PREFACE

Each country holds a definite culture and a social arrangement which is different from other country. Language, one of the important factors of culture, also determines these differences. Owing to this, exact meaning of the words is not available in alien languages. As we know knowledge of local language is necessary to know the culture of that country. In India, all the local languages originate from sanskrit; so exact meaning of any words can be easily identified. But this meaning is not implicated on language of other country. In India, most of the research work in the field of psychology has been done in English language. Indigenuous concepts are ignored by researchers. It is the biggest reason of unapplicability of psychology in solving the problem of the country. Many researchers have encouraged the work on indigenuous concept. So Psychology can also play the important role in problem solving tactics. There are many indigenuous concepts found in India. On which work can be done. "Vivek" is one of the indigenuous concepts whose exact meaning is not found in English. Term Discriminating wisdom is being used to explain "Vivek" Dr. B.G. Singh, SOS in Pschology, Pt. Ravishankar Shukla University, Raipur has taken the initiative to define the term discriminating wisdom, and reveals its factor. It is seen that generally people do not behave in the same manner on the basis of all the factors of vivek. It is used in different ways in the process of decision-making. In this situation a question arises "do the people follow any specific style, when they got any orientation.

Present study is an effort to identify the orientation of vivek and to develop a test to measure the different discriminating wisdom orientations. This research has four chapters. In chapter one discriminating wisdom and its factor has been described. Chapter two reveals orientations of discriminating wisdom. It's result and discussion have been explained in
three steps examines: whether discriminating wisdom is an 'enduring trait', whether factors of Discriminating wisdom are normally distributed?, and identification of discriminating wisdom orientations. In chapter three concept of discriminating wisdom orientation has been clarified then detail account of test of discriminating wisdom orientation is given. Eleven steps are included in the test construction. These steps are: operational definition of the concept of DWO, objectives and plan of the test, item areas, first draft of the test, review of the first draft, pre try-out, try-out, final draft of the test, reliability, validity and norms. After the steps, wisdom orientation score of the subjects has been given. Summary of this thesis has been consisted in chapter four. Reference and appendix are also included. Appendix A shows Discriminating wisdom Questionnaire, appendix B & C reveal individual scores and individual rounded scores for the four factors of discriminating wisdom respectively. In appendix D, Discriminating wisdom orientation Test has been given.

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