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APPENDIX
APPENDIX (I)

QUESTIONNAIRE

Information regarding the services and functions available at place and its service area

Name of the Area / Sector /colony


<table>
<thead>
<tr>
<th>Name of function or Service</th>
<th>No.of establishment</th>
<th>Year of establishment of function</th>
<th>Name of the placed attached(Area Served by the function)</th>
</tr>
</thead>
</table>

1) **EDUCATION**
   i) Primary Schools
   ii) High schools
   iii) Junior Colleges
   iv) Colleges
   v) Any other educational Institution

2) **BANKS**
i) Nationalized Banks.
ii) Schedule Banks.
iii) Non-Schedule Banks.
iv) Agricultural Credit Societies
v) Path Pedies.

3) COMMUNICATION & TRANSPORT
i) S. T. Stand.
ii) Bus Stop.
iii) Railway Station.
iv) Post Office.
v) Sub-post Office.
vii) Mobile Centres.

4) WORKSHOP
i) Auto-repairing.

5) INDUSTRIES.
i) Types of Industries -
a) Functional Unit.
b) Closed Unit.
ii) Number of Workers.
iii) Number of Working Days.

6) RECREATION
i) Cinema Theatre.
ii) Drama Theatre.
iii) News Papers.
iv) Public Library.
v) Play Ground.
vi) Community Halls.
vii) Garden / Parks.
viii) Swimming Tanks.
ix) Clubs

7) **MARKET CENTRE**
i) Daily market
ii) Weekly market
iii) Bi weekly market
iv) Market yard
v) Sub yard

8) **SHOPS**
i) Kirana
ii) Groceries
iii) Cloth
iv) Stationary & Cutlery stores
v) Hotels & Restaurants
vi) Lodges
vii) Bakery & Confectionery
viii) Cycle shops
ix) Pan-Bidi
x) Tailoring shop
xi) Grinding Mill
xii) Fair Price shops
xiii) Fertilizers shops
APPENDIX (II)

QUESTIONNAIRE

SPATIAL ORGANIZATION OF HEALTH FACILITIES
IN NASHIK CITY

SECTION: A  DISTRIBUTION OF DOCTORS AND HOSPITALS.

i) Name of the Hospital / Dispensary : _________________________________
   ________________________________________________________________

ii) Establishment Year: ______________________________________________

iii) Name of Doctor / Doctors: _______________________________________
     ________________________________________________________________

iv) Age: ____________  Sex: M / F

v) Educational Qualification: _________________________________________
   ________________________________________________________________

vi) Specialization: __________________________________________________

vii) No. of doctors in the hospital / dispensary: ________________________

viii) No. of Nurses: ________________________

ix) No. of Other Staff: ______________________________________________

x) No. of Beds: ____________________________________________________

xi) No. of patients visiting hospital / dispensary daily / monthly: _________
    ________________________________________________________________

xii) Other Information: _____________________________________________

SECTION: - B  DISTRIBUTION OF MEDICAL STORES.
### INFORMATION ABOUT SLUMS OF NASHIK CITY

#### 1) GENERAL INFORMATION

<table>
<thead>
<tr>
<th>i)</th>
<th>Name of the slum:</th>
</tr>
</thead>
<tbody>
<tr>
<td>ii)</td>
<td>Name of the House Head:</td>
</tr>
<tr>
<td>iii)</td>
<td>Plot No. / House No.:</td>
</tr>
<tr>
<td>iv)</td>
<td>Religions:</td>
</tr>
<tr>
<td>v)</td>
<td>Cast:</td>
</tr>
<tr>
<td>vi)</td>
<td>Mother tongue:</td>
</tr>
</tbody>
</table>

#### 2) MIGRATION

<table>
<thead>
<tr>
<th>i)</th>
<th>Migration from village:</th>
</tr>
</thead>
<tbody>
<tr>
<td>ii)</td>
<td>Year of migration:</td>
</tr>
<tr>
<td>iii)</td>
<td>Purpose of migration: Service / Business / Education</td>
</tr>
<tr>
<td>iv)</td>
<td>Type of migration: Temporary / Permanent</td>
</tr>
</tbody>
</table>

#### 3) AGE AND SEX STRUCTURE

| i) | Total Member of family: Male: Female: |

Less
than
0 - 6
6 - 14
15 - 25
25 - 35
35 - 50
51 - 60
Above
60
Total
Male
Female
Total
SEX
AGE GROUPS

4) LITERACY

<table>
<thead>
<tr>
<th>SEX</th>
<th>LITERATE</th>
<th>ILLITERATE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>MALE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FEMALE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5) OCCUPATIONAL STRUCTURE

i) Total No. of Working persons:  Male:  Female:

ii) Total No. of dependent persons:  Male:  Female:

<table>
<thead>
<tr>
<th>SEX</th>
<th>SERVICE</th>
<th>BUSINESS</th>
<th>ANY OTHER</th>
</tr>
</thead>
<tbody>
<tr>
<td>MALE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FEMALE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6) ECONOMIC POSITION
<table>
<thead>
<tr>
<th>ANNUAL INCOME</th>
<th>LOAN GROUP</th>
<th>PURPOSE OF LOAN</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less than 12,000</td>
<td>Less than 10,000</td>
<td>Instruments</td>
</tr>
<tr>
<td>12,000 - 24,000</td>
<td>10,000 - 20,000</td>
<td>House, Health</td>
</tr>
<tr>
<td>24,000 - 36,000</td>
<td>20,000 - 30,000</td>
<td>Vehicle, Education, Land</td>
</tr>
<tr>
<td>Above 36,000</td>
<td>Above - 30,000</td>
<td>Court, Marriage etc.</td>
</tr>
</tbody>
</table>

7) **FACILITIES AND AMENITIES**

i) Electricity : 

ii) Radio : 

iii) Tape recorder : 

iv) Television : 

v) Fan : 

vi) Mixer : 

vii) Gas : 

viii) Cycle : 

ix) Two wheeler : 

x) Four wheeler : 

xi) Drinking water : Well - Tube well - Pipeline - 

xii) Montessori : 

xiii) Retail shop : 

xiv) Health Service : 

xv) Telephone : 

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xvi) Refrigerator : 

xvii) Washing Machine : 

xviii) Furniture : 

8) **HOUSE TYPE**

i) Cement concrete : 

ii) Stone Wall & Roof (Koulu) : 

iii) Brick wall & roof (Iron sheet etc.) : 

ix) Other : 

9) **PROBLEMS**