ANNEXURE

INTERVIEW SCHEDULE FOR THE ASSESSMENT OF ECONOMIC EMPOWERMENT OF WOMEN AND IMPACT OF WOMEN CENTRIC SCHEMES ON BENEFICIARIES

Name of the interviewer: Ankita Borbora

Date of interview

1. Village .......... Gaon Panchayat ..........
   Block .......... House no. ..........
   District ..........

2. Nature of household:
   Single [ ] Joint [ ]

3. Head of the household:
   Male [ ] Female [ ]

4. Religion:
   Hindu [ ] Islam [ ] Christian [ ] Sikh [ ] Jain [ ]
   Others [ ]

5. Caste:
   General [ ] ST [ ] SC [ ] OBC [ ] Tea Tribe [ ]

6. Total number of members in the household ...........

7. Details of the members:

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Name</th>
<th>Relation with the head of the House hold</th>
<th>Age</th>
<th>Male/ Female</th>
<th>Educational Qualification</th>
<th>Occupation</th>
<th>Monthly Income</th>
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</table>
** M: Male, F: Female

^^ 1: Illiterate 2: Literate 3: Primary Education 4: Dropout before Matriculation
4: Matriculation 5: Higher Secondary and below 6: Under Graduation 7: Graduation
8: Post graduation 9: Professional Degree

## 1: Farming
2: Service
(a) Grade I Employee (b) Grade II Employee (c) Grade III Employee
(d) Grade IV Employee (e) Teacher in College/ University (f) Teacher in Higher
Secondary School (g) Teacher in High School (h) Teacher in Upper Primary School
(i) Teacher in Primary School

3: Business
4: Unskilled work
5: Student
6: Others

~~ 1: No Income 2: Below Rs. 972 3: Rs. 972-5,000 4: Rs. 5,000-10,000
5: Rs. 10,000-15,000 6: Rs. 20,000-30,000 7: Rs. 30,000-40,000 8: Rs. 40,000-50,000
9: Rs. 50,000-1,00,000 10. Above Rs. 1,00,000

8. Financial status and Standard of Living of the family:

   a. Monthly income from all sources:
      Below Rs.10,000 [ ] Rs.10,000-50,000 [ ] Rs.50,000-1lakhs [ ]
      Rs. 1 lakh and above [ ]
   b. Size of landed property.......... 
   c. Size of residential plot.............
   d. Nature of house
      Cemented [ ] Bamboo [ ]
      Semi Pucca [ ]
e. Acquisition of following consumer durables: (tick if applicable)

<table>
<thead>
<tr>
<th>T.V</th>
<th>Refrigerator</th>
<th>Cell phone</th>
<th>Washing machine</th>
<th>a/c</th>
<th>inverter</th>
<th>Computer/laptop</th>
<th>bicycle</th>
<th>Bike</th>
<th>car</th>
<th>Microwave/oven</th>
<th>geyser</th>
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f. Sanitary system:

- Pucca
- Kutchu

g. Source of water supply:

- Govt. Water supply
- Private Water Source

If it is Private water Source, then What it Is :

- Running Water with own electronic water machine
- Water Well
- Tube-well
- Pond

9. Are the women members of the household belong to any SHG group?

- Yes
- No

10. Are the women of the household, members of Bandhan Gut?

- Yes
- No

11. If the women of the household are self-employed, what are those gainful activities where they are engaged?
Questions to the sample respondents: women aged (18- 65) years

12. Level of Economic Empowerment of the Women Members in the Family on (n-5) year[Before the intervention]: (present year=n)

<table>
<thead>
<tr>
<th>SL NO</th>
<th>Age</th>
<th>Married /Unmarried</th>
<th>Mother of Young Children (&lt; 6 Years) (YES/NO)</th>
<th>Beneficiary of Scheme at n year@ @</th>
<th>Time of being beneficiary</th>
<th>Access to Income (YES/NO)</th>
<th>Amount of monthly Income</th>
<th>Access to Landed Property (YES/NO)</th>
<th>Access to the Decision of Spending Money (YES/NO)</th>
<th>Access to the Primary Education (YES/NO)</th>
<th>Access to Bank Account (YES/NO)</th>
<th>Amount of Bank Money</th>
<th>Access to Institutional Delivery (Y/N)</th>
<th>Access to Teaching Position in UP+S+HS</th>
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(Married =M ; Unmarried = UM) (YES= Y ; NO =N)

@@ 1: Non Beneficiary of any of the Scheme 2: Beneficiary of ICDS 3: Beneficiary of STEP 4:Beneficiary of JSY
13. Level of Economic Empowerment of the Women Members in the Family on the present year=n (After the intervention)

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14. If the women of a household are the beneficiary of a particular women centred scheme, what type of benefits & how those are percolated / given to them?

15. Other details ........................................................................................................................................

16. Remarks............................................................................................................................................