</td>
<td>10</td>
<td>04.00</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Trends and Determinants of Health Culture among the Baiga Tribe of Mandla District (M.P.)
Table 5.3: Showing information regarding the possible causes of the fever

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>92</td>
<td>23.00</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>79</td>
<td>19.75</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>213</td>
<td>53.25</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>01</td>
<td>00.25</td>
</tr>
<tr>
<td>5.</td>
<td>Due to course of God's</td>
<td>15</td>
<td>03.75</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.4: Showing information regarding the possible causes of the cough and cold

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>58</td>
<td>14.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>234</td>
<td>58.50</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>89</td>
<td>22.25</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God's</td>
<td>19</td>
<td>04.75</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.5: Showing information regarding the possible causes of the vomiting

it could be seen from the table that maximum number of Baigas exhibit their opinion that vomiting is caused due to irregular food habits and excess intake of uncooked food (58.00), rather than due to cold (21.75), due to natural causes, natural cause means very high temperature (16.75), by witchery (05.50) and due to curse of god's (05.00)

Trends and Determinants of Health Culture among the Baiga Tribe of Mandla District (M.P.)
Table 5.5: Showing information regarding the possible causes of the vomiting

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>232</td>
<td>58.00</td>
</tr>
<tr>
<td>2</td>
<td>Due to cold</td>
<td>87</td>
<td>21.75</td>
</tr>
<tr>
<td>3</td>
<td>Due to high temperature</td>
<td>55</td>
<td>13.75</td>
</tr>
<tr>
<td>4</td>
<td>By witchery</td>
<td>22</td>
<td>05.50</td>
</tr>
<tr>
<td>5</td>
<td>Due to curse of God's</td>
<td>20</td>
<td>05.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.6 Shows information regarding the possible causes of the earache, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of earache are natural causes, natural causes mean effect of atmosphere on ear (53.00), rather than due to cold (22.25), due to irregular food habits and excess intake of uncooked food (14.50), witchery (080.00) and curse of God's (02.25).

Table 5.6: Showing information regarding the possible causes of the earache

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>58</td>
<td>14.50</td>
</tr>
<tr>
<td>2</td>
<td>Due to cold</td>
<td>89</td>
<td>22.25</td>
</tr>
<tr>
<td>3</td>
<td>By natural cause</td>
<td>212</td>
<td>53.00</td>
</tr>
<tr>
<td>4</td>
<td>By witchery</td>
<td>32</td>
<td>08.00</td>
</tr>
<tr>
<td>5</td>
<td>Due to curse of God's</td>
<td>09</td>
<td>02.25</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.7 Shows information regarding the possible causes of the diarrhea, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of diarrhea are due to irregular food habits and excess intake of uncooked food (74.58), rather than due to curse of God's (17.00), due to cold (04.75) and by witchery (03.75).

Table 5.7: Showing information regarding the possible causes of the diarrhea

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>298</td>
<td>74.50</td>
</tr>
<tr>
<td>2</td>
<td>Due to cold</td>
<td>19</td>
<td>04.75</td>
</tr>
<tr>
<td>3</td>
<td>By natural causes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>By witchery</td>
<td>15</td>
<td>03.75</td>
</tr>
<tr>
<td>5</td>
<td>Due to curse of God's</td>
<td>68</td>
<td>17.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

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Table 5.8 shows information regarding the possible causes of the stomach-ache, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of stomach-ache are due to irregular food habits and excess intake of uncooked food (74.50), rather than by natural causes, here natural causes mean atmosphere changes and affect on digestive system (13.50), due to cold (04.75), by witchery (03.75) and due to curse of God's (03.50).

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>298</td>
<td>74.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>19</td>
<td>04.75</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>54</td>
<td>13.50</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>15</td>
<td>03.75</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>14</td>
<td>03.50</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.9 shows information regarding the possible causes of the head-ache, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of head-ache are due to curse of Gods (41.00), rather than due to irregular food habits and excess intake of uncooked food (22.25), by natural cause, natural causes mean high temperature (22.00), due to cold (07.00) and by witchery (04.75).

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>101</td>
<td>25.25</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>28</td>
<td>07.00</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>88</td>
<td>22.00</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>19</td>
<td>04.75</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>166</td>
<td>41.00</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.10 shows information regarding the possible causes of the body ache, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of body-ache are due to curse of God’s (41.00), rather than due to irregular food habits and excess intake of uncooked food (25.25), by natural cause, natural causes mean high temperature (22.00), due to cold (07.10) and by witchery (04.75).
Table 5.10: Showing information regarding the possible causes of the body-ache

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>101</td>
<td>25.25</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>28</td>
<td>07.00</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>88</td>
<td>22.00</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>19</td>
<td>41.00</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God's</td>
<td>166</td>
<td>04.75</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.11 Shows information regarding the possible causes of the skin burn, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of skin burn are due to excess of work in heat (97.25) and due to curse of God's (02.75).

Table 5.11: Showing information regarding the possible causes of the skin burn

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>Due to excess of work in heat</td>
<td>389</td>
<td>97.25</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God's</td>
<td>11</td>
<td>02.75</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.12 Shows information regarding the possible causes of the eye infection, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of eye infection are witchery (47.25), rather than due to excess of work in heat (28.00), due to curse of God’s (12.25) and due to irregular food habits and excess intake of uncooked food (09.50).

Table 5.12: Showing information regarding the possible causes of the eye infection

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>38</td>
<td>09.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>Due to excess of work in heat</td>
<td>112</td>
<td>28.00</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>189</td>
<td>47.25</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>49</td>
<td>12.25</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.13 Shows information regarding the possible causes of the jaundice, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of jaundice are due to arrow for food habits and
excess intake of uncooked food (45.00), rather than witchery (31.00), and due to
curse of God’s (24.00).

Table 5.13: Showing information regarding the possible causes of the jaundice

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>180</td>
<td>45.00</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>124</td>
<td>31.00</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>96</td>
<td>24.00</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.14 Shows information regarding the possible causes of the toothache, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of tooth-ache are due to irregular food habits and excess intake of uncooked food (52.25), rather than due to cold (21.25), by witchery (20.00) and due to curse of God’s (06.50).

Table 5.14: Showing information regarding the possible causes of the tooth-ache

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>209</td>
<td>52.25</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>89</td>
<td>21.25</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>80</td>
<td>20.00</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>26</td>
<td>06.50</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.15 Shows information regarding the possible causes of the oral ulcer, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of oral ulcers are due to irregular food habits and excess intake of uncooked food (66.75), rather than by witchery (18.50), due to curse of God’s (11.75) and by natural cause, here natural cause mean high temperature and which affect on the digestive system (03.00).

Table 5.15: Showing information regarding the possible causes of the oral ulcer

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>270</td>
<td>66.75</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>12</td>
<td>03.60</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>74</td>
<td>18.50</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>16</td>
<td>11.50</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>
Table 5.16 Shows information regarding the possible causes of the swelling of stomach. It could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of swelling of stomach are due to irregular food habits and excess intake of uncooked food (66.25), rather than by witchery (18.50), due to curse of God's (11.25) and due to cold (03.75).

Table 5.16: Showing information regarding the possible causes of the swelling of stomach

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>277</td>
<td>66.25</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>15</td>
<td>03.75</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>74</td>
<td>18.50</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God's</td>
<td>46</td>
<td>11.50</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.17 Shows information regarding the possible causes of the small pox, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of small pox are due to curse of God's (i.e. Hadphoran Mathi) (74.50), rather than by natural cause, here natural causes mean high temperature affect on body temperature (22.00), by witchery (02.25) and due to irregular food habits and excess intake of uncooked food (01.25).

Table 5.17: Showing information regarding the possible causes of the small pox

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>05</td>
<td>01.25</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>88</td>
<td>22.00</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>09</td>
<td>02.25</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God's</td>
<td>298</td>
<td>74.50</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.18 Shows information regarding the possible causes of the blindness, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of blindness are due to curse of God's (50.75) and witchery (49.25).
Table 5.18: Showing information regarding the possible causes of the blindness

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>197</td>
<td>49.25</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>203</td>
<td>50.75</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.19 Shows information regarding the possible causes of the epilepsy, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of epilepsy (Mirgi) are by witchery (80.75) and due to curse of God’s (19.25).

Table 5.19: Showing information regarding the possible causes of the epilepsy

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>323</td>
<td>80.75</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>77</td>
<td>19.25</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.20 Shows information regarding the possible causes of the bristles, it could be seen from the table that maximum number of Baigas exhibits their opinion that the possible causes of bristles are, due to excess work in heat (74.50), rather than due to curse of God’s (23.75) and by witchery (02.25).

Table 5.20: Showing information regarding the possible causes of the bristles

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to excess work in heat</td>
<td>298</td>
<td>74.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>09</td>
<td>02.25</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>91</td>
<td>23.75</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.21 Shows information regarding the possible causes of the cholera, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of cholera are due to irregular food habits and.
excess intake of uncooked food in unhygienic condition (48.75), rather than due to curse of God’s (23.75), witchery (13.50) and natural cause (12.25).

Table 5.21: Showing information regarding the possible causes of the cholera

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible cause</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>195</td>
<td>48.75</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>50</td>
<td>12.25</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>54</td>
<td>13.50</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>102</td>
<td>25.50</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.22 Shows information regarding the possible causes of the bone facture, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of bone facture are due to curse of God’s (52.50) and by witchery (47.50).

Table 5.22: Showing information regarding the possible causes of the bone facture

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>190</td>
<td>47.50</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>210</td>
<td>52.50</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.23 Shows information regarding the possible cause of the skin disease, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of skin disease are due to intake of spoiled food (43.50), rather than due to curse of God’s (39.50) and witchery (17.00).

Table 5.23: Showing information regarding the possible causes of the skin disease

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Intake of spoiled food</td>
<td>174</td>
<td>43.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>68</td>
<td>17.00</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>158</td>
<td>39.50</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>
Table 5.24 Shows information regarding the possible causes of the abortions, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of abortions are due to curse of God’s (51.00), rather than by witchery (41.50) and intake of spoiled food (07.50).

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible cause</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Intake of spoiled food</td>
<td>30</td>
<td>07.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>166</td>
<td>41.50</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>204</td>
<td>51.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.25 Shows information regarding the possible causes of the rickets, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of rickets are due to excess work in heat (43.50), rather than due to curse of God’s (24.00), witchery (17.50) and due to cold (15.00).

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to excess work in heat</td>
<td>174</td>
<td>43.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>60</td>
<td>15.00</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>70</td>
<td>17.50</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>96</td>
<td>24.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>

Table 5.26 Shows information regarding the possible causes of the urinary tract infections (UTI), it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of urinary tract infection (UTI) are natural cause (30.50), rather than due to curse of God’s (36.50) and witchery (23.00).

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Intake of spoiled food</td>
<td>162</td>
<td>40.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>13</td>
<td>3.00</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>140</td>
<td>35.50</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>400</strong></td>
<td><strong>100.00</strong></td>
</tr>
</tbody>
</table>
Table 5.27 Shows information regarding the possible causes of the sexually transmitted disease (STI), it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of sexually transmitted disease (STI) are natural causes (40.50), rather than due to curse of God's (36.50) and witchery (23.00).

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible cause</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Intake of spoiled food</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>162</td>
<td>40.50</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>132</td>
<td>23.00</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God's</td>
<td>140</td>
<td>36.50</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.28 Shows information regarding the possible causes of the asthma, it could be seen from the table that maximum number of Baigas exhibit their opinion that the possible causes of asthmas are natural causes, natural cause mean polluted atmosphere (43.50), rather than due to curse of God's (39.50), due to irregular food habits and excess intake of uncooked food (08.50), due to cold (06.50) and witchery (02.00).

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td>34</td>
<td>08.50</td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>26</td>
<td>06.50</td>
</tr>
<tr>
<td>3.</td>
<td>By natural cause</td>
<td>08</td>
<td>43.50</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>174</td>
<td>02.00</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God's</td>
<td>158</td>
<td>39.50</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.29 Shows information regarding the possible causes of the pneumonia, it could be seen from the table that maximum number of Baigas exhibits their opinion that the possible causes of pneumonia are due to cold (49.50), rather than witchery (24.50), due to curse of God's (21 50) and natural causes, here natural causes mean changing atmosphere or low temperature affected on human beings (01.50).

Trends and Determinants of Health Culture among the Baiga Tribe of Mandla District (M.P.)
Table 5.29: Showing information regarding the possible causes of the pneumonia

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>198</td>
<td>49.50</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>18</td>
<td>04.50</td>
</tr>
<tr>
<td>4.</td>
<td>By witchery</td>
<td>198</td>
<td>24.50</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>186</td>
<td>21.50</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

Table 5.30 Shows information regarding the possible causes of the infertility, it could be seen from the table that the maximum number of Baigas exhibits their opinion that possible causes of infertility are natural causes (44.75), rather than due to gods curse (33.25) and witchery (22.00).

Table 5.30: Showing information regarding the possible causes of the infertility

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Possible causes</th>
<th>Ab.</th>
<th>Pc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Due to irregular food habits and excess intake of uncooked food</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Due to cold</td>
<td>179</td>
<td>44.75</td>
</tr>
<tr>
<td>3.</td>
<td>By natural causes</td>
<td>88</td>
<td>22.00</td>
</tr>
<tr>
<td>5.</td>
<td>Due to curse of God’s</td>
<td>133</td>
<td>33.25</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>400</td>
<td>100.00</td>
</tr>
</tbody>
</table>

On the basis of above cited findings and discussion, it may be concluded that:

1. The most of the Baigas think that a person becomes physically fit, who move freely, work without feeling tired and capable to do all work of daily routine (67.50).

2. The maximum Baigas exhibit their opinion that disease is caused by due to God’s curse (46.75).

3. The maximum number of Baigas exhibits their opinion that possible cause of fever is due to natural causes, natural causes mean atmospheric changes which affects, the body temperature (53.25).

4. The maximum number of Baigas exhibits their opinion that possible cause of cold and cough is due to cold (58.50).
5. The maximum numbers of Baigas exhibit their opinion that possible cause of vomiting is due to irregular food habits and excess intake of uncooked food (58.00).

6. The maximum numbers of Baigas exhibit their opinion that the possible causes of earache are natural causes, natural causes mean atmosphere affected on body part (53.00).

7. The maximum numbers of Baigas exhibit their opinion that the possible causes of diarrhoea are due to irregular food habits and excess intake of uncooked food (74.58).

8. The maximum numbers of Baigas exhibit their opinion that the possible cause of stomach-ache is due to irregular food habits and excess intake of uncooked food (74.50).

9. The maximum number of Baiga exhibits their opinion that the possible cause of headache is due to curse of Gods (41.00).

10. The maximum number of Baigas exhibits their opinion that the possible cause of body-ache is due to curse of Gods (41.00).

11. The maximum numbers of Baigas exhibit their opinion that the possible cause of skin burn is due to excess work in heat (97.25).

12. The maximum number of Baigas exhibits their opinion that the possible causes of jaundice are due to irregular food habits and excess intake of uncooked food (25.00).

13. The maximum number of Baigas exhibit their opinion that the possible cause of tooth-ache is due to irregular food habits and excess intake uncooked food (52.25).

14. The maximum numbers of Baigas exhibit their opinion that the possible causes of oral ulcers are due to irregular food habits and excess intake of uncooked food (66.75).

15. The maximum numbers of Baigas exhibit their opinion that the possible cause of swelling of stomach is due to irregular food habits and excess intake of uncooked food (66.25).
16. The maximum numbers of Baigas exhibit their opinion that the possible cause of smallpox is due to god's curse (74.50). Baigas think that smallpox is occurred due to curse of Hadphoran Mathi.

17. The maximum numbers of Baigas exhibit their opinion that the possible cause of blindness is due to curse of God (50.75).

18. The maximum numbers of Baigas exhibit their opinion that the possible cause of epilepsy (Mirgi) is witchery (80.75).

19. The maximum numbers of Baigas exhibit their opinion that the possible cause of bristles are by natural cause (51.25).

20. The maximum numbers of Baigas exhibit their opinion that the possible cause of cholera is due to irregular food habits and excess intake of uncooked food (48.75).

21. The maximum numbers of Baigas exhibit their opinion that the possible cause of bone facture is due to god's curse (52.50).

22. The maximum numbers of Baigas exhibit their opinion that the possible cause of skin disease is intake of spoiled food (43.50).

23. The maximum numbers of Baigas exhibit their opinion that the possible cause of abortions is due to god's curse (51.00).

24. The maximum numbers of Baigas exhibit their opinion that the possible causes of rickets are due to excess work in heat (43.50).

25. The maximum numbers of Baigas exhibit their opinion that the possible causes of urinary tract infections (UTI) are due to natural causes (30.50).

26. The maximum numbers of Baigas exhibit their opinion that the possible causes of sexually transmitted infections (STI) are due to natural causes (40.50).

27. The maximum numbers of Baigas exhibit their opinion that the possible causes of asthmas is natural causes, here natural causes mean polluted atmosphere (43.50).

28. The maximum numbers of Baigas exhibit their opinion that the possible cause of pneumonia is due to cold (49.50).
29. The maximum number of Baigas exhibits their opinion that possible causes of infertility is due to natural causes (44.75).

It may be stated that if an individuals is able to move from one place to another without any difficulty, can do its work by own are the parameters of beings healthy or unhealthy. On being unhealthy they particularly believe that due to the curse of god, due to spirit’s and others natural reason for instance change in climates/weather, black magic, not eating on right time, working in unfavorable climatic condition, like execs heat or cold, but all these reason do not full fill in all the diseases scientifically and whose greatest reasons are their illiteracy, lack of awareness, their superstitious which holds them from becoming aware and restricts them from development. Therefore present scenario requires formulation of such policies and programmes, which bring awareness among them. Simultaneously, it is also required that such policies, should be formulated in collaboration of government and non-government organizations, which can provide health education, in order to help Baigas to maintain their health and let them make aware about importance of good health status.