

PREFACE AND ACKNOWLEDGEMENTS

The main contention of this thesis is to analyse and examine casteism and its historical, economical and philosophical implication after Ambedkar. In this thesis, an attempt has been made to show how the concept of caste system generates the concept of untouchability- a social curse having no empirical and scientific base. The social curse of untouchability in manifold of ways robs the basic human rights. In the name of caste, the basic human rights of millions of downtrodden had been ignored and overlooked. The downtrodden were regarded untouchables and their social, political and economic rights were seized without any reason. The concept of caste is purely based on 'division of labour', but instead of that it was implemented as 'division of laborers'. The concept of caste was introduced on the basis of guna and karma, but over the course of history it was linked with birth. In this thesis it is shown how the psychological concept of untouchability was function under the womb of Hindu religion and in turn ignored the social, political and economic rights of the marginalized people. In this regard philosophical and historical accounts are taken into consideration.

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I have put my effort to be best of my knowledge and ability to make the thesis flawless. Having said this, if there remains any loopholes either conceptual or typographical I would remain responsible for this.

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