INTERVIEW SCHEDULE

SOCIAL TRANSFORMATION AMONG EX-CRIMINAL TRIBES - A STUDY OF STUVARTUPURAM OF GUNTUR DISTRICT, ANDHRA PRADESH

I. Identifications Data:

1. Name of the Respondent : 

2. Age : (a) 21-30 years 
(b) 31-40 years 
(c) 41-50 years 
(d) 51-60 years 
(e) 61 & above

3. Sub-caste of tribals : (a) Yerukala 
(b) Lambadi 
(c) Yanadi 
(d) Chenchu

4. Literary status : (i) Literate 
(ii) Illiterate

5. If literate, 
a. Educational status 
   i. primary education : 
   ii. Secondary education : 
   iii. 10+2 [Intermediate] : 
   iv. Graduation & above : 
   v. illiteracy :

6.A. Size of the family :

<table>
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<tr>
<th>S.No.</th>
<th>Name</th>
<th>Relationship</th>
<th>Male/Female</th>
<th>Age</th>
<th>Literacy level</th>
<th>Occupation</th>
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6.B. Type of family : Joint / Nuclear

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7. Occupation : (a) Agriculture
           (b) Agriculture Labourer
           (a) Petty business
           (b) Private job

8. Total Land holdings : (a) Land Less
            (b) 1 Acre
            (c) 2 Acres
            (d) 3 Acres
            (e) 4 Acres

9. Annual Income : (a) Rs.10,000-20,000
            (b) Rs.20,000-30,000
            (c) Rs.30,000-40,000
            (d) Rs.40,000-50,000
            (e) Rs.50,000 & above

10. Land holding particulars : 
       Wet : 
       Dry : 
       Total : 

II. Housing Particulars

1. Type of House : (a) Hut
            (b) Pucca House
            (c) semi pucca house

2. Whether it is owned : Own house / rented

3. Source of drinking water : (a) Public tap
            (b) own well
            (c) hand pump
            (d) Own top

4. Number of living rooms : (a) 1-2
            (b) 3-4
            (c) 5-6

5. Toilet facilities : Yes / No

6. Furniture : Yes / No
III. Economic Particulars

1. Have you borrowed any credit or loan: Yes / No

2. If yes, what is the source
   : (a) Commercial bank
   (b) Non-Governmental Organisations (NGOs)
   (c) Government Banks
   (d) NIL

3. How much amount you have borrowed: (a) Rs.5,000-15,000
   (b) Rs.16,000-25,000
   (c) Rs.26,000-35,000
   (d) Rs.26,000-45,000
   (e) Rs.55,000 & above

4. Are you repaying the instalments: Yes / No

5. What is the purpose of borrowing loan?
   : (a) House construction
   (b) Agriculture
   (c) Business
   (d) Children Education

6. Have you fulfilled the purpose of borrowing loan: Yes / No

7. Do you have any Savings, if so give details
   : (a) Savings in Banks
   (b) Savings in LIC
   (c) Jewellery
   (d) Money let to others
   (e) Nil

   Total =

8. Movable Assets

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Movable Assets</th>
<th>Value</th>
<th>When did you acquire</th>
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<td>1</td>
<td>T.V.</td>
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<td>2</td>
<td>Cycle/Motor cycle</td>
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<td>3</td>
<td>Watch</td>
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<td>4</td>
<td>Furniture</td>
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<td>5</td>
<td>Gas</td>
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<tr>
<td>6</td>
<td>Fans</td>
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IV. Agricultural Implements

1. Do you own agricultural implements? (a) Plough (b) Tractor (c) Others
2. Do you Possess of any Livestock (a) Sheep (b) Goats (c) Buffaloes

V. Origin of Criminal Tribes

1. How did you become a criminal? (a) Hereditary (b) Observing others (c) Relatives encouragement (d) Friends encouragement
2. At what age you have started the criminal activity? (a) 14-18 years (b) 18-22 years (c) 22-27 years (d) 27-32 years (e) 32-37 years
3. What are the reasons for choosing the criminal activity? (a) Due to economic problems (b) As it is ancestral (c) Interest in the profession
4. Where do you rob? (a) Nearby villages (b) Within the Districts (c) within the State of A.P. (d) Neighbour States
5. How did you plan for robbery? (a) Visiting the spot before robbing (b) On the spot (c) Collecting the information from different sources
6. How much do you rob at a time? (a) Below Rs.25,000 (b) Rs.26,000-50,000 (c) 51,000-75,000 (d) 76,000-1,00,000 (e) 1,00,000 & above
7. Whether it is in kind or in cash? 
   : (a) Cash 
   (b) Gold

8. If it is in kind where do you sell? 
   : (a) Public 
   (b) Marvadi shops

9. If you sell the robbed property, whether the customers purchase it at market price or at less price? 
   : (a) Market rate 
   : (b) Below market rate

10. How many persons will be involved in a robbery? 
    : (a) 2-3 members 
    (b) 2-4 members 
    (c) 2-5 members 
    (d) 2-6 members

11. Whether the amount will be shared equally or not? 
    : Yes / No

12. Whether the group members belong to Yerukala community or different community? 
    : (a) Same community 
    : (ii) Different communities

13. Have you ever caught hold of by the Public? 
    : Yes / No

14. Is there any police cases filed against you? 
    : Yes / No

15. Were you arrested at any time? 
    : Yes / No

16. Does any one in the society know that you are involved in robbery? 
    : Yes / No

17. What type of language you use while robbing? 
    : (a) Own language 
    : (b) Other language

18. Where were you born 
    (a) Here 
    (b) other place

19. What type of robbery are you involved? 
    a) Chain snatching 
    b) House robbery 
    c) Shops robbery 
    d) Banks robbery 
    e) Cattle robbery

20. Have you threatened to kill the house owners? 
    : Yes/No
21. Where did you spend the time after robbery: (a) At home (b) Other place

22. Did you use any weapons, like stick?: Yes / No

23. Did you inform your family members before going for robbery?: Yes / No

24. How did you take your food during the robbery period: (a) Hotel (b) Relatives hose

25. Where would you stay during the period of robbery?: (a) Cinema hall (b) Relatives house (c) lodges (d) Bus stand

VI. Perceptions and attitudes of criminal tribes

1. How did you feel about robbery?: a) No feeling b) Guilty consciousness c) Community sin d) Thinking that doing wrong things

2. How do others treat you at your village?: a) Good b) Bad

3. Did you receive cooperation form your wife in these criminal activities?: Yes / No

4. Did your family members suggest you to give up the robbery at any time?: Yes / No If yes, what did you say?

5. Do you want to continue your children in this occupation?: Yes / No

6. For what purpose, you spent the money you earned through robbery?:
   a) Domestic needs b) Assets purchase c) Children’s Marriage d) Payment of loans/debts e) For police and law cases

7. Are you a drunkard?: Yes / No
8. How did you treat the other criminals?  
   a) Friendly  
   b) Jealous  
   c) Competitor

9. When you go outside to meet a doctor or any important person, what did you say about your job?  
   a) Same profession  
   b) Other profession

10. What why don’t you say that you are a robber?  
    a) Good  
    b) Bad

11. Was there any occasion to change your occupation.  
    a) Yes / No

12. What type of dress did you use during robbery?  
    a) Casual dress  
    b) Underware

13. At what time, you used to involve in robbery?  
    a) Day time  
    b) Midnight

14. Do you encourage anyone to choose this occupation?  
    a) Yes / No

VII. Impact of reformative measures to convert criminal tribals  
And bring them into common human stream

1. When did you discard the criminal activity?  
   a) 1980-1985  
   b) 1986-1990  
   c) 1991-1995  
   d) 1996-2000  
   e) 2001-2005

2. Who has motivated you to discard the criminal activity?  
   a) NGO  
   b) Government Officials  
   c) Caste Leaders  
   d) Police officials

3. Did you change immediately after the motivation?  
   a) Immediately  
   b) After some time

4. How much time it took for you to change completely?  
   a) 1-2 years  
   b) 2-3years  
   c) 3-5 years
5. Did you involve in any robbery after motivation? : Yes / No

6. Did you discuss with your family members about : Yes / No discarding? If yes, how did they react?

7. On what matters they tried to reform you?
   a) About police and imprisonment
   b) Social evil, children marriage problem
   c) Problem of getting marriages to children
   d) Future of children

8. Explain the main reason for going up criminal activity? : (a) Future of children
   (b) Bad name in the society
   (c) Police Harassment
   (d) help from NGOs
   (e) Family motivation

9. How were you influenced by reformation?
   a) Immediately responded
   b) Slowly responded
   c) First reluctant then later agreed

10. In which place reformation took place? : (a) In the village
   (b) In the house
   (c) Outside the village

11. Have you ever thought of going for robbery again? : Yes / No

12. How did you feel after reformation : (a) Good
   (b) Bad

VIII. Ex-Criminal Tribes and Social Transformation:

1. In which occupation are you settled now? : (a) Agriculture
   (b) Agriculture labour
   (c) Business
   (d) Rickshaw puller

2. A) What was your grand father’s occupation : (a) Cultivation
   (b) Agricultural labour
   (c) Petty cash business
   (d) Robbery
b) What was father’s occupation: (a) Cultivation
(b) Agricultural labour
(c) Petty business
(d) Private job
(e) Robbery

3. Is there any change in dress pattern after giving up robbery: Yes / No

4. Is there any change in your wife’s dress pattern: Yes / No

5. Do you want to send your children in of our new occupation?: Yes / No

6. Have you learnt new methods in your new occupation?: Yes / No

7. Do you want to adopt family planning?:

8. Would you suggest your children undergo family planning?: Yes / No

9. Is there any change in the food habits from earlier: Yes / No

10. Are you provided with any help/aid for rehabilitation from government: Yes/No

11. A) If yes, what are the schemes / programmes: 
B) In what way do they help you?:
   (a) Loan facilities
   (b) Jobs facilities provided for children
   (c) Schools and hostels
   (d) House construction

12. Are you provided with any help/aid for rehabilitation from any voluntary organisation: Yes / No
   a) If yes, mention the name
   b) In what way they help you?:
      (a) Loan facility
      (b) Land distributing programmes
      (c) Self-Employment

13. Do you meet officials for representing your problem? If Yes?: Yes / No

14. Do you approach officials for availing yourself of developmental programmes?: Yes / No
15. Why do you want to avail the developmental programmes:
   a) Family development
   b) Agriculture purpose
   c) Business

16. Do you watch TV? : Yes / No.

17. Do you have modern facilities in your house? : Yes / No

18. What is your reaction towards your new life? : a) Good
   b) Bad
   explain briefly?

19. Do you exercise your right to vote? : Yes / No

20. Have you ever approached the police for solving: Yes / No
   any dispute of your caste?

21. Do you wish to remove your name from the list of ex-criminal tribals? : Yes / No

22. What is your opinion on dowry? : (a) Good (b) Bad
   have you taken dowry in our marriage? (a) Yes / No
   Would like to perform marriage to your daughter (b) Yes / No
   By offering dowry?

23. Do you want to stay in village or to migrate to urban areas? : Yes / No

24. Would you like to give you daughter in marriage: Yes / No
   to the person of your own community? or any other community?

25. Ultimately, what is your message to criminal community. : (a) Criminal life is very bad
   (b) change to be better life from criminal life
   (c) Children’s Education is important.
   (d).Enter politics and work for the betterment of the community

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