CONTENTS

Preface

CHAPTER I... Introduction
(a) A Common-sense view of Reality
(b) Philosophical views about the Ultimate Reality
   (1) Pluralism (2) Dualism
   (3) Monism - (i) Monistic Materialism (ii) Idealism and (iii) Neutralism.
(c) Ontology and its importance in Philosophy
(d) Our Thesis.

CHAPTER II... THE DUALISM OF DESCARTES:
(a) A brief introduction to Descartes' Philosophy.
(b) Descartes' Conception of Reality.
(c) The grounds on which Descartes stood for Dualism.
(d) Descartes on the nature of mind and matter.

CHAPTER III... THE WORLD, GOD AND THE SOULS AS CONCEIVED BY DESCARTES.
(I) THE WORLD
(a) About the knowledge of the external world.
(II)

(b) The Nature of external things

(c) The Origin of the World

(II) GOD:

(a) The nature of God

(b) The arguments advanced in favour of the existence of God.

(III) THE SOUL:

(a) The nature of souls

(b) Proofs of the existence of soul.

(c) The psychology of Emotions.

(IV) THE MECHANISM OF NATURE IN RELATION TO THE FREEDOM OF GOD AND THE HUMAN SOUL:

(a) The relation between God and the world.

(b) The relation between God and souls.

(c) The relation between the World and souls.

CHAPTER IV ... THE SĀMKHYA DUALISM

(a) A brief introduction to Sāmkhya Dualism

(b) Sāmkhya - Sātkāryavāda
CHAPTER V
THE PROBLEM OF WORLD AND GOD IN ŚĀMKHYA.

(a) Its nature and Evolution
(b) Evolution as distinguished from Creation.
(c) The purpose and process of Evolution according to Śāṁkhyā
(d) Śāṁkya attitude towards God.
(e) The importance of the Śāṁkya account of Evolution in Indian philosophy.

CHAPTER VI
THE DUALISTIC PHILOSOPHIES OF DESCARTES AND ŚĀMKHYA COMPARED AND CONTRASTED.

(a) Similarity
(b) Contrast.
(c) A comparative Estimate of the worth of the two systems.

CHAPTER VII
A CRITICAL APPRECIATION OF THE PHILOSOPHY OF DESCARTES AND ŚĀMKHYA
(IV)

(A) OF DESCARTES:
(i) Dualism of matter and mind
(ii) Deism.
(iii) Mechanistic view of the world.
(iv) Interactionism
(v) Arguments for the existence of God.

(B) OF SANKHYA:
(i) Dualism of Prakriti and Purusa
(ii) Evolution of the world
(iii) Plurality of purusas
(iv) Realism
(v) Thoughts about God.

CHAPTER VIII... CONCLUDING REMARKS

(i) The ever-standing problem of the relation between the two independent substances stands unresolved.

(ii) The untenability of dualism in general.

(iii) Dualism is an attempt to solve the riddle of the universe

(iv) Dualism as a prelude to monism.

(v) A plea for monism.

BIBLIOGRAPHY