Chapter: 1

Introduction

The Indian society and politics has its nice and grand tradition. Indian society has been dominated by totally different family line from different element of Country. In it British ruler has dominated on Indian society over a hundred and fifty years, thence struggle to rule out British from India sort of vital from Indian history’s views. There square measure several Indian political leaders who have given their valuable contribution to force out British rulers from India. Their philosophy, as a result of their endeavor for social reform is vital.

This tradition in Indian society being from sage Phule, Lokmanya Tilak, Dr. Ambedkar and nationalist leader up to Anna Hazare. For this specific reason, those social reformer who has contributed the foremost is none aside from nationalist leader. Thus it’s natural to try to the study of the effort taken by nationalist leader. The distinct means that was followed by nationalist leader is thought as ‘Gandhism’ in Indian politics and society. From this time read this well-known social reformer Anna Hazare and his colleagues square measure combating against the established form of government with the assistance of ‘Gandhism’. Thence I’m attempting to interpret the social and political philosophy of nationalist leader and Anna Hazare through his analysis. Being the code of politics, I actually have been forever fascinated by the form of government and its reformers and leaders. Naturally the target of this analysis is to review the politics and gift society.

The philosophy of nationalist leader and its implementation in own life in socio-political, with social, economical, spiritual and ethical of folks, created an ideology. It created an example ahead of Indian society that’s referred to as a ‘Gandhism’. Nationalist leader and his colleagues achieved Indian freedom with the assistance of distinct weapons like non-cooperation, non violence that was the bottom of Gandhian philosophy.
Along with the liberty movement another movement was occurring in India before independence and when independence similarly. These social movement were attempting to eradicate the every type of drawbacks from Indian society and were attempting to eradicate to reform it. Several social reforms were politicians similarly. They created their own place in society, however within the course of your time together with the society, the politics conjointly modified. It doesn’t stay identical that was there before independence.

Now-a-days Indian form of government is undergoing from the crisis. It’s been seen that there’s vast protest erupting from the society against the corrupt political leaders and thence the system. However it’s noteworthy, that these protest from the society square measure being commanded peacefully underneath the leadership of the social reformer Anna Hazare and his team. The means they’re going resembles the ‘Gandhism’. It’s still relevant resolve the issues of recent society. It’s a lot of vital than all different completely different political ‘isms’, as a result of within the nowadays in several countries like Egypt, Libya, Syria, such political reforms square measure undergoing however there’s plenty of violence and disturbance is seen. Thousands of individuals are killed. However in India everything is running swimmingly and peacefully. It’s the strength of Gandhian philosophy.

Mahatma Gandhi may be a lot of studied politician, many books and biographies are written on him, lots of evidences square measure out there of his time. However the means ‘Gandhism’ is being employed by Anna Hazare and his team must be studied properly; as there’s plenty of problems that have risen lost of queries by the various folks. From this time of read I actually have set to review the philosophy of sage Gandhiji and Anna Hazare. What is more, another ambition of my thesis is to answer whether or not the Gandhian ideas have their connectedness within the twenty first century. Whether or not they have a message waiting to be decoded and place into apply, philosophy, propagations, and actions in our ever globalizing world.
1.1 Relevance of the study

The philosophy of nationalist leader and its implementation in his own life concerning with social, economical, spiritual and ethical of folks, created an ideology and a perfect example ahead of Indian society that's referred to as a ‘Gandhism’. On the idea of this ideology and action similarly like the assistance of terribly distinct weapons sort of non-violence, truth, and noncooperation etc. nationalist leader and his colleagues helped India to freedom.

Along with the liberty movement another was occurring in India before independence and when independence similarly. These social movements were attempting to eradicate the every type of drawbacks from Indian society and were attempting to reform it. Several social reformers were politicians similarly. They created their own place in society, however within the course of your time together with the society, the politics conjointly modified. It’s not identical that was there before independence.

Mahatma Gandhi may be a lot of studied politician, many books and biographies are written on him. Lots of evidences square measure out there of his time. However the means ‘Gandhism’ is being employed by Anna Hazare and his team must be studied properly; as there’s heap of problems that are raised lots of queries by the various folks. From this time of read I actually have set to review the philosophy of nationalist leader and Anna Hazare.

The investigation of this subject deserves importance because of varied reasons. This study has relevancy and vital within the Indian context. This study might induce different researches who want to undertake similar study. A thesis lie this might wake up lightweight bound leadership qualities of the living Gandhian leaders to the civilized world and facilitate the younger generation of our time to understand the Gandhian values.

There is ample scope for lightness the leadership qualities of unknown Gandhian leaders. This study might facilitate of Gandhian philosophy and their similarities and variations. This study might facilitate to know Anna Hazare’s service to humanity. This study ought to be an ennobling supply to
different prestigious. This effort tries to convey the message of Gandhian though to this and future society. History is that the record of past events and study of past is important for a decent gift and future. If it’s true Anna Hazare’s work and message helps to make a perfect society. This work offers a chance to review and unfold the socio-political philosophy of nationalist leader. This study stresses the importance of non-violence during a war felling competitive society. This work tries to uphold maintain and unfold of ancient Indian culture. This work also tries to unfold Gandhian dictum.

1.2 Limitation of the Study

This work may be a pioneering study and written the assistance of accessible literature on nationalist leader and Anna Hazare. The man of science conjointly broached out there sources. (Gandhi Peace Foundation and Ralegan Shiddhi, the village of Anna Hazare) The man of science has contacted solely a restricted variety of persons in Gandhi peace center and in Ralegan Shiddhi, who had shut association with Anna Hazare. Though it’s an awfully attention-grabbing and valuable subject, no systematic work has been done on this subject. Some pamphlets and life of nationalist leader square measure out there however they’re reedited. Within the same means the books and varied revealed material on Anna Hazare square measure out there however they’re not written during a systematic means.
1.3 Objective of the Study

The present study focuses on the introduction of nationalist leader and Anna Hazare. It conjointly aims the study of the philosophy of nationalist leader and Anna Hazare. It concentrates on the comparative study of the philosophy of Mahatma Gandhi and Anna Hazare. The objectives of this analysis square measure as follows-

- To analysis the influences of Mahatma Gandhi on Anna Hazare.
- To study the impact of the social and political philosophy of Mahatma Gandhi and Anna Hazare.
- To study the end result of the social and political philosophy of Mahatma Gandhi and Anna Hazare.
- To study and analysis the character of the movement of social and political reformation of Mahatma Gandhi and Anna Hazare.
- To search the lifetime of Anna Hazare and his variety of functioning.
- To examine the similarities and deferens’s between Mahatma Gandhi and Anna Hazare.

1.4 Hypothesis

The present study hypothesis that –

- There is a similarity between the philosophy of Mahatma Gandhi and Anna Hazare.
- It also assumed that Anna Hazare is much influenced by the philosophy of Mahatma Gandhi.
- Both the social reformers wanted to bring about the change in social and political system.
- Mahatma Gandhi’s philosophy is more comprehensive than the philosophy of Anna Hazare.
1.5 Methodology and Sources of the Study

The present study depends substantially on primary knowledge, and where necessary, secondary knowledge are employed in order to supplement the previous. The strategy used is generally descriptive and analytical. The supply and ways through that the info was collected are: the study of relevant literature, revealed and unpublished, formal and informal discussion with the offices, non-officials, people’s representative and knowledgeable persons. The secondary sources like completely different book on Mahatma Gandhi, Anna Hazare and different books, in varied journal, periodicals and paper’s articles revealed varied national and international seminars also are employed in this study.

The data collected from the fieldwork, when correct redaction, the relevant organization and writing were processed electronically. Materials obtained from primary and secondary sources were analyzed to bring out completely different aspects of the central them of the study. The investigator used descriptive, analytical and historical ways for presentation of the info.
1.6 Review of Literature

An Attempt is created here to review the accessible literature on the matter and prospects of connected problem with a read to examining the studies conducted on the topic. Since comprehensive analysis of all accessible literature on the subject is neither attainable nor found required; solely relevant contributions area unit concisely conferred.

“Anna: thirteen Days that woke up India”, among this dimension the study of Anna Hazare’s quick unto death in August 2011, hard-to-please the playing of robust Lokpal Bill, was a watershed movement in post-independence Bharat. Coming back before long once a swing of graft exposes, the movement stirred up step by step a lot of disabused socio-economic class had in decades. Here author weaves along the story of the 13 days that modified Bharat. He had a seating room vision of the progress, stationed as he was at the Ramlila Grounds in capital of India, the venue of the quick and intimate access to the 2 belligerent parties: the Congress government at center and Team Anna. Evoking the Jayprakash Narayan movement and Gandhiji’s passive resistance, Ashutosh mines the past of India’s post-independence politics to know the development that’s Anna Hazare.¹

-Ashitosh

The analysis scholar the article named “on Gandhi within the twenty first Century: look for an alternate Development Model” Gandhi’s espousal of ecologically property and employment-oriented developments is all the lot of important nowadays as fossil fuel-driven manufacture and unsatisfied consumerism engaged crisis in resources on a world scale.²

-Bawa Vasant Kumar

An article on “Politics of Lokpal: how beyond”. There’s well once more significance, social protester Anna Hazare wasn’t making an attempt to subvert the democracy or electoral politics. He was making an attempt to renovate an imperfect democratic state into full democracy. Or, he was
making an attempt to elevate the politics of few (elites) onto a better or broader space, the politics of the voters. In due course, democracy vigil and intervention by the overall public or civil society will sustain a spirited democracy.  

-Bhanu Vinod

“Gandhi, the Philosopher”. Gandhi’s thought and his concepts regarding specific political methods in specific contexts flowed from concepts that were terribly remote politics; instead they flowed from and were integrated to the foremost abstract philosophy and sensible commitments. The worth of his thought has typically been lost attributable to the opposite pictures Gandhi evolves – shrewd politician and a deeply non secular figure. Gandhi’s read of ethical intellect, his rejection of the assumed affiliation between psyche and moral judgment is of tidy thoughtful interest and in his writings, acquire a desirable hypothetic consolidation. In Gandhi’s extremely ‘integrating’ implication, as this paper suggests, there’s no true non-violence till criticism is aloof from the scope of ethical; the best of non-violence is so a part of an ethical position during which moral principles, that leads America to criticize others, area unit eschewed.  

-Bilgrami Akeel

“Mahatma Gandhi: His Life & Ideas. This script originated Maine a lot of clearly to lots of Gandhi’s powerfully control beliefs; however it got extremely sturdy to browse of India’s struggle with British rule higher than I did. A part of that the book 1st revealed 20 years before Gandhi’s murder, therefore it wasn’t history at that finish, and it had been recent events.

-Charles F. Andrews, Gandhi Arun

“Gandhian Philosophy of Sarvodaya”. Gandhiji’s confidence has usually left very minute mark in society of India as well as politics. They want to change these all social to redirect thought the philosophy of Sarvodaya. Each and every field has needed in the sense of Gandhi. A surroundings, what missing by the perceptive in trendy Bharat, isn’t a social and leadership
of Jaya Prakash Narayan, some below of Vinoba Bhave urge the confidence of Sarvodaya which aimed that welfare for all.  

- Dr. Shinde Sunil V.

“Anna Hazare: The Gandhi of twenty first Century”. His gleefulness is generally in current matters. Anna Hazare is one in all its sorts. Keeping in contact with current problems is his passion. A person who haven’t family, property, or bank balance, and used solely textile so calls himself fakir. He starts correlate agitation; number of leaders tried to got this position but none other happened. When he retired from army and came to his native place Ralegan, he was confused because of the condition of his village was very poor. He decided to make change within his alive. He achieved his aim and brought changes in his village like adarshgaon.  

- Datta Sanjay

“Gandhi the Man: however One Man modified Himself to vary the World”. During this print media shatter of the being of Mahatma Gandhi, introduced Maine to the present compelling man, whose self-discipline and never-say-die can over a life enabled him to like his enemies and to hunt their own welfare as ardently as own. His angle of social modification, known as Satyagrahi, relies on the Bhagvad religious writing, from that he attracts thought parallels to Word sermon on the rise, and purports that the suffers and selfish person area unit one, quite than contenders who should win at the expense of one another: so, neither is free whereas the injustices of British imperialism, and since his angle was sincere, polite, restrained, never daring nor variable or hateful, not self-seeking or habitual, tolerant, and desirous to bear even for its enemy’s larger smart, he won his enemy’s sympathy. Reversal before long followed.  

- Easwaran Eknath

“Hind Swaraj” by Gandhi M. K. (Ed. Rajpal & Sons) Thought written 100 being past, Hind Swaraj continuous to be connected even nowadays and could be a primer for those seeking to know the conception ad true
importance of freedom. During this book that Gandhi for the primary formally expounded and explained his conception of Swaraj and therefore the implies that ought to be used to attain it” give an insight into the operating of the mind of the person who ultimately went on to become sage.  

- Rajpal & Sons

This book “Essential Writings”. Relies on analysis topic. Mohandas Gandhi (1869-1948) is wide acknowledged united of the nice souls of the 20th century. Because the leader of the Indian freedom movement he outlined the trendy apply of direct action, marriage associate ethic of affection to a sensible methodology of social resist. In the end, but his angle was unmoving in an exceedingly deep spirituality. For Gandhi the fight for peace and social justice was ultimately associated with the look for special connation all or any religious seekers.

- Gandhi M. K., John Dear

“Mohandas a real Story of the person, His folks associated an Empire”. A truthful goings-on of one of the prime trustworthy lives of current situations, Mohandas in conclusion associates were queries regarding the very earliest protest for our freedom. He has full of faith in the way of peace and that’s why some of the colleges were opposed him. But they never to quiet from his moral ideas, which accepted by his associates.

- Gandhi Rajmohan

“Nonviolence and Gandhi’s Truth: a way ethical and Political Arbitration”. This viewpoint can gift that orientation of Gandhi affords American with a inimitable thanks to perceive and consult the quarrel among fixed comes. He offers America an inspiration of action that used in politics, which insists on the possibility of for truth and as a result the implicit option of adjudicating among aggressive claim. His vision as well presents a lot difficult and realistic considerate, than do other obtainable pluralists, philosophy of politics or of ensuing being.
“Gandhi before Hagermas: The Democratic Consequences of Ahimsa”, elite of Gandhi Bharat might can have happen to freelance, even perhaps earlier, provide pause before we to create little of Gandhi’s gift. Unsure and imperfect thought our democratic state is also, it’s still the world’s biggest, and it functions for many divisions. All folks who price this kind of governance have to be compelled to bear in mind that we tend to owe it to Gandhi, additional than to anybody else, for giving a being in right track. If Gandhi is to be thought of in term of Charkha, prudence and prayer conferences then completely he’s of very little outcome nowadays. However a social science appreciation of Gandhi would take on the far side these emblematic acts to the accidental consequences of what he did and stood on behalf of. It’s solely then we tend to perceive the comportment of Gandhi’s living gift. 

- Gupta Dipankar

“Gandhi as is Human Ecologist”. This paper appearance at the claims that Gandhi could be a human reformist. Once concisely stating the key parts of human biology, the paper delineates the foremost necessary influences, each jape and Western, on Gandhi’s ecological though’. The paper argues that Gandhi’s concepts on the atmosphere emerged from his vision of different economy and polity that he envisaged for the state. It additionally examines the facility Gandhi had on the assorted atmosphere movements in Bharat and thinkers like Arne Naess and discuss the most part of Gandhian ecological visions.

- Kamal-Raj.

“The Socioeconomic Thoughts of sage Gandhi: As associate Origin of different Development”. This paper creates an endeavor to the entire socioeconomic thoughts by Gandhi as associate of proxy achievement. They also provides Gandhi’s communalism which is primary a part of the paper. The Second half analyses his concepts was that the help of swadeshi, the idea of self reliance for to build as the modern nation. They not only dreamed this utopian but also to use that idea to solve the problems. So the paper brings
out the importance of those valuable themes of economic or social theory used by them, which is useful in modern era.\(^{15}\)

- Kazuyal Ishii.

In this article, “Gramvikas in Ralegan Shiddhi: Social Innovation and faith ethical undercurrent”, near them generally enlargement by plan of Anna Hazare succeeded in Ralegan with none inputs of manufacture and technology-oriented agriculture? To succeed in an approximate answer, it’s essential to require sincerely the village own rationalization of the changes: the stress on ethical development within their lives in the past 20 years.\(^{16}\)

- Meeta Rajivlochan

“Gandhi’s Swaraj”. This essay concisely traces Gandhi’s to concepts regarding Swaraj, their articulation in 1990 in Hind Swaraj, the search to actualize these concepts, the turns that history gave to them, and therefore the trip that created Mohandas Karamchand Gandhi a lonely main in August 1947.\(^{17}\)

- Mukherjee Rudrangush

An article on “Gandhi- The ‘Angel History’: Reading Hind Swaraj Today”. He describe that Gandhi’s “Hind Swaraj” is over political verbiage. It’s associate metaphysics tragedy exaggerated by Gandhi. Imitated in his treatises together with “contemporary civilization” and his critique of “modernity”.\(^{18}\)

- Nigam Aditya

“A nice and Revolutionary Law: the primary Four Years of India’s Right to Info Act”, area unit between dozens of national laws simply tailored. Illustration on many massive studies examining the acts completion, the author gets that Indian voters fields regarding a pair of those law and requesting to government for making strong bill in the favor of public use. But more than two years efforts make them unhappy and they could not found the real solution. Requirements for optimistic helpful of data area unit usually
unnoted. The essential mechanism for imposing the newly law which worried by increasing range of protestations and appeals. Nevertheless, RTIA advocates unconditional its transformative prospective and still press actively for simpler routine. Some of institution related to public or civil society involvement has developed variety of rational innovations to once considering similar laws which will be caring for different developing countries. 19

- Nancy Roberts, Alasdair Roberts

“Gandhi and therefore the Emergence of the trendy Indian Political Canon”. This text explores sage Gandhi’s “Arthasastra”, classical Bharat, there were all that means used by the people traditionally. That’s why their economical conditions were poor. Secondly they were depended on agriculture. In British rule the conditions of farming and farmer were below the poverty, there were no political base for solving those issue. But Gandhi and some there associates tried to change that circumstances. 20

- Parel Anthony J.

“Gandhian Philosophy associated trendy Technology an Analysis of Their incongruity”. Hear paper speaks on truth the conscientiousness of the United Nation in prompting human rights. The conception of right is unmoving within the ancient tradition of construct and nature rights that additionally actor supports from world’s nice religious and philosophies. However, before the credit goes to the international organisation to from it the inspiration of recent socio-political life. The doorway of the human rights into stage of international jurisdiction has led to jurisdiction devolution. The individual nowadays has no heritage associate informational legal treatment that has elevated from associate object of international compassion to a topic of international sights. 21

- Pathak Vineeta

“Rising Tide of Resentment”. During this article, creator shows that the Shivsena-BJP alliance is in troubled waters, having to this manage Anna Hazare accusations of large-scale corruption by its ministers, the judicial
strictures on its behavior within the Enron renegotiation, and therefore the sharp bitterness of the Maharashtrian socio-economic class promoted by the Sena chief shortsighted coalition, there’s no political strength within the state which might channel the popular disconnect.  

- Prakash Bal

This article, “Visibility as a entice within the Campaign; of Hazare”, there Hazare & his team sustained by grip the media as associates, negotiation its political character in many ways in which political participation as a analysis of the standing qua should exist within and out of doors the media sight. Visibility may be fully fledged as satisfying, however once the image becomes the aim of politics it's a entice.  

- Rajgopal Arvind

“Anna Hazare: The Fakir who moved a Country”, measurement on Hazare’s most recent protests. Anna Hazare is mostly hailed nowadays because the man who has affected a whole national to register robust protest against dishonesty. This place of interest however his resist within Lokpal agitation has brought many powerful and authoritative folks to mission. It additionally covers his half in serving to build a model of property development in Ralegan village and his protest against social issues, management of ladies, and struggle against corruption and why he’s revered nowadays because the fakir, who once stirred up mountains, currently moves a rustic.  

- Reem Editorial Board.

The article, “Interpreting Gandhi’s- Hind Swarraj; Here the surveillance of Gandhi on Hind Swarraj isn’t denial of the lacerative contribution of up-to-datedness. Comparatively his effort may be taken as an effort to integrate these positive parts with a liberating re-interpretation of tradition. Along with his analysis from among the custom, Gandhi turns into the nice synthesizer of contraries among and across traditions.  

- Reem Editorial Board.
“The Making of ethical Authority: Anna Hazare has Watershed Management Programme in Ralegan Siddhi”. Anna Hazare has façade united of India’s leading environmental fighter. His initiatives within the rural community of Ralegan Siddhi have impressed the government to duplicate them within the neighboring villages, to from all them ‘Adarsh Gaon’ or ‘Ideal Village’. This success additionally contains a heap to try and do with Anna’s temperament and therefore the authority that he exercised in his village, that is each whole and complicated. It’s characterized by culture, tradition a faith, as abundant persuasion and notably, some coercion.  

- Sharma Mukul

The article named “What Anna Hazare’s Movement and India’s New Middle categories say regarding each other”. This positioned on the revise Anna Hazare decided to start strike in the 2011, month April for find out the corruption in some of fields. Concerned disparate scholarly strands from the Indians who belong mostly middle class. These strings brought reunion skills to the chart. The follower of Gandhian presented authenticity; Bharat unsullied provided force and resources; and authorized protester helped navigate the legislative lane. The movement additionally fascinated the opprobrium of the independent Left. Understanding these thinker strands helps justify the Anna Hazare movement. Shacks light-weight on India’s new middle categories and their types of political engagement.

- Sitspati Vinay

“M. K. Gandhi: Experiments with (Satya) Truth”, J. Stone shows Gandhiji’s socio-political revolution the help of peace and truth. Uncritically presuming a insistent, virtually never-ending link between Mahatma Gandhi at the hit the highest point of his calling in British rule and M. K. Gandhi’s nutrition as a reformer of social and political way in Natal and as a result the state. Gandhiji have always covered up proof that problematical their experience in past day apply and hence the sagacious image. For the period of this article he argument that Gandhiji’s carry out in African nation, basically those ensuing
from his place of work of Indian interpreter, were usually broken with and even disparate to the peaceful fiction of the sagacious image, nonetheless were at even time major issues within the direct action.  

- Stone J. H. II

“Learning Leadership: Lesson from Mahatma Gandhi”, Gandhi will prove helpful not solely at the national and international levels however at the company and different structure stage further a good review of management analysis on leadership shows that we tend to don’t have at our disposal a unified theory of leadership with that we will modify sense of his contribution. It’s dispute that especially the absence of such a theory ought to encourage America to draw lessons from numerous backgrounds. Gandhi’s half offers credence to a number of the foremost innovative management concepts on steerage. These thought will solely become richer if complete vary of Gandhi’s achievements may be adequately appreciated. We tend to need paying notice during this regard to Gandhi’s vision impressed strategy.  

- Surendra Munshi

Paper on, “Anna Hazare: The New Revolution.”. There in his life of this 73- year’s previous man who has caught the bull by the horn, factually. He has used peaceful strategy to shake all people who area unit ruling and reaching to rule state. His opinion is pure, therefore corruption dose not stand an opportunity ahead of him. The politicians and functionary area unit fearful of this frail man who has opened Pandora’s Box through his starvation strike. Indians have seen several revolts that were revered the globe over. This most up-to-date revolution would remodel India; and therefore the world shall bow before its wonderful power and public, yet again.  

- Tiwari Pratksha M

“Re-Editing Collected Works”. The paper on Mahatma Gandhi’s Works is non-transparent and faulty, associated display an incompetence and unfeelingness that produced the revised publication incapable of being a
The present paper “Dandi March and Gandhiji’s Politics”. The transformation of the Dandi March seeks to recapture and build afresh the Gandhi heroic tale. As symbol, Gandhi has long shaped a part of the symbol-dominated political national economy. Whereas the Gandhian heritage continues to be invoked within the service of assorted contemporary struggles, the discomfort and ambivalence that Gandhi’s political message usually evoke stay of wide evinced than before.  

- Tridip Suhrud

“Anna Hazare: His Philosophy & struggle”, his beautiful work which definite Gandhian, who has given his life to welfare work and public supply. The author has tried to the touch a tiny low a part of this patriotic and unidiomatic man. This book are going to be a showing force to the approaching generation and young once who will real lesson from lifetime of Anna Hazare.  

- Tripathi Vinayak
1.8. Plan of Work

Besides formulating the hypothesis the initial part of my thesis touches upon several central issues. This section is dedicated to the individual, subjective factors which motivated me. This introductory part mentions in particular a brief presentation of the works I consider the most standard in terms of based on primary and secondary sources. As for the third category, it is made up of works that give us a historical reading of the theme in question, which however, are not intended to be treated within the scope of my thesis since they cannot really provide any additional information on Gandhi to those already available to us through the biographical monographs.

The present study is split into six chapters.

1) Introduction

The primary chapter is introductory chapter deals with the matter of the study and its approach. It consists of the background and connation of the study, the scope and limit of the study, the hypothesis and objectives, the methodology and therefore the sources of the study and few review of the literature. Different chapter’s area unit as following.

2) Introduction of the life of Mahatma Gandhi and Anna Hazare

The second chapter is an introduction of the life of Mahatma Gandhi and Anna Hazare. In the first sub-chapter, Life Sketch of Mahatma Gandhi”, an attempt is made presenting Gandhi’s early life and his ideas which he used in South Africa and in India. Then the second sub-chapter ‘Life Sketch of Anna Hazare’ is an introduction of Anna Hazare and his style of functioning.

3) Socio-Political Thought of Mahatma Gandhi

The third chapter represents the Gandhian social and political philosophy. Here researcher tried to analysis the contemporary status of women in Indian society. It also with the problems of National language. In this chapter the etymology of the categories of satya, ahimsa, and that of Satyagraha.
4) Socio-Political Career of Anna Hazare

Forth chapter deals with Hazare’s effort for unusual socio-economic, and district stimulation in Ralegan Siddhi. His aim that how to increase the income of the people who belongs to poor family. There were number of obstacles in his side, but the Gandhian ideas followed by him in his new style. The help of these ideas he does not changed his own family but also the whole village which called model village. First look of Ralegan Siddhi like as an oasis, but Hazare decided to change, which brought new development and approach in farming.

5) Comparative study of the philosophy of Mahatma Gandhi and Anna Hazare

Chapter fifth deals with the ‘comparative study of the philosophy of Mahatma Gandhi and Anna Hazare. It founded on the hypothesis that the Gandhian endeavor, as well as, the principles and teaching formulated therein have own message and relevance both for the individuals and the society’s existent in 21st century.

6) Conclusion

The last chapter sums up the final conclusions. In the light of the above, it can be said that the issues discussed in the present research are at the crossroads between Socio-political philosophy of Mahatma Gandhi and Anna Hazare.

There is ample scope for lightness the leadership qualities of unknown Gandhian leaders. This study might facilitate the current generation and therefore the coming back generation to know the various aspects of Gandhian philosophy and their similarities and variations. This study might facilitate to know Anna Hazare’s service to humanity. This study ought to be associate ennobling supply to different leaders. This effort tries to convey the importance of Gandhian thought to the current and future society. History is that the record of past events and study of past is crucial for a decent gift and future. If it’s true Anna Hazare works and message helps to make a perfect
society. This work offers a chance to check and unfold the socio-political philosophy of Mahatma Gandhi. This study stress the importance of non-violence in an exceedingly war feeling competitive society. This work tries to unfold Gandhian dictum. Uphold of ancient culture.
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