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Tayeng, Tem. (College Student) on 15-04-99 at Pasighat.

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Appendix – I

Topic: KEBANG AS A TRADITIONAL DEMOCRATIC INSTITUTION OF THE ADIS OF ARUNACHAL PRADESH: A CASE STUDY OF PADAM.

Questionnaire – Cum – Interview Schedule.

Part A

1. Name (optional) :
2. Sex : Male ( )
   Female ( )
3. Tribe / Sub – Tribe :
4. Age :
5. Marital Status : Married ( )
   Un – married ( )
   Adi ( )
6. Language Known : Hindi ( )
   English ( )
7. Educational Qualification : Illiterate ( )
   Matric Level ( )
   Higher SSL ( )
   Graduate ( )
   Post Graduate ( )
   Primary ( )
   Secondary ( )
   Student ( )
   Villager ( )
   Service ( )
   Political Leader ( )
   House Wife ( )

9. Present Status :
Part B

1. Knowledge of Kebang:
   Yes ( )  No ( )
2. What is the role of Kebang?
   a)  
   b)  
   c)  Yes ( )  No ( )
3. Does it exist today as a social organisation?
   Yes ( )  No ( )
4. Whether Kebang is effective in solving the problems of the community?
   Yes ( )  No ( )
5. Who are participants in Kebang?
   Only Male members ( )
   Female members also ( )
6. Did women participate in Kebang earlier?
   Yes ( )  No ( )
7. Why women did not participate in Kebang?
   Reasons:
   a)  
   b)  
   c)  Yes ( )  No ( )
8. Whether women are barred (prevented) from participation in Kebang?
   Participate ( )
   Not Participate ( )
9. What is the status of women today vis-a-vis Kebang?
   Effective ( )
   Non Effective ( )
10. How far Kebang is effective as a dispute settlement?
   Yes ( )  No ( )
11. Do you like the change in the Kebang?
12. What are works normally undertaking by the Kebang of your village?
   a)  
   b)  
   c)  
   a)  
   b)  
   c)  
   a)  
   b)  
   c)  
   a)  
   b)  
   c)  
   a)  
   b)  
   c)
13. Does the Kebang deal with all the problem of your village, as in the past? Yes ( ) No ( )
14. Do you abide by the decision of the Kebang? Yes ( ) No ( )
15. Whether the introduction of Panchayat raj in the state was – A Correct Step? Yes ( ) No ( )
16. Do you think Panchayat Raj is better than Kebang? Yes ( ) No ( )
17. Whether Panchayat Raj is more participatory than Kebang? Yes ( ) No ( )
18. Do you think women are more/better represented in Panchayat raj System? Yes ( ) No ( )
19. Panchayat Raj is more effective than Kebang as dispute settlement mechanism? Yes ( ) No ( )
20. Does the village Kebang discuss the problem to be taken up by the Panchayat? Gam ( ) GPM ( ) No ( )
21. Whom do you consider to be the leader of your village? Yes ( ) No ( )
22. Do you think that the Panchayat will bring quicker development to the village than the Kebang System? Yes ( ) No ( )
23. What are the works normally undertaken by the Panchayat in your village? a) b) c) No ( )
24. Do you think Panchayat have brought changes in the old Kebang System? Yes ( ) If Yes, name the major changes :
24. a) 
   b) 
   c) 

25. Do you like the changes in the present politics? 
   Yes ( ) No ( )

26. a) Kebang should continue along with Panchayat Raj system? 
   Yes ( ) No ( )
   b) If no, why?
   Reason :- 
   a) 
   b) 
   c) 

27. a) Only Panchayat Raj system should continue? 
   Yes ( ) No ( )
   b) If yes, why?
   Reason :- 
   a) 
   b) 
   c) 

28. Are you in favour of lodging judicial complaints by the villagers with the administrative court instead of the village Kebang: 
   Yes ( ) No ( )

29. Do you think Panchayat can solve the problems of your village in a better way? 
   Yes ( ) No ( )

30. Panchayat Raj system has increased political consciousness (knowledge of right) of the people:
Appendix - II

TOPIC : KEBANG AS A TRADITIONAL DEMOCRATIC INSTITUTION OF THE ADIS OF ARUNACHAL PRADESH

A CASE STUDY OF PADAM.

Attitudinal Test :-

<table>
<thead>
<tr>
<th>Part – A</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Name (Optional) :</td>
<td></td>
<td></td>
<td>Female</td>
</tr>
<tr>
<td>2. Sex :</td>
<td>Male</td>
<td></td>
<td>Sub (if any)</td>
</tr>
<tr>
<td>3. Tribe :</td>
<td>Main</td>
<td></td>
<td>Unmarried</td>
</tr>
<tr>
<td>4. Age (in years) :</td>
<td></td>
<td></td>
<td>Illiterate</td>
</tr>
<tr>
<td>5. Marital Status :</td>
<td>Married</td>
<td></td>
<td>Any Other</td>
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<tr>
<td>6. Educational Status :</td>
<td>Literate</td>
<td>UG</td>
<td>PG</td>
</tr>
<tr>
<td>7. Qualification :</td>
<td>Matric</td>
<td>HSSL</td>
<td>Business</td>
</tr>
<tr>
<td>8. Occupation :</td>
<td>Service</td>
<td>Professional</td>
<td>Student</td>
</tr>
<tr>
<td></td>
<td>House Wife</td>
<td>Farmer</td>
<td>Politician</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Others</td>
</tr>
</tbody>
</table>

Part – B

(Please tick mark the chosen option)

Kebang is still the most important mechanism for dispute settlement:

(a) Agree  (b) Strongly Agree  (c) Disagree  (d) Strongly Disagree  (e) Undecided
Kebang is the most democratic and representative Social and Political Institution of Adis:

(a) Agree   (b) Strongly Agree   (c) Disagree   (d) Strongly Disagree   (e) Undecided

Women should also have representation in Kebang:

(a) Agree   (b) Strongly Agree   (c) Disagree   (d) Strongly Disagree   (e) Undecided

The modern administrative Judicial systems have reduced / diminished the relevance of Kebang:

(a) Agree   (b) Strongly Agree   (c) Disagree   (d) Strongly Disagree   (e) Undecided

Kebang will continue to be the important system for settling disputes:

(a) Agree   (b) Strongly Agree   (c) Disagree   (d) Strongly Disagree   (e) Undecided

People still abide by the decision of the Kebang:

(a) Agree   (b) Strongly Agree   (c) Disagree   (d) Strongly Disagree   (e) Undecided

People should lodge complaints to Judicial – Administrative Court instead of Village Kebangs:

(a) Agree   (b) Strongly Agree   (c) Disagree   (d) Strongly Disagree   (e) Undecided

Kebang should continue along with the Panchayati Raj institutions:

(a) Agree   (b) Strongly Agree   (c) Disagree   (d) Strongly Disagree   (e) Undecided
A Padam Village Head.

A Dolung (Village) Kebang in progress.
Kebang in Progress at Kebang House, DC Office Pasighat.

Bogum Bokang Kebang in progress at Pasighat.
The 9th Bogum Bokang Kebang in progress.

A Ponung dance in progress.
A modern Mushup

A traditional Mushup.
Trophies hanged in a Mushup.

An interior view of a Traditional Mushup.
A Raseng (Girls dormitory) of Padam.