Chapter: 2

Introduction of the life of Mahatma Gandhi and Anna Hazare

2.1 Life Sketch of Mahatma Gandhi

Life being

Indian nationalist hero M. K. Gandhi called as ‘Gandhiji’ He was born in British rule in 1869 belongs to the Jainism family, Porbandr, one amongst variant very little generous status and currently division of the Indian state of Gujarat. His family belonged to the bourgeois (Bania) cast and to the Vaishnava sect of the Hindu faith, with a robust of Jainism. Although the Gandhi’s, which mean grocers, were merchants by social order, that had hyperbolic to special political place. His grandfather staled from junagadh. Gandhi’s father was the head and member of court at Porbandar. He was the simple natured person. Gandhi was the one of his child who had strong believe in the higher education. In his childhood he had assured them more time that he will become the well educated person and to serve his family and also his nation. In his family he had guided the moral things of surrounding. His mother and father also taught them about it. His mother was the most time taught him that how should he follows her thought. She had deep faith in God. She was the very pious and religious natured women. Her remaining feeling on him. Some of the friends of his father belongs to Jainism and they also preached rigid belief in self control and as well as in the non-violence. That’s why Gandhi was influenced those persons who had much faith in these principle. He had also influenced the universal principle from Hindus, Muslims, and also Christians but he hadn’t deeper knowledge of any kind in only religious and moral tradition in his early days. ¹

But he was an average student and get common marks in his primary education. He was wedded with Kasturbai after each thirteen years old time. His mother gave him oath that he never comes in greed of women, wine and also meat, when he went to London for higher education in law. There he had stayed long time that’s why he also influenced the traditions of that
surrounding. His lot of friend was gave him the appreciate knowledge about the Geographical importance. Many times unconvincing faced by him in London. But he didn’t quit his hope and ambitions that’s the reason become him a lawyer and in 1891 he left and joined India. ²

But he felt very shy full himself, because of the first experience in court. In that incident his keep mums and couldn’t open lips and had quit his first banisters to another. After that incident he was disappointing and found him boring. But he got new opportunity to go to South Africa for the need of lawyer in case of the Muslim firm. In 1893 Gandhiji accepted that offer because he felt unconvincing his job in India.

**The Journey to Natal**

In South Africa, the purpose of important case was of the Sheth Abdulla. When his entries in Natal there were number of Hindu people met him. In that days in Natal Gandhi knew about the labor who hard workers but they hadn’t respected. They had much torched and treated them very inhumanly. Gandhi heard their problems and tried to solve them. So the workers and residential people of Natal considered him a leader. Another side Gandhi tried to help Mr. Abdulla Sheth to solve his difficulty.

Gandhi was unhappy in Indian experience, but the turning point of on his life when he comes to South Africa and also faced some unexpected experiences. One of the most important but very unhappy incidents with him, it was Pretoria once the journey by train in South Africa that night the guard of rail fearfully forced out of that berth. In the same way next time the officer allow him to sit the special class.

After one year Gandhi decided come to India, but the most important issue related labors that works as the sugar farmer, and suffered by the land owners of sugar farm in Natal state. Because of that Gandhi canceled his decision and to stay fight against the problem of the Indians. There were Gandhi had protested for Bill to gave permission to Indians right to vote. His protest against Natal govt. were succeed because of the support of his Muslim collegues and passed the Bill in the favor of workers. ³ There were
another issue of ‘registered residents’ Gandhi took participation in the helps of Satyagraha and the result came out that the govt. of Natal admitted some of them to giving the police force protection and passed state law in this year. Also happened another issue related with the women’s matrimony. Furthermore efforts of Gandhi the state govt. changed their decision against Indian women. All that important role of Gandhi, the people of Natal considered that Gandhi was our leader. In his days in South Africa much knew about the principles of non-violence and also Satyagraha. The books of Tolstoy, on belief with the God, Unto this last the book of John Ruskin and Thoreau’s popular book had deeply influenced t Gandhi and that’s why that is the turning point of his life.  

He reads the various ethical books and influenced by them so he confused. He hadn’t known difference between the ideas of various moral values in Hinduism and another like Christians and Muslimism. He had his own idea about ‘moksha’, and ‘atman’ the Hindus religious concept but he greatly confused and felt angry with them. He also confused the traditions in Hinduism. Gandhi created shut soul associates in South Africa, one amongst who brought the one 100-acre farm named ‘Tolstoy farm’ because of the faith in God. 

In South Africa he knew about civilized introduction and also obtained skills of politics. He admitted that the News were important so broadcast in weekly.

**Back to home- India**

After the starting First World War Gandhi decided to go back for India. He admitted that if an European they also student decided to participated in war in the fever of British, than they also proclaimed that Indian student should have enrolled their name if they were interested the sight of British. They concluded that situations were not too demanding Independent but the good thought for us that to join with them without any condition. Later than passed one year Gandhi founded the Ashram nearby Ahmadabad named ‘Satyagraha Ashrama’ in the month of May 1915. Their main view and objects
the establishing that ashram because of to serve the people who belongs from backwards and which they haven’t any support. The principles and the thought of Gandhi which by influenced them. But in beginning the member of ashram not adjusted and not understands the rules of ashram, that’s why Gandhi became angry with them. After that happened none of the member disobeyed and strictly followed the principle of ashrama.  

In 1917 they decided to start Satyagraha for ‘Champaranya’. There was issue of farmer relating to crops of ‘Nila’. The law against former that 3:20% part of the crops compulsory for Nila. Because of these conditions the farmers of Champaranya were exploited for long period. The effort of Gandhi and the people of Champaranya got relief that cruel law. In the same way another Satyagraha against the British rule called as ‘Kheda Satyagraha’. There were situation against the Land holders. The issue arisen against gives tax on crops. But those days hadn’t enough rain and farmer haven’t sufficient crop. The decision of Tahasil those people who have enable to paid their tax, they should pay; but those who unable to pay it will give concision. But that decision had made the people unhappy.

They established the ‘Satyagraha Sabha’ against the Roulette Act. March 1919, day 30 they noticed their friends that they all must participate against that act. According to him the ‘Hartal’ was the best idea to follow every one. Hind swaraj and popular books were published for to give information of the work of Satyagraha. They also use the Young India, Harijan news paper which was edited by him.

**Independent Struggle**

Passing four years of being back in India he became an important national leader because of his morals, visions, behavior, self confidence and courage to stand up against British rule. After numerous years of using his approaches of ahimsa and Satyagraha Gandhi was taught the meaning of swaraj (self governance) to the Indian people by showing them what they could happen. He believed that India’s need that they should knew about how to govern the society, and then allow them to comprehend in their own
strategy. Gandhi like every Indian, required to be free of British dominance, but also wanted more for his nation. Finally, 1947 day 15th August India got independence from British because of the leadership and moral values of Gandhi’s idea. He was a crusader for equal rights, respect for women and had removed the untouchability and thus he was called as ‘Father of the Nation’.

That’s the black evening of 1948 Jan. 30, time a prayer meeting Mahatma Gandhi was shot dead by young Hindu who belonged to a radical party as Gandhi fell to the ground his last words were ‘He Ram, He Ram’. His life journey was now end; but he had left home as a young, timorous man and through non-violence, obedience to the truth and belief in his people, he ended it as a Mahatma. 8
2.2 Life Sketch of Anna Hazare

Modern social activist Kisan Hazare, known as Anna is recognised for his taking part within the 2011 familiar Movement- ‘anti-corruption’. Hazare conjointly add to the enlargement and restructuring of village Ralegan, village of district Ahmednagar, in Parner Tahasil geographical area, India. In 1992 Anna Hazare awarded ‘Padma Bhusahn’, which is the third-highest inhabitant award by the govt. of India, for his valuable efforts in set up this village as a model for alternative.

From a determined warrior to a social developer, and a creator of ‘Right to Information’, Hazare’s expediter of 4 decades has been extraordinary in conditions of a non-violent nevertheless successful campaign of restructuring a unproductive village in to an ‘model Village’ ideal and allowing the anonymous national through revolutionary work on ‘Right to Information’. His labor to allow Grampanchayats, shield competent administration bureaucrats from normal transfers and fight against the red tapism in administration has conjointly established tribute.

Anna Hazare started a fasting on fifth Gregorian calendar month 2011 to put forth pressure on the government to pass a stringent law against corruption as predicted within January. Bill of Lokpal the association for an investigator with the ability to take care of dishonesty publically offices. He quick finished on ninth Gregorian calendar month 2011, the govt. acknowledged Hazare’s insists. The govt. concerned a gazette announcement on the construction of a mutual working group, composed of state and civil society representative, to stipulate the legislation.

The group of Anna Hazare the member of civil society joined as the responsible person in role of making new law. The news paper highlighted them as celebrity. He has face denigration by political reviewers for his dictatorial vision on honesty, further as penalization of dishonest civic officers and support for forced to a technique of scheduling. \(^9\)
Life being

In Bhingar, Anna was born on fifteenth Jun 1937, somewhat rural community close to town of Hingneghat, in metropolis Provience. Baburao Hazare, his father was workings as an inexperienced manual laborer in Ashram of Ayurveda Pharmacy. In Bhingar, Anna’s grandparent was operating for the military. His grandparent died in 1945 once he was born, however Hazare’s Father continuing to remain at Bhiangar. Anna’s father resigned from his occupation in 1952 and came back on hardship.

Anna Hazare’s unfruitful aunty getable to appear once him also she worried his education, and bought him her town. Anna considered up to the seventh class customary in metropolis and so needed service, owing to the monetary state of affairs in his family. In the searching of employ He happening any other works to maintain family. Shortly he founded his own job as a flower seller.

Anna is unmarred. He lives during a tiny space hooked up to the temple of Saint Yadavbaba in his village since 1978. He ne’er desired to visit his family although it’s in similar village. Month of April sixteenth 2011, he acknowledged his depository of 67183 and 1500 as benefit hand. He has 0.07 hectares of relatives land in Ralegan Siddhi which receiving used by family member. Alternative little bit of land offered to him by the Army and by an inhabitant has been given by him for community use. He is given solely a retirement check from army while financial gain. 10

Military Service

Anna Hazare assignment with the military came once several Indian troopers became sacrifice within the War of 1962, Indo-China and also the Indian Government had requested to youngsters to hitch the Indian military. Individual fervent reading devotion, Hazare duly reacted to the attractiveness and attached the Indian force in 1963. Throughout his fifteen years possession as an individual, he placed too many like geographic area, Jammu-Kashmir, Bhutan, Assam, Leh Laddakh, Mizoram and another part of
Indian territory. Once coaching as a driver in Aurangabad the geographical area he was happening his career in Army 1963.

At that situation Hazare won’t to be annoyed himself and puzzled regarding the terribly survival of individual. He desired to appear away for an answer to the current easy and central problem. His disturbance achieved the height stage, at solitary specific movement, he conjointly considered suicide. For that, he conjointly enclosed the 2 page on which cause he desires to measure rejection nay. Prudently for him, stimulation move toward from the foremost surprising lodgings at the book stand of the train depot of latest old Delhi, wherever he was settled next. His encounter the little leaflet by Swami Vivekananda’s titled ‘building’, within the New Delhi’s train depot, book stall and instantly brought. He was stirred by Vivekananda’s picture on the quiet up. While his incidence reading the volume. He originates answer to every or any problem. The book exposed him that that the final word intention of human being ought to service of humanity. Try in favor of the God, he complete. He complete so as to saints sacrificed their valuable happiness for others happiness, which he desirable to figure towards restricting suffering of the unfortunate. He began to expend his moment beyond regulating the workings of Swami Vivekanada, Gandhiji, and Vinobaji. 11

Asian nation attacked India in the 1965, and that time Hazare was announce at the Khemkaram boundary. On twelfth Nov. 1965, Asian nation attacked by air on India bottom and every one of the comrades became sufferer for a cause, it had been squeak for Hazare together bullet had gone along his skull. Hazare considers it was the revolving purpose of being because it intended he had principle of existence. Anna Hazare was seriously prejudiced by being concerned simply in bring in the each day bread for the clan. That’s the cause why he pledges himself to be an unmated. By after that he had finished solely 3 years within the army then wouldn’t be eligible for the retirement plan. So as to be self-sustaining, he continuous to be within the army for a lot of twelve years. Following that, he designated for self decided withdrawal voluntary and came to Ralegan Siddhi hi native place.
During a middle Seventies, he once more endured a street whereas lashing. There had been at the specific Movement there Hazare decided himself that dedicate own life to the development of world, at that time he was thirty eight. 1978 Hazare firm to take retirement from the military as a voluntary. It was his properly emancipation beginning the Indian Force once finishing fifteen years of service. Throughout his tenure regarding 5 accolade, and award’s like Pashhimi star. Hazare’s allegation of being uninhabited Indian force were place to have a rest once a RTI purpose carried forwarded data of him while he was admirably emancipation from service. 12
References:

2. Ibid, Pp.4
3. Ibid, Pp. 78