Appendix....

New Paradigms for the Social Mobility of the Rural Communities through Community Mobilization and Right Based Approaches to Development Leading to Social Inclusion

A case study of 20 villages of Kalyanpur Block of Kanpur District, UP, India

Interview schedule of the Respondents

1. Name of the respondent:
2. Address of the Respondent:
3. Age:
4. Gender: 1 = male, 2 = female
5. Marital Status: 1 = married, 2 = unmarried, 3 = divorced, 4 = widow, 5 = widower
6. Caste: 1 = General, 2 = Backward Yadav, 3 = Backward Dhobi, 4 = Backward others, 5 = SC, 6 = other
7. Educational status: 1 = Illiterate, 2 = Primary, 3 = JHS, 4 = S, 5 = Inter, 6 = Graduate, 7 = Certificate course, 8 = Diploma, 9 = P.G. and above
8. Monthly family income:
   1 = Below Rs. 500/-
   2 = Between Rs. 501-1000
   3 = Between Rs. 1001-1500
   4 = Between Rs. 1501-2000
   5 = Between Rs. 2001-2500
   6 = Between Rs. 2501-3000
   7 = Above Rs. 3001
9. Sources of Income (tick more than one if appropriate)
   1. Daily Wages
   2. Monthly Salary
   3. Agriculture Income from own land
   4. Animal husbandry
   5. Petty shop
   6. Income from SHGs
   7. Loan from moneylenders
   8. Loan from banks
10. Type of Family:
   1 = joint family, 2 = nucleus family, 3 = extended family

11. Family Size

12. Occupation of Respondent: (tick more than one if appropriate)
   1- Daily Wage Earner, 2- Household, 3- Farmer, 4- Animal Husbandry

13. Family details

<table>
<thead>
<tr>
<th>Sl. no.</th>
<th>Position in family</th>
<th>Relationship</th>
<th>Age</th>
<th>Gender</th>
<th>Education</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

14. Access to and control over various resources at home:

14.1.a. How much access to personal income:
   5 = very much before joining group
   4 = much before joining group
   3 = somewhat before joining group
   2 = little before joining group
   1 = not at all before joining group

14.1.b. Control over personal income:
   5 = very much before joining group
   4 = much before joining group
   3 = somewhat before joining group
   2 = little before joining group
   1 = not at all before joining group

14.2.a. Access to ancestral property:
   5 = very much before joining group
   4 = much before joining group
   3 = somewhat before joining group
   2 = little before joining group
   1 = not at all before joining group

14.2.b. Control over ancestral property:
Before joining group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

14.3.a. Access to dowry
Before joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After Joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

14.3.b. Control over Dowry:
Before joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

14.4.a Access to husband's property- house, land, implements, utensils, household, goods etc:
Before joining the group
5 = very much
4 = much
3 = somewhat
14.4.b. Control over husband’s property- house, land, implements, utensils, household, goods etc:
Before joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

After joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

14.5.a. Access to health:
Before joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

After joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

14.5.b. Access to Education:
Before joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

After joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

14.5.c. Control over health:
Before joining the group
   5 = very much
   4 = much
After joining the group 5 = very much  
4 = much  
3 = somewhat  
2 = little  
1 = not at all  

14.5.d. Control over Education:  
Before joining the group 5 = very much  
4 = much  
3 = somewhat  
2 = little  
1 = not at all  
After joining the group 5 = very much  
4 = much  
3 = somewhat  
2 = little  
1 = not at all  

14.6.a. Access to Livestock:  
Before joining the group 5 = very much  
4 = much  
3 = somewhat  
2 = little  
1 = not at all  
After joining the group 5 = very much  
4 = much  
3 = somewhat  
2 = little  
1 = not at all  

14.6.b. Control over Livestock:  
Before joining the group 5 = very much  
4 = much  
3 = somewhat  
2 = little  
1 = not at all  
After joining the group 5 = very much  
4 = much  
3 = somewhat  
2 = little  
1 = not at all  

14.7.a. Access to Business shop:  
Before joining the group 5 = very much
6

After joining the group

14.7.b. Control over Business I shop:
Before joining the group

15. Access to Resources of the Group:
income of the group by way of savings

Bank assistance

Seed money from NGO

Loan

4 = much
3 = somewhat
2 = little
1 = not at all

5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

5 = very much
4 = much
3 = somewhat
<table>
<thead>
<tr>
<th>Interest</th>
<th>5 = very much</th>
<th>4 = much</th>
<th>3 = somewhat</th>
<th>2 = little</th>
<th>1 = not at all</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community centre</td>
<td>5 = very much</td>
<td>4 = much</td>
<td>3 = somewhat</td>
<td>2 = little</td>
<td>1 = not at all</td>
</tr>
<tr>
<td>Participation in the group activities</td>
<td>5 = very much</td>
<td>4 = much</td>
<td>3 = somewhat</td>
<td>2 = little</td>
<td>1 = not at all</td>
</tr>
<tr>
<td>Linkage with Government departments</td>
<td>5 = very much</td>
<td>4 = much</td>
<td>3 = somewhat</td>
<td>2 = little</td>
<td>1 = not at all</td>
</tr>
<tr>
<td>Govt schemes through the group</td>
<td>5 = very much</td>
<td>4 = much</td>
<td>3 = somewhat</td>
<td>2 = little</td>
<td>1 = not at all</td>
</tr>
</tbody>
</table>

15.1. Control over Resources of the Group:

| Before joining the group | 5 = very much | 4 = much | 3 = somewhat | 2 = little | 1 = not at all |
| After joining the group | 5 = very much | 4 = much | 3 = somewhat | 2 = little | 1 = not at all |
16. Access to and control over the resources of the village community:

16.1.a. Access to village school:

<table>
<thead>
<tr>
<th></th>
<th>Before joining the group</th>
<th>After joining the group</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>5 = very much</td>
<td>5 = very much</td>
</tr>
<tr>
<td></td>
<td>4 = much</td>
<td>4 = much</td>
</tr>
<tr>
<td></td>
<td>3 = somewhat</td>
<td>3 = somewhat</td>
</tr>
<tr>
<td></td>
<td>2 = little</td>
<td>2 = little</td>
</tr>
<tr>
<td></td>
<td>1 = not at all</td>
<td>1 = not at all</td>
</tr>
</tbody>
</table>

16.1.b. Control over village school:

<table>
<thead>
<tr>
<th></th>
<th>Before joining the group</th>
<th>After joining the group</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>5 = very much</td>
<td>5 = very much</td>
</tr>
<tr>
<td></td>
<td>4 = much</td>
<td>4 = much</td>
</tr>
<tr>
<td></td>
<td>3 = somewhat</td>
<td>3 = somewhat</td>
</tr>
<tr>
<td></td>
<td>2 = little</td>
<td>2 = little</td>
</tr>
<tr>
<td></td>
<td>1 = not at all</td>
<td>1 = not at all</td>
</tr>
</tbody>
</table>

16.2.a. Access to Panchayat Bhavan:

<table>
<thead>
<tr>
<th></th>
<th>Before joining the group</th>
<th>After joining the group</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>5 = very much</td>
<td>5 = very much</td>
</tr>
<tr>
<td></td>
<td>4 = much</td>
<td>4 = much</td>
</tr>
<tr>
<td></td>
<td>3 = somewhat</td>
<td>3 = somewhat</td>
</tr>
<tr>
<td></td>
<td>2 = little</td>
<td>2 = little</td>
</tr>
<tr>
<td></td>
<td>1 = not at all</td>
<td>1 = not at all</td>
</tr>
</tbody>
</table>
2 = little
1 = not at all

16.2.b. Control over Panchayat Bhavan:
Before joining the group 5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After joining the group 5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

16.3.a. Access to India Mark-II hand pump:
Before joining the group 5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After joining the group 5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

16.3.b. Control over India Mark-II pump:
Before joining the group 5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After joining the group 5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

16.4.a. Access to village Khalihan:
Before joining the group 5 = very much
16.4.b. Control over village Khalihan:
Before joining the group  5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After joining the group  5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

16.5.a. Access to village Pond:
Before joining the group  5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After joining the group  5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

16.5.b. Control over village Pond:
Before joining the group  5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

After joining the group  5 = very much
4 = much
3 = somewhat
16.5.a. Access to PDS shops:
   Before joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

   After joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

16.5.b. Control over PDS shops:
   Before joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

   After joining the group
   5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

17. Do you think that your accessibility to resources and control over them have increased by being in the group?
   1 = Very Much 2 = Much
   3 = Somewhat 4 = Little
   5 = Not at all

18. If not at all, what do you think are the reasons?
   1
   2
   3
   4
19. How much say do you have in the following affairs of the public institutions?

<table>
<thead>
<tr>
<th>S1.No</th>
<th>Name of the Public Institution</th>
<th>Nature of say</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Very Much</td>
</tr>
<tr>
<td>1</td>
<td>Village School</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Ration Shop</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Panchayat Bhavan</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Primary Health Centre/sub Centre</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Development Block</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Gram Sabha Meetings</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Other (specify)</td>
<td></td>
</tr>
</tbody>
</table>

20. If you do not have any say at all, state the reasons

20.1.

20.2.

20.3.

21. Ability to move freely in and out of the village:

21.1. Mobility inside the village

Moving alone before joining the group

5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all
Moving alone after joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

Moving with someone else before joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

Moving with someone else after joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

21.1.1. If there is no mobility, please state the reason(s)
1.
2.
3.

21.2 : Mobility to outside the village.

Moving alone before joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

Moving alone after joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

Moving with someone else before joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

Moving with someone else after joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

21.2.1. If there is no mobility, please state the reason(s)

1.
2.
3.

21.3. Mobility to various institutions:

Moving alone before joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

Moving alone after joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

Moving with someone else before joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all

Moving with someone else after joining the group
5 = very much
4 = much
3 = somewhat
2 = little
1 = not at all
21.3.1 If there is no mobility, please state the reason(s)
1
2
3

22. Have you faced any resistance to your mobility?
   Before joining the group 5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

   After joining the group 5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

23. Sources of Resistance (tick more than one if appropriate)
   1 = Father-in-law, 2 = Mother-in-law, 3 = Husband,
   4 = Husband's relatives, 5 = self, 6 = group members, 7 =
   other-women in villages, 8 = wife 9 = other men in the
   villages 10 = influential people, 9 = men in the villages, 10 =
   others.

24. Intensity of resistance to mobility:
   Before joining the group 5 = very strong
   4 = much
   3 = somewhat
   2 = little
   1 = not at all

   After joining the group 5 = very much
   4 = much
   3 = somewhat
   2 = little
   1 = not at all.

25. Do you think that Women's / Men's respect has increased on
   Account of their participation in the social activities?
   1 = very much. 2 = Much. 3 = Somewhat 4 = little 5 = Not at all

26. If not at all, why?
27. Do you practice and promote purdah system?
   1 = very much. 2 = Much. 3 = Somewhat 4 = little 5 = Not at all

28. Do you allow your daughter-in-law to go for work and join in groups?
   1 = very much. 2 = Much. 3 = Somewhat 4 = little 5 = Not at all

29. If no, why?

30. Do the group activities help you to have better access to mobility?
    1 = very much 2 = Much. 3 = Somewhat 4 = little 5 = Not at all

31. If no, why?

32. Do the family members seek your opinion before taking the decisions on any matters for the running of the house, education of the children, health, etc.
    1 = very much. 2 = Much. 3 = Somewhat 4 = little 5 = Not at all

33. If not at all, why?

34. Do you have decision roles in the family:
    Before joining the group

    5 = very strong
    4 = much
    3 = somewhat
    2 = little
    1 = not at all

    After joining the group

    5 = very much
    4 = much
    3 = somewhat
    2 = little
    1 = not at all

35. Type of issues on which decision roles are had

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Type of issues</th>
<th>Nature of say</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Very Much</td>
</tr>
<tr>
<td>1</td>
<td>Education</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Occupation</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Marriage</td>
<td></td>
</tr>
<tr>
<td>Sl. No</td>
<td>Type of issues</td>
<td>Type of decisions</td>
</tr>
<tr>
<td>--------</td>
<td>----------------</td>
<td>------------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Take decisions</td>
</tr>
<tr>
<td>1</td>
<td>Education</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Occupation</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Marriage</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Number of Children</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Use of Family Planning Methods</td>
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</tr>
<tr>
<td>6</td>
<td>Purchase of household items</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Purchase of agricultural implements</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Purchase and sale of land</td>
<td></td>
</tr>
</tbody>
</table>
18

37. If you are the office bearer of the group what is your role?
   1 = President, 2= Secretary, 3= Treasurer, 4= Member,
   5= Education in charge 6= Health in charge.

38. If you are the member of the Gram Panchayat what is your role?
   1= Education, 2= Health, 3= Development, 4= Agriculture, 5= Security
   Committee 6= Ward Member.

39. How often do you attend the Gram Sabha meetings?
   1= Always, 2= Often, 3= Some times, 4= Rarely, 5= Never.

40. Do your group members support you in your family decisions?
   1= Very Much, 2= Much, 3= Somewhat, 4= Little, 5= Never.

41. If no, why?

42. Getting correct information on the following

   1. Govt. Schemes 1 = Yes, 2= No. If no, why?
   2. Gram Sabha Projects: 1 = Yes, 2= No. If no, why?
   3. Govt. Health Services: 1= Yes, 2= No. If no, why?
   4. Education schemes: 1 = Yes, 2= No. If no, why?
   5. Bank facilities: 1 = Yes, 2= No. If no, why?
   6. Information regarding agriculture: 1= Yes, 2= No. If no, why?
   7. Information regarding animal husbandry: 1 = Yes, 2= No. If no, why?
   8. Gram Sabha Meetings: 1= Yes, 2= No. If no, why?
   9. Tehsil Diwas: 1= Yes, 2= No. If no, why?
   10. Thana Diwas: 1= Yes, 2= No. If no, why?

43. Are you in the voters list? 1 = Yes, 2= No.

44. If no why?

45. Do you cast your vote in the elections regularly?
   1 = very regularly, 2 = regularly, 3 = somewhat regularly,
   4 = more or less regularly, 5 = not at all regularly.

46. If no, why?

47. How often have you contested as a candidate in any election?
   1 = very often, 2 = often, 3 = sometimes, 4 = rarely,
   5 = never.

48. If yes, to what post?

49. If no, why?

50. When did you become the member of the Group?
   1 = since 1 yr, 2= since 2 yrs, 3= since 3 yrs, 4= since 4 yrs,
   5= since 5 yrs

51. Have you been associated with any such organization
before? 1 = very often 2 = often 3 = sometimes 4 = rarely 5 = never.

52. If no, why?
53. Have you helped out a group as an volunteer? 1 = very often 2 = often 3 = sometimes 4 = rarely 5 = never.

54. If no, why?
55. Have you attended the meetings of the group regularly?
   1 = very regularly 2 = regularly 3 = somewhat regularly 4 = more or less regularly 5 = not at all,

56. If no, why?
57. Have you attended meetings of other social organizations?
   1 = very often 2 = often 3 = sometimes 4 = rarely 5 = never.

58. If yes, where?
59. If no, why?
60. Are you attending the Gram Sabha Meetings regularly?
   1 = very regularly 2 = regularly 3 = somewhat regularly 4 = more or less regularly 5 = not at all

61. If no, why?
62. If yes, why?
63. Are you an office bearer of the group? 1 = Yes, 2 = No

64. In the past five years what are the community actions done by your Group?
   1. 
   2. 
   3. 
   4. 
   5. 

65. What are the community activities in which you have participated?
   1. 
   2. 
   3. 
   4. 
   5. 

66. What motivated you to participate in the group actions?
   1. 
   2. 
   3. 
   4. 
   5. 

67. Have you ever picked up other people's rubbish in a public place? 1 = very often 2 = often 3 = sometimes 4 = rarely 5 = never.

68. Do you go outside your home to visit any relative of your
family? 1 = very often 2 = often 3 = sometimes 4 = rarely 5 = never.

69. If no, why?

70. If you need information to make a life decision, do you know where to find out that information? 1 = Yes, 2 = No

71. If yes, where?

72. If no, why?

73. If you disagree with what everyone else agreed on would you feel free to speak out? 1 = very much 2 = much 3 = somewhat 4 = rarely 5 not at all

74. If no, why?

75. If you have a dispute with your neighbor, are you willing to seek mediation? 1 = Yes, 2 = No

76. If no, why?

77. At work do you take initiative to do what needs to be done even if no one asks you to? 1 = Yes, 2 = No

78. If no, why?

79. You feel safe walking down your village road after dark? 1 = Yes, 2 = No

80. If no, why?

81. Do you agree that most people can be trusted? 1 = Yes, 2 = No

82. If no, why?

83. Someone falls sick outside your house; do you invite that person into your home and give some first aid? 1 = Yes, 2 = No

84. If no, why?

85. Your area have a reputation for being safe place? 1 = Yes, 2 = No

86. If no, why?

87. Your group feel like home? 1 = Yes, 2 = No

88. If no, why?

89. Can you get help from friends when you need it? 1 = Yes, 2 = No

90. If no, why?

91. If you were a mother of a small child and needed to go out for a while, would you ask a neighbor for help? 1 = Yes, 2 = No

92. If no, Why?

93. Have you visited a neighbor in the past week? 1 = Yes, 2 = No

94. If no, Why?

95. When you go shopping in your local area do you likely to run into friends and acquaintances? 1 = Yes, 2 = No

96. If no, why?

97. In the past six months, have you done a favour for a sick neighbor? 1 = Yes, 2 = No

98. If no, why?

99. If yes, how?

100. In the past week, how many personal contacts have you made?
with friends?
101. How many people did you talk to yesterday?

102. Sometimes do you have lunch/dinner with other people outside your household? 1= Yes, 2= No
103. If no, why?
104. Do you think that coexistence of many categories of people make life in your area better? 1=Yes, 2= No
105. If no, why?
106. Do you enjoy living among people of different life styles, religion and practices? 1= Yes, 2= No
107. If no, why?
108. Do you feel valued and important in the society? 1=Yes,2= No
109. If no, why?
110. If you were to die tomorrow, would you be satisfied with what your life has meant? 1= Yes, 2= No
111. If no, why?
112. Do you feel a concern for the suffering, sick and the Marginalized and feel that they also are humans with equal rights? 1 =Yes, 2=No
113. If no, why?
114. You feel part of the local geographic community where you live and work? 1 = Yes, 2= No
115. If no, why? .
116. Are your workmates also your friend? 1 =Yes, 2=: No
117. If no, why?
118. Do you feel part of a team at work? 1 = Yes, 2= No
119. If no, why?
120. What is the impact up on your life by your association with the group in which you are a member? .

1.
2.
3.
4.