Bibliography


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ANNEXURE II

INTERVIEW SCHEDULE
Interview Schedule

A STUDY ON SOCIO-ECONOMIC CONDITIONS OF PEOPLE ENGAGED IN MARINE FISHERIES OF PUDUKKOTTAI DISTRICT, TAMILNADU

Guide: Dr. Mohamed Zeyavudheen
Scholar: S. Shamsudeen

Interview Schedule No. 1 (Craft Owners)

1) Name of the Village :
2) Name of the Respondent :
3) Age :
4) Religion :
5) Caste :
6) Education :
   illiterate ☐  upto 5th Std. ☐  upto 8th Std. ☐
   Hr. Sec. Level ☐  Degree Holders ☐  Technicians ☐
   Others ☐  Specify_____________________
7) Marital Status :
   Married ☐  Single ☐  Divorced ☐  Separated ☐
8) Owners’ Nature of Profession :
   Full time ☐  Part time ☐  Occasional ☐
   i. If part time / occasional, what would be your other profession
9. Your Native Place: __________________________
   If the native place is other than the present village, when you have migrated (year) _____
   Reason for migration: ______________________________________________________
10. How you have selected this profession?
    Hereditary ☐  Through training ☐  By experience ☐
    Since no alternative ☐  Attracted by profession ☐  Profitable ☐
    Others ☐
11. In which year you have entered in this Profession? ______________________________
12. What was the income when you started this Profession? __________________________
13. Are you satisfied with your work?(fishing)
    i. Fully satisfied ☐  ii. Moderately satisfied ☐  iii. Not satisfied ☐
14. Are you a member in :
    National fishermen savings cum relief scheme ☐
    National Fisherwomen savings cum relief scheme ☐
    Fishermen Accident Group Insurance Scheme ☐
    Fishermen Accident Individual Insurance Scheme ☐
15. How many members are there in your family?

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Age</th>
<th>Gender</th>
<th>Relation to the Respondent</th>
<th>Education</th>
<th>Occupation</th>
<th>Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Craft Owners
16. Type of House

<table>
<thead>
<tr>
<th>Type</th>
<th>Yes/No</th>
<th>Own/Rented</th>
<th>Market value of House ₹</th>
<th>Rent in ₹</th>
<th>Square feet of the house</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) Terraced</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2) Tiled</td>
<td></td>
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<tr>
<td>3) Thatched</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>4) Free house</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

17. Type of family

a. Nuclear    b. Joint

18. Do you have electricity facility at home?    Yes ☐ No ☐

19. How many times a day do you take food? ____________________________

20. How many times a day do you take food when there are natural calamities? Or no business?

21. Source of energy:
   A. Firewood
   B. Kerosene
   C. Electricity
   D. LPG

22. Do you have drinking water facility at home?    Yes ☐ No ☐
   a. If no, How do you get drinking water? ________________________________
   b. How much you spend to get drinking water ₹ ______________ (week / month)

**CRAFT DETAILS**

23. Which type of fishing Craft is used
   a) Mechanised Boat ☐ b) Non-Mechanised Boat ☐
   c) Motorised Boat ☐ d) Shore seine ☐
   i) Mechanised Boats
      a) Wooden ☐ b) FRP ☐ c) Steel ☐ d) Trawler ☐ e) Gillnetter ☐ f) IB ☐
      g) Others ☐
   ii) Non-Mechanised Boats
      a) Wooden ☐ b) FRP ☐ c) Plywood ☐ d) Masula (padagu or salangu) ☐
      e) Vallam ☐ f) Cattamaran ☐ g) Others ☐
      (FRP-Fibre Reinforced Plastic Boats, Masula boat, also known as masoola or masulah boat, is a kind of non-rigid boat built without knees used on the coast of Madras)
   iii) Motorised Boat
      a) Wooden ☐ b) FRP ☐ c) Plank built boats ☐
      d) Vallam ☐ e) Toothugudi type of vallam ☐ f) Others ☐
   iv) Shore seine
(A seine is a fishing net that hangs vertically in the water with its bottom edge held down by weights and its top edge buoyed by floats)

a) Wooden ☐ b) Plank built ☐ c) Thoni ☐ d) Others ☐

24. Which type of fishing gear is used?
   a) Trawl nets ☐ b) Drift / Gill net ☐ c) Boat seine ☐
   d) Fixed bag net ☐ e) Hooks and lines ☐ f) Shore seine ☐
   g) Traps ☐ h) Scop nets ☐ i) Others ☐

25. Have you registered your boat under Tamil Nadu Marine Fisheries Regulation Act, 1983?
   Yes ☐ No ☐

26. Are you avail Sales tax exempted diesel: Yes ☐ No ☐

   If yes how many litres will you use in your boat for each trip? __________

   State the frequency of filling of Diesel per day or week in your boat ______

   Price of Diesel ______________________

27. Are you availed the 50Percent subsidy for Outboard Engine purchase from the Fishery department?
   Yes ☐ No ☐

   i. If yes amount for purchase / received in ₹________

   ii. If No, state the reason ____________________________________

   iii. How many times you get this benefit so far ______________________

FISHING DETAILS

28. When do you go for fishing?
   i) Daily night time ☐ ii) Daily day time ☐ iii) Both ☐ iv) Occasionally ☐

29. How many trips you go for fishing? Per day?
   i) One time ☐ ii) Two trips ☐ iii) More than two ☐

30. How many kilometers you go for fishing from shore? ______________

31. How many metres you go in depth for fishing operations? _____________

32. How many members go for catch in a single trip? ______________

33. How many days you are fishing in a month?
   Jan. ☐ Feb. ☐ March ☐ April ☐ May ☐
   Nov. ☐ Dec. ☐

34. Which months are fishing holiday? __________________________

35. Average catches per week? ___________________________ in kg

36. What varieties of fish are usually caught by you?
   i. Ray fish (Thirukkai) ☐
   ii. Sharks (Sura Meen) ☐
iii. Prawns (Eral, Raatu)  
iv. Belonidae (needle fish, sheela meen)  
v. Silver bellies, (Kaaral podi, Kara podi)  
vi. Octopus and  
vii. Crabs (nandu)  

37. Which varieties give you high income (price)? Except prawn and crabs._________________

38. Preservation techniques: -
A) Ray fish (Thirukkai)
   i) Sold immediately 
   ii) Iced and Sold 
   iii) Dried and Sold 
   iv) Any other method 
B) Crabs:
   i) Sold immediately 
   ii) Iced and Sold 
   iii) Dried and Sold 
   iv) Any other method 
C) Sharks (Sura Meen)
   i) Sold immediately 
   ii) Iced and Sold 
   iii) Dried and Sold 
   iv) Any other method 
D) Prawns (Eral, Raatu)
   i. Sold immediately 
   ii) Iced and Sold 
   iii) Dried and Sold 
   iv) Any other method 
E) Belonidae (needle fish, sheela meen)
   i. Sold immediately 
   ii) Iced and Sold 
   iii) Dried and Sold 
   iv) Any other method 
F) Silver bellies, (Kaaral podi, Kara podi)
   i. Sold immediately 
   ii) Iced and Sold 
   iii) Dried and Sold 
   iv) Any other method 
G) Octopus
   i. Sold immediately 
   ii) Iced and Sold 
   iii) Dried and Sold 
   iv) Any other method 

39. Mention the factors determining the selling price
   i) Fixed on the basis of demand and supply 
   ii) Fixed by wholesaler 
   iii) Fixed by retailer 
   iv) Fixed by monthly lender 
   v) Fixed by intermediaries 
   vi) Fixed by co-operative society 
   vii) Fixed by all 
   viii) Others 

37. Mode of sale
   i) Auction 
   ii) Direct Sale 
   iii) Sale to money lenders 
   iv) Intermediaries 
   v) At liberty to sell anybody 

B4
### 38. **Methods of measuring**

<table>
<thead>
<tr>
<th>Category</th>
<th>Basis 1</th>
<th>Basis 2</th>
<th>Basis 3</th>
<th>Others</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A. Ray fish (Thirukkai)</strong></td>
<td>Weight</td>
<td>Heap</td>
<td>Count</td>
<td>Others</td>
</tr>
<tr>
<td><strong>B. Crabs:</strong></td>
<td>Weight</td>
<td>Heap</td>
<td>Count</td>
<td>Others</td>
</tr>
<tr>
<td><strong>C. Sharks (Sura Meen)</strong></td>
<td>Weight</td>
<td>Heap</td>
<td>Count</td>
<td>Others</td>
</tr>
<tr>
<td><strong>D. Prawns (Eral, Raatu)</strong></td>
<td>Weight</td>
<td>Heap</td>
<td>Count</td>
<td>Others</td>
</tr>
<tr>
<td><strong>E. Belonidae (needle fish, sheela meen)</strong></td>
<td>Weight</td>
<td>Heap</td>
<td>Count</td>
<td>Others</td>
</tr>
<tr>
<td><strong>F. Silver bellies, (Kaaral podi, Kara podi)</strong></td>
<td>Weight</td>
<td>Heap</td>
<td>Count</td>
<td>Others</td>
</tr>
<tr>
<td><strong>G. Octopus</strong></td>
<td>Weight</td>
<td>Heap</td>
<td>Count</td>
<td>Others</td>
</tr>
</tbody>
</table>

### 39. **Mode of Payment**

<table>
<thead>
<tr>
<th>Category</th>
<th>Mode 1</th>
<th>Mode 2</th>
<th>Mode 3</th>
<th>Mode 4</th>
<th>Mode 5</th>
<th>Any Other</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A. Ray fish (Thirukkai)</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>i) Getting Advance amount adjusting in catches</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ii) Cash and carry basis</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td>iii) Credit for shorter period</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>iv) Credit for longer period</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>v) Keeping permanent advance and paying cash for catches</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>vi) Any other method</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>B. Crabs</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>i) Getting Advance amount adjusting in catches</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ii) Cash and carry basis</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>iii) Credit for shorter period</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>iv) Credit for longer period</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
v) Keeping permanent advance and paying cash for catches

vi) Any other method

C) Sharks (Sura Meen):
i) Getting Advance amount adjusting in catches

ii) Cash and carry basis

iii) Credit for shorter period

iv) Credit for longer period

v) Keeping permanent advance and paying cash for catches

vi) Any other method

D) Prawn:
i) Getting Advance amount adjusting in catches

ii) Cash and carry basis

iii) Credit for shorter period

iv) Credit for longer period

v) Keeping permanent advance and paying cash for catches

vi) Any other method

E) Belonidae (needle fish, sheela meen):
i) Getting Advance amount adjusting in catches

ii) Cash and carry basis

iii) Credit for shorter period

iv) Credit for longer period

v) Keeping permanent advance and paying cash for catches

vi) Any other method

F) Silver bellies, (Kaaral podi, Kara podi):
i) Getting Advance amount adjusting in catches

ii) Cash and carry basis

iii) Credit for shorter period

iv) Credit for longer period

v) Keeping permanent advance and paying cash for catches

vi) Any other method

G) Octopus:
i) Getting Advance amount adjusting in catches

ii) Cash and carry basis

iii) Credit for shorter period

iv) Credit for longer period

v) Keeping permanent advance and paying cash for catches
vi) Any other method

40. **Operational Costs**

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Item</th>
<th>Quantity</th>
<th>Price</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Diesel Charges</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Oil Charges</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Other consumables</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Fixed Equipment’s’ expenses</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Repairs and maintenances</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Wages</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Transport cost (from shore to selling place)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Cleaning charges</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>ice &amp; salt</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Others</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

41. **Ownership of craft :**
   i) Fully owned  
   ii) Partnership  
   iii) Hypothecation  
   iv) Leased  
   v) Hire  
   vi) Others

42. **Number of boats owned by you:**
   i. If more than one boat, state the usage of each boat
      i. Fully used by me  
      ii) Leased  
      iii) Hire  
      vi) Others

43. **Capital invested**
   **A) Mechanised Craft :**
      a) Cost of the craft in ₹ __________________________
      b) Cost of Gear in ₹ __________________________
   **B) Non-Mechanised Craft**
      a) Cost of the Craft in ₹ __________________________
      b) Cost of Gear in ₹ __________________________
   **C) Motorised Boat**
      a) Cost of the Craft in ₹ __________________________
      b) Cost of Gear in ₹ __________________________
   **D) Shore Seine**
      a) Cost of the craft in ₹ __________________________
      b) Cost of gear in ₹ __________________________

44. **Loan Details**
   **A) Fixed Capital**
      ₹ Amount  _____  Years  _____
   **B) Working Capital**
      ₹ Amount  _____  Years  _____
   **C) Source**
      i) Fish traders  
      ii) Money lenders  
      iii) Co-op. society  
      iv) Banks
45. **Repayment Details**
   i) Fully Repaid  
   ii) Partly repaid  
   iii) Repayment not commenced  
   iv) Action taken for default in repayment  
   v) Others

46. **Household Expenditure**

<table>
<thead>
<tr>
<th>Expenditure item</th>
<th>Frequency (Daily/weekly/monthly/yearly)</th>
<th>Amount in ₹</th>
</tr>
</thead>
<tbody>
<tr>
<td>i) Food</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ii) Cloth and footwear</td>
<td></td>
<td></td>
</tr>
<tr>
<td>iii) Power</td>
<td></td>
<td></td>
</tr>
<tr>
<td>iv) Firewood</td>
<td></td>
<td></td>
</tr>
<tr>
<td>v) Kerosene</td>
<td></td>
<td></td>
</tr>
<tr>
<td>vi) LPG Cylinder</td>
<td></td>
<td></td>
</tr>
<tr>
<td>vii) Education</td>
<td></td>
<td></td>
</tr>
<tr>
<td>viii) Tobacco and liquor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ix) Medical</td>
<td></td>
<td></td>
</tr>
<tr>
<td>x) Conveyance and Entertainment</td>
<td></td>
<td></td>
</tr>
<tr>
<td>xi) Recreation &amp; cinema Social &amp; Religious Function, Transport Expenses</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

47. Did you pay income tax?
   i. If yes? How you file returns? Auditor / Self
   ii. How much you have paid in the last year? __________________________

48. **Savings Pattern**

<table>
<thead>
<tr>
<th>Mode</th>
<th>Yes/No</th>
<th>Weekly/Monthly / Yearly</th>
<th>Amount of Savings in ₹</th>
</tr>
</thead>
<tbody>
<tr>
<td>i. Nationalised Banks</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ii. Private banks</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>iii. Cash at hand</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>iv. Friends and Relatives</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>v. Chit funds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>vi. LIC Subscription</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>vii. Other Mode</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>viii. Post Office</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ix. Fishermen Co-operative Society</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

49. **Asset Possession Details**

What are the assets possessed by you other than boats?

<table>
<thead>
<tr>
<th>Property</th>
<th>Yes/No</th>
<th>Quantity (number / square foot / grams)</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Land</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Jewels</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Vehicle Cycle/Motorbikes/Car/ Others</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Others</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
50. **Borrowings for Household Purpose**

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Source</th>
<th>Purpose</th>
<th>Rate of Interest</th>
<th>Amount Borrowed</th>
<th>Amount Repaid</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Bank</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Co-operative society</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Chit Funds</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Business men</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Relatives</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>6</td>
<td>Others</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

51. **Income Details**

i. Weekly income from fishing on season

ii. Weekly income from fishing off season

iii. Income during fishing holiday

iv. Monthly income from fishing

v. Other sources of income: Source: __________ Income in ₹________

52. **Specify Problems experienced in workplace**

i) Operational  

ii) Financial  

iii) Manpower  

iv) Marketing  

v) Shortage of fuel  

vi) Fixing low price  

vii) Others

53. Do you have any disease/sickness Yes  No

If yes say in detail ____________________________

54. Can you spell out the specific festivals of Pudukkottai District/ this village?

_______________________________________________________________________

_______________________________________________________________________

_______________________________________________________________________

_______________________________________________________________________

55. Have you attended any training programmes related to fishing / security organised by the Government? Yes  No

If yes, write the name and its details

_______________________________________________________________________

_______________________________________________________________________

56. Did you know about the history of your village? Who taught you the fishing?

_______________________________________________________________________

_______________________________________________________________________

B9
57. Did you receive any support (financial or other forms) from government during Fishing Holiday? Yes □ No □
   If yes state the things you obtained from the government.
   What is your opinion about the Government support during fishing holidays?
58. Have you taken any insurance? Yes □ No □
   i. If yes, nature of insurance? Long term life insurance / Short term life insurance
   ii. Nature of Insurance organisation:
      a. Private □  b. Government □  c. Fisheries Cooperative □  d. other □
59. Is there any welfare fund is created and organised for mutual benefit of the craft owners?
   Yes □  No □
   If yes, name of the fund: ___________________________________________________
   Are you a member in that fund: Yes □ No □
   Purpose of Fund: _________________________________________________________
60. Have you formed any cooperatives to sell the fish to avoid middlemen? Yes □ No □
61. Did government give any welfare measures for death and injury during fishing? Yes □ No □
62. What is your opinion about the welfare measures? __________________________
A STUDY ON SOCIO-ECONOMIC CONDITIONS OF PEOPLE ENGAGED IN MARINE FISHERIES OF PUDUKKOTTAI DISTRICT, TAMILNADU

Guide: Dr. Mohamed Zeyavudheen  Scholar: S. Shamsudeen

Interview Schedule No: 2 (Fishermen / Fisherwomen (Wage labour))

1. Name of the Village : 
2. Name of the fishermen : 
3. Age : 
4. Education :
   Illiterate ☐ Upto 5th ☐ Upto 8th ☐ High School and above ☐
5. Religion : Hindu ☐ Muslim ☐ Christian ☐ Others _____________
6. Caste : FC ☐ BC ☐ MBC ☐ SC ☐ ST ☐ Others ☐
7. Marital Status : Married ☐ Single ☐ Divorced ☐ Separated ☐
8. Your Native Place: _______________________________________________________
    If the native place is other than the present village, when you have migrated (year) _____
    Reason for migration: _______________________________________________________
9. How you have selected this profession?
   Hereditary ☐ Through training ☐ By experience ☐
   Since no alternative ☐ Attracted by profession ☐ Profitable ☐
   Others ☐
10. In which year you have entered in this Profession? __________________________
11. What was the income when you started this Profession? __________________________
12. Are you satisfied with your work?(fishing)
   i. Fully satisfied ☐ ii. Moderately satisfied ☐ iii. Not satisfied ☐
13. How many members are there in your family?

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<th>Relation to the Respondent</th>
<th>Education</th>
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<th>Income</th>
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14. Type of House

<table>
<thead>
<tr>
<th>Type</th>
<th>Yes/No</th>
<th>Own/Rented</th>
<th>Rent</th>
<th>Market value of House</th>
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<td>4) Free house</td>
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</tbody>
</table>

15. Type of family: Nuclear ☐ Joint ☐
16. Do you have electricity facility at home?  Yes □  No □
17. How many times a day you take food?  __________________________
18. How many times a day you take food when there are natural calamities? Or no business?  ___
19. Source of energy:
   A. Firewood □  B. Kerosene □
   C. Electricity □  D. LPG □
20. Do you have drinking water facility at home?  Yes □  No □
   i. If no, how do you get drinking water?  __________________________
   ii. How much you spend to get drinking water ₹ ___________ (week / month)
21. Do you Possess Fishermen - Identity card?  Yes □  No □
22. What is the nature of your employment?
   i) Employed in mechanized boat □
   ii) Employed in non-mechanised boat □
   iii) Employed in motorised boat □
   iv) Employed in shore seine (Thoni) □
23. Fishermen engaged in actual fishing : Full time □  Part time □  Occasional □
24. Trips per day?  __________________________
25. How many days you get Employment in a week? ___ ___________ ___________
26. What varieties of fish are usually caught by you?
   i) Prawn □  ii) Crabs □  iii) Ray fish (Thirukkai) □
   v) Shark (Sura) □  vi) Belonidae (needle fish, sheela meen) □
   vii) Silver bellies (Kaaral podi, Kara podi) □
   vii) Octopus (இட்டும்பழு, இட்டும்பீசி) □  viii) Others □
27. What are the terms of your wager?
   i) Daily wage ₹ __________ On the basis of catcher □
   iii) On a combined basis ₹ __________
28. Employment status of fisher folk :
   i) Fishing □  ii) Fresh fish trade □
   iii) Dried fish trade □  iv) Net making □
   v) Diving □  vi) Allied activities □
   vii) Govt. □  viii) Private □
29. Others □
30. Income status of fisher folk:
   i. Income during season ₹ ____________________ (Weekly / Monthly)
   ii. Income during off season ₹ ____________________ (Weekly / Monthly)

31. How do you manage your expenses in time natural calamities as there is no fishing?
   i) Using savings  
   ii) By borrowing  
   iii) Taking other employment  
   iv) Others  

32. Household expenditure

<table>
<thead>
<tr>
<th>Expenditure item</th>
<th>Frequency (Daily/weekly/monthly/yearly)</th>
<th>Amount in ₹</th>
</tr>
</thead>
<tbody>
<tr>
<td>i) Food</td>
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<tr>
<td>ii) Cloth and footwear</td>
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<tr>
<td>iii) Power</td>
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<td></td>
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<tr>
<td>iv) Firewood</td>
<td></td>
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<tr>
<td>v) Kerosene</td>
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<tr>
<td>vi) LPG Cylinder</td>
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<tr>
<td>vii) Education</td>
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<td>viii) Tobacco and liquor</td>
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<td>ix) Medical</td>
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<tr>
<td>x) Conveyance and Entertainment</td>
<td></td>
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<tr>
<td>xi) Recreation &amp; cinema Social &amp; Religious Function and Transport Expenses</td>
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</tbody>
</table>

33. Asset Possession Details
What are the assets possessed by you other than boats?

<table>
<thead>
<tr>
<th>Property</th>
<th>Yes/No</th>
<th>Quantity (number / square foot/ grams)</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Land</td>
<td></td>
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<tr>
<td>b. Jewels</td>
<td></td>
<td></td>
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<tr>
<td>c. Vehicle Cycle/Motorbikes/Car/ Others</td>
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<td>d. Others</td>
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</tbody>
</table>

34. Borrowings

<table>
<thead>
<tr>
<th>SI.No</th>
<th>Source</th>
<th>Purpose</th>
<th>Rate of Interest</th>
<th>Amount Borrowed</th>
<th>Amount Repaid</th>
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<tbody>
<tr>
<td>1</td>
<td>Bank</td>
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<td>2</td>
<td>Co-operative society</td>
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<td>3</td>
<td>Chit Funds</td>
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<td>4</td>
<td>Business men</td>
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<td>5</td>
<td>Relatives</td>
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<td>6</td>
<td>Others</td>
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</tbody>
</table>
35. **Savings Pattern**

<table>
<thead>
<tr>
<th>Mode</th>
<th>Yes/No</th>
<th>Weekly/Monthly/Yearly</th>
<th>Amount of Savings in ₹</th>
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<tbody>
<tr>
<td>i. Nationalised Banks</td>
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<tr>
<td>ii. Private banks</td>
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<tr>
<td>iii. Cash at hand</td>
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<td>iv. Friends and Relatives</td>
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<td>v. Chit funds</td>
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<td>vi. LIC Subscription</td>
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<td>vii. Other Mode</td>
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<td>viii. Post Office</td>
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<td>ix. Fishermen Co-operative Society</td>
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**Constraints in workplace and family**

36. Did you get wage properly: Yes ☐ No ☐ If No, give reasons: __________

37. Did your employer treat you respectfully? Yes ☐ No ☐

38. Did your employer / government have provided you safety equipment while fishing?
   - Yes ☐ No ☐ If yes what are such equipment? ________________

39. Do you have any disease/sickness: Yes ☐ No ☐
   - If yes say in detail _______________________________________

40. Did your employer or colleagues harass you by word / physique? Yes ☐ No ☐
   - If yes mention here ________________________________

41. State any problems in your family by your spouse / children: Financial / social/ others
   - Mention in detail ___________________________________________

42. Can you spell out the specific festivals of Pudukkottai District/ this village? __________

43. Have you attended any training programmes related to fishing / security organised by the Government? Yes ☐ No ☐
   - If yes, write the name and its details ____________________________

44. Did you know about the history of your village? Who taught you the fishing? __________

45. Did you receive any support (financial or other forms) from government during Fishing Holiday? Yes ☐ No ☐
   - If yes state the things you obtained from the government.
   - What is your opinion about the Government support during fishing holidays?

46. Have you taken any insurance? Yes ☐ No ☐
   - If yes, nature of insurance? Long term life insurance / Short term life insurance
   - Nature of Insurance organisation:
     - a. Private ☐ ii. Government ☐ iii. Fisheries Cooperative ☐ iv. other ☐
47. Is there any welfare fund is created and organised for mutual benefit of the fishermen?
   Yes ☐ No ☐

   If yes, name of the fund: ___________________________________________________

   Are you a member in that fund: Yes ☐ No ☐

   Purpose of Fund: ___________________________________________________________
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Guide: Dr. Mohamed Zeyavudheen
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Interview Schedule No: 3 (Children)

1. Name of the Village :
2. Name of the Respondent :
3. Age :
4. Education : Illiterate [ ] Upto 5th [ ] Upto 10th [ ]
5. Religion :
6. Caste :
7. Your Native Place: ______________________________________________

If the native place is other than the present village, when you have migrated (year) _______

Reason for migration: ______________________________________________________

8. How you have selected this profession?
   Hereditary [ ] Through training [ ] By experience [ ]
   Since no alternative [ ] Attracted by profession [ ] Profitable [ ]
   Others [ ]

9. In which year you have entered in this Profession? ____________________________

10. What was the income when you started this Profession? ________________________

11. Are you satisfied with your work? (fishing)
    Fully satisfied [ ] b. Moderately satisfied [ ] c. Not satisfied [ ]

12. Number of members in your family

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14. Do you have electricity facility at home?  Yes ☐  No ☐

15. How many times a day you take food?  ___________________________

16. How many times a day you take food when there are natural calamities? Or no business?  ___________________________

17. Source of energy:
   i. Firewood ☐  ii. Kerosene ☐
   iii. Electricity ☐  iv. LPG ☐

18. Do you have drinking water facility at home?  Yes ☐  No ☐
   i. If no, How do you get drinking water?  ___________________________
   ii. How much you spend to get drinking water ₹ ___________________ (week / month)

19. Have you possessed any asset from your earning?
   i. Cycle ☐  ii. Computer ☐
   iii. Jewell ☐  iv. Mobile Phone ☐
   v. Any other _____________________________________________________

20. Reason for working?
   i. Pocket money ☐
   ii. You are the only source of income to the family ☐
   iii. Partially support family ☐
   iv. To maintain your education ☐
   v. Other reasons _______________________________________________

   i. If full time, reason for not going to school:  ___________________________
   ii. If Part time / occasional, what you do in the remaining time ___________________
   iii. Time of work: Day time ☐  Evening ☐  Night ☐
      i. How many hours you work ___________________________
      ii. How many days you work in a week ___________________________

22. Type of work : _____________________________________________
23. Income per week/daily/monthly ₹ ____________________________________________________________________________

24. Do you have savings habit? Yes ☐ No ☐
   i. If yes what is the mode of savings: __________________________________________

25. Amount of savings ₹ ____________________________________________________________________________

26. Expenditure Pattern

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</table>

27. Do you have any problems at workplace? __________________________________________________________

28. Do you have any problems at your home? __________________________________________________________

29. Do you have any disease / sickness due to your environment / work environment? __________________________

30. Can you spell out the specific festivals of Pudukkottai District/ this village? __________________________

31. Have you attended any training programmes related to fishing / security organised by the Government? Yes ☐ No ☐
   If yes, write the name and its details ________________________________________________________________
   _______________________________________________________________________________________________

32. Did you know about the history of your village? Who taught you the fishing?
   _______________________________________________________________________________________________
ANNEXURE III

MAPS
Maps
Pudukkottai: Manamkuludi Taluk
Revenue Villages

(Map Not to Scale)
Digital Map Source: TWAD Board, Chennai
Web Design: NIC, TNSC