

APPENDICES

APPENDIX ONE

GAHAṬṬHASĪLA (LAY PRECEPTS)

Anyone, of any religion or none, can appreciate these fundamental practical guidelines about actions and speech suggested by the Buddha. When we are mindful enough to realize that we have a choice about our actions and speech, these Precepts are there to help answer questions: "What should I do, what should I say?" They are practical and down to earth without requiring one to promise first to believe in anything supernatural. Like the lane markings on the highway, they help one to speed up one on one's journey without colliding with any other travellers or going completely off the road. The Precepts mark the straightforward way of living without harms or hurts to anybody, while offering one the choice to transform one's life through growing mindfulness into perfect virtue, wisdom and compassion.

Pañcasīla (The Five Precepts)

The Five Precepts form one of the essential elements of following the Lord Buddha's Way. Undertaking these Precepts (and 'Going for Refuge') are often the first formal affirmation of a new Buddhist. This is normally done by repeating after a monk these phrases (in *Pāli*):

(1) *Pāṇātipātā veramaṇī sikkhāpadaṃ samādiyāmi.*

I undertake the precept to refrain from destroying living creatures.

(2) *Adinnādānā veramaṇī sikkhāpadaṃ samādiyāmi.*

I undertake the precept to refrain from taking that which is not given.

(3) *Kāmesu micchācārā veramaṇī sikkhāpadaṃ samādiyāmi.*

I undertake the precept to refrain from sexual misconduct.

(4) *Musāvādā veramaṇī sikkhāpadaṃ samādiyāmi.*

I undertake the precept to refrain from incorrect speech.

(5) *Surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ samādiyāmi.*

I undertake the precept to refrain from intoxicating drinks and drugs which lead to carelessness.

***Aṭṭhasīla* (The Eight Precepts)**

The Five can then be refined into the Eight Precepts:

(1) *Pāṇātipātā veramaṇi sikkhāpadaṃ samādiyāmi.*

I observe the precept of abstaining from killing any living beings.

(2) *Adinnādānā veramaṇi sikkhāpadaṃ samādiyāmi.*

I observe the precept of abstaining from taking what is not given by the owner.

(3) *Abrhmacariyā veramaṇi sikkhāpadaṃ samādiyāmi.*

I observe the precept of abstaining from sexual acts.

(4) *Musāvādā veramaṇi sikkhāpadaṃ samādiyāmi.*

I observe the precept of abstaining from telling lies.

(5) *Surāmerayamajjapamādaṭṭhānā veramaṇi sikkhāpadaṃ samādiyāmi.*

I observe the precept of abstaining from taking intoxicants.

(6) *Vikālabhojanā veramaṇi sikkhāpadam samādiyāmi.*

I observe the precept of abstaining from taking food after noonday.

(7) *Nacca-gīta-vādita-visūkadassana mālāgandha-vilepana-dhāraṇa- maṇḍana-vibhūsanaṭṭhānā veramaṇi sikkhāpadam samādiyāmi.*

I observe the precept of abstaining from dancing, singing, music, unseemly shows, the use of garlands, perfumes, and things that tend to beautify, and adorn the person.

(8) *Uccāsayanamahāsayanā veramaṇi sikkhāpadam samādiyāmi.*

I observe the precept of abstaining from using high and luxurious seats.

Dasasīla (The Ten Precepts)

A novice (*sāmaṇera*) and a nun (*samāṇerī*) have same Ten Precepts, i.e *dasasīla*. These are the same Eight as above, however the seventh precept is split into two and an extra tenth precept is added. Thus:

(1) *Pāṇātipātā veramaṇi-sikkhāpadam samādiyāmi.*

I undertake the training precept of abstention from killing breathing things.

(2) *Adinnādānā veramaṇi-sikkhāpadam samādiyāmi.*

I undertake the training precept of abstention from taking what is not given.

(3) *Abrāhmacariyā veramaṇi-sikkhāpadam samādiyāmi.*

I undertake the training precept of abstention from unchastity.

(4) *Musāvādā veramaṇī-sikkhāpadam samādiyāmi.*

I undertake the training precept of abstention from speaking falsehood.

(5) *Suramerayamajjapamādaṭṭhānā veramaṇī-sikkhāpadam samādiyāmi.*

I undertake the training, precept of abstention from any opportunity for negligence due to liquor, wine, and besotting drink.

(6) *Vikālabhojanā veramaṇī-sikkhāpadam samādiyāmi.*

I undertake the training precept of abstention from untimely eating.

(7) *Naccagītavāditavisukadassanā veramaṇī-sikkhāpadam samādiyāmi.*

I undertake the training precept of abstention from dancing, singing, music, and contortionist shows.

(8) *Mālāgandhavilepanadhārana-maṇḍanavibhūsanatṭhānā veramaṇī-sikkhāpadam samādiyāmi.*

I undertake the training precept of abstention from any opportunity for wearing garlands, smartening with scents, and embellishment with unguents.

(9) *Uccāsayanamahāsayanā veramaṇī-sikkhāpadam samādiyāmi.*

I undertake the training precept of abstention from the use of high couches and large couches.

(10) *Jātarūparajatapaṭiggahaṇā veramaṇī-sikkhāpadam
samādiyāmi.*

I undertake the training precept of abstention from accepting
gold and silver.

APPENDIX TWO

BHIKKHUPĀTIMOKKHAPĀLI

(The Text of the *Bhikkhu pātimokkha*)

In *Theravāda* Buddhism, the *pātimokkha* is the basic code of monastic discipline, consisting of 277 rules for fully ordained monks (*bhikkhus*) and 311 for nuns (*bhikkhuniīs*). It is contained in the *suttavibhaṅga*, a division of the *Vinaya Piṭaka*.

I. *Pārājikuddeso* (The recitation of the [rules entailing] defeat)

- (1) *Methunadhammasikkhāpadaṃ* (The rule about sexual intercourse).
- (2) *Adinnādānasikkhāpadaṃ* (The rule about taking what is not given).
- (3) *Manussaviggahasikkhāpadaṃ* (The rule about a human being).
- (4) *Uttarimanussadhammasikkhāpadaṃ* (The rule about a superhuman state).

II. *Saṅghādisesuddeso* (The recitation of the *saṅghādisesa* [rules])

- (1) *Sukkavissatṭhisikkhāpadaṃ* (The rule about the emission of semen).
- (2) *Kāyasamsaggasikkhāpadaṃ* (The rule about bodily contact).
- (3) *Duṭṭhullavācāsikkhāpadaṃ* (The rule about lewd words).

- (4) *Attakāmapāricariyasikkhāpadaṃ* (The rule about one's own sexual pleasure).
- (5) *Sañcarittasikkhāpadaṃ* (The rule about acting as a go-between).
- (6) *Kuṭikārasikkhāpadaṃ* (The rule about making a hut).
- (7) *Vihārakārasikkhāpadaṃ* (The rule about building a dwelling place).
- (8) *Duṭṭhadosasikkhāpadaṃ* (The rule about being corrupted and corrupting).
- (9) *Aññabhāgiyasikkhāpadaṃ* (The rule about belonging to another class).
- (10) *Saṅghabhedasikkhāpadaṃ* (The rule about schism in the *saṅgha*).
- (11) *Bhesānuvattakasikkhāpadaṃ* (The rule about siding with schism).
- (12) *Dubbacasikkhāpadaṃ* (The rule about being difficult to speak to).
- (13) *Kuladūsakasikkhāpadaṃ* (The rule about a corrupter of families).

III. *Aniyatuddeso* (The recitation of the indefinite [rules])

- (1) *Paṭhama-aniyatasikkhāpadaṃ* (The first indefinite rule).
- (2) *Dutiya-aniyatasikkhāpadaṃ* (The second indefinite rule).

IV. *Nissaggiyapācittiyā* (The expiation with forfeiture section)

a. *Kaṭhinavaggo* (The *kaṭhina* section)

- (1) *Kaṭhinasikkhāpadaṃ* (The rule about the *kaṭhina* frame).

- (2) *Udositasikkhāpadaṃ* (The "storehouse" rule)
- (3) *Akālacīvarasikkhāpadaṃ* (The rule about out-of-season robe material).
- (4) *Purāṇacīvarasikkhāpadaṃ* (The rule about an old robe).
- (5) *Cīvarapaṭiggahaṇasikkhāpadaṃ* (The rule about accepting a robe).
- (6) *Aññātakaviññattisikkhāpadaṃ* (The rule about asking someone not related).
- (7) *Tatuttarisikkhāpadaṃ* (The rule about more than that).
- (8) *Paṭhama-upakkhaṭasikkhāpadaṃ* (The first rule about laid by).
- (9) *Dutiya-upakkhaṭasikkhāpadaṃ* (The second rule about laid by).
- (10) *Rājasikkhāpadaṃ* (The rule about kings).

b. Kosiyavaggo (The section about silk)

- (11) *Kosiyasikkhāpadaṃ* (The rule about silk).
- (12) *Suddhakālakasikkhāpadaṃ* (The rule about pure black [sheep's wool])
- (13) *Dvebhāgasikkhāpadaṃ* (The rule about two portions).
- (14) *Chabbassasikkhāpadaṃ* (The rule about six years).
- (15) *Nisīdanasanthatasikkhāpadaṃ* (The rule about a sitting rug).
- (16) *Eḷakalomasikkhāpadaṃ* (The rule about sheep's wool).
- (17) *Eḷakalomadhovāpanasikkhāpadaṃ* (The rule about having sheep's wool washed).
- (18) *Rūpiyasikkhāpadaṃ* (The rule about money).

(19) *Rūpiyasamvohārasikkhāpadaṃ* (The rule about money transactions).

(20) *Kayavikkayasikkhāpadaṃ* (The rule about buying and selling).

c. *Pattavaggo* (The section about bowls)

(21) *Pattasikkhāpadaṃ* (The rule about bowls).

(22) *Ūnapañcabandhanasikkhāpadaṃ* (The rule about less than five mends).

(23) *Bhesajjasikkhāpadaṃ* (The rule about medicines).

(24) *Vassikasāṭikasikkhāpadaṃ* (The rule about rains robes).

(25) *Cīvara-acchindanasikkhāpadaṃ* (The rule about taking a robe away).

(26) *Suttaviññattisikkhāpadaṃ* (The rule about asking for yarn).

(27) *Mahāpesakārasikkhāpadaṃ* (The longer rule about weavers).

(28) *Accekacivarasikkhāpadaṃ* (The rule about special robes).

(29) *Sāsaṅkasikkhāpadaṃ* (The rule about dangerous).

(30) *Pariṇatasikkhāpadaṃ* (The rule about apportioned).

V. *Suddhapācittiyā* (The section on matters entailing simple expiation)

a. *Musāvādavaggo* (The section about lying)

(1) *Musāvādasikkhāpadaṃ* (The rule about lying).

(2) *Omasavādasikkhāpadaṃ* (The rule about abusive speech).

(3) *Pesuññasikkhāpadaṃ* (The rule about slander).

- (4) *Padasodhammasikkhāpadaṃ* (The rule about the *Dhamma* word by word).
- (5) *Paṭhamasahaseyyasikkhāpadaṃ* (The first rule about a bed together).
- (6) *Dutiyasahaseyyasikkhāpadaṃ* (The second rule about a bed together).
- (7) *Dhammadesanāsikkhāpadaṃ* (The rule about teaching the *Dhamma*).
- (8) *Bhūtārocanasikkhāpadaṃ* (The rule about announcing what is true).
- (9) *Duṭṭhullārocanasikkhāpadaṃ* (The rule about announcing a gross offence).
- (10) *Pathavīkhaṇanasikkhāpadaṃ* (The rule about digging the earth).

b. *Bhūtagāma*vaggo (The section about plant beings)

- (11) *Bhūtagāmasikkhāpadaṃ* (The rule about plant beings).
- (12) *Aññavādakasikkhāpadaṃ* (The rule about one replying evasively).
- (13) *Ujjhāpanakasikkhāpadaṃ* (The rule about one disparagement).
- (14) *Paṭhamasenāsanasikkhāpadaṃ* (The first rule about lodgings).
- (15) *Dutiyasenāsanasikkhāpadaṃ* (The second rule about lodgings).
- (16) *Anupakhajjasikkhāpadaṃ* (The rule about encroaching).
- (17) *Nikkaddhanasikkhāpadaṃ* (The rule about driving out).
- (18) *Vehāsakuṭisikkhāpadaṃ* (The rule about a lofty cell).

(19) *Mahallakavīhārasikkhāpadaṃ* (The rule about a large dwelling place).

(20) *Sappāṇakasikkhāpadaṃ* (The rule about containing living things).

c. *Ovādavaggo* (The section on exhortation)

(21) *Ovādasikkhāpadaṃ* (The rule about exhortation).

(22) *Atthaṅgatasikkhāpadaṃ* (The rule about sunset).

(23) *Bhikkhunūpassayasikkhāpadaṃ* (The rule about *bhikkhuṇīs*'s quarters).

(24) *Āmisasikkhāpadaṃ* (The rule about material gain).

(25) *Cīvaradānasikkhāpadaṃ* (The rule about giving robe material).

(26) *Cīvarasibbanasikkhāpadaṃ* (The rule about sewing robe material).

(27) *Samvidhānasikkhāpadaṃ* (The rule about arrangements).

(28) *Nāvabhiruhanasikkhāpadaṃ* (The rule about embarking on a boat).

(29) *Paripācitasikkhāpadaṃ* (The rule about prepared).

(30) *Rahonisajjasikkhāpadaṃ* (The rule about sitting privately).

d. *Bhojanavaggo* (The section on food)

(31) *Āvasathapiṇḍasikkhāpada* (The rule about meals in a public rest house).

(32) *Gaṇabhojanasikkhāpadaṃ* (The rule about eating in groups).

- (33) *Paramparabhojanasikkhāpadaṃ* (The rule about meals in succession).
- (34) *Kāṇamātusikkhāpadaṃ* (The "Kāṇā's mother" rule).
- (35) *Paṭhamapavāraṇāsikkhāpadaṃ* (The first rule about invitations).
- (36) *Dutiyapavāraṇāsikkhāpadaṃ* (The second rule about invitations).
- (37) *Vikālabhojanasikkhāpadaṃ* (The rule about eating at the wrong times).
- (38) *Sinnidhikāraśikkhāpadaṃ* (The rule about storing up).
- (39) *Pañītabhojanasikkhāpadaṃ* (The rule about fine foods).
- (40) *Dantapōnasikkhāpadaṃ* (The rule about tooth sticks).

e. Acelakavaggo (The section on naked recluses).

- (41) *Acelakasikkhāpadaṃ* (The rule about naked recluses).
- (42) *Uyyojanasikkhāpadaṃ* (The rule about dismissing).
- (43) *Sabhōjanasikkhāpadaṃ* (The rule about having food).
- (44) *Rahopaticchannasikkhāpadaṃ* (The rule about privately on a screened [seat]).
- (45) *Rahonisajjasikkhāpadaṃ* (The rule about sitting down privately).
- (46) *Cārittasikkhāpadaṃ* (The rule about visiting).
- (47) *Mahānāmasikkhāpadaṃ* (The "Mahānāma" rule).
- (48) *Uyyattasenāsikkhāpadaṃ* (The rule about an army in array).

(49) *Senāvāsasikkhāpadaṃ* (The rule about staying with an army).

(50) *Uyyodhikasikkhāpadaṃ* (The rule about a battlefield).

f. *Surāpanavaggo* (The section on drinking liquor)

(51) *Surāpānasikkhāpadaṃ* (The rule about drinking liquor).

(52) *Aṅgulipatodakasikkhāpadaṃ* (The rule about poking with the finger).

(53) *Hāsadhammasikkhāpadaṃ* (The rule about sporting).

(54) *Anādariyasikkhāpadaṃ* (The rule about disrespect).

(55) *Bhiṃsāpanasikkhāpadaṃ* (The rule about frightening).

(56) *Jotisikkhāpadaṃ* (The rule about fire).

(57) *Nahānasikkhāpadaṃ* (The rule about bathing).

(58) *Dubbaṇṇakaranasikkhāpadaṃ* (The rule about disfigurement).

(59) *Vikappanasikkhāpadaṃ* (The rule about assigning).

(60) *Apanidhānasikkhāpadaṃ* (The rule about hiding).

g. *Sappāṇakavaggo* (The section on living beings)

(61) *Sañciccasikkhāpadaṃ* (The rule about intentionally).

(62) *Sappāṇakasikkhāpadaṃ* (The rule about containing living things).

(63) *Ukkoṭanasikkhāpadaṃ* (The rule about reopening).

(64) *Duṭṭhullasikkhāpadaṃ* (The rule about gross offences).

(65) *Īnavīsativassasikkhāpadaṃ* (The rule about under twenty years).

- (66) *Theyyasatthasikkhāpadaṃ* (The rule about a caravan of thieves).
- (67) *Samvidhānasikkhāpadaṃ* (The rule about arrangement).
- (68) *Ariṭṭhasikkhāpadaṃ* (The "Ariṭṭha" rule).
- (69) *Ukkhittasambhogasikkhāpadaṃ* (The rule about eating together with one who is suspended).
- (70) *Kaṇṭakasikkhāpadaṃ* (The "Kaṇṭaka" rule).

h. Sahadhammikavaggo (The section regarding accordance with the law)

- (71) *Sahadhammikasikkhāpadaṃ* (The rule regarding accordance with the law).
- (72) *Vilekhanasikkhāpadaṃ* (The rule about confusion).
- (73) *Mohanasikkhāpadaṃ* (The rule about negligence).
- (74) *Pahārasikkhāpadaṃ* (The rule about a blow).
- (75) *Talasattikasikkhāpadaṃ* (The rule about the palm of the hand).
- (76) *Amūlakasikkhāpadaṃ* (The rule about unfounded).
- (77) *Sañciccasikkhāpadaṃ* (The rule about intention).
- (78) *Upassutisikkhāpadaṃ* (The rule about eavesdropping).
- (79) *Kammappaṭibāhanasikkhāpadaṃ* (The rule about objecting to formal acts).
- (80) *Chandaṃadatvāgamanasikkhāpadaṃ* (The rule about going not having given consent [= proxy vote]).
- (81) *Dubbalasikkhāpadaṃ* (The "worn thin [robe]" rule).

(82) *Pariṇāmanasikkhāpadaṃ* (The rule about apportioning).

i. Ratanavaggo (The section on treasure)

(83) *Antepurasikkhāpadaṃ* (The rule about the bedchamber).

(84) *Ratanasikkhāpadaṃ* (The rule about treasure).

(85) *Vikālagāmapavesanasikkhāpadaṃ* (The rule about entering a village at the wrong time).

(86) *Sūciḡharasikkhāpadaṃ* (The rule about needle cases).

(87) *Mañcapīṭhasikkhāpadaṃ* (The rule about beds and benches).

(88) *Tūlonaddhasikkhāpadaṃ* (The rule about stuffed with cotton).

(89) *Nisīdanasikkhāpadaṃ* (The rule about sitting cloths).

(90) *Kaṇḍuppaṭicchādisikkhāpadaṃ* (The rule about an itch-covering cloth).

(91) *Vassikasāṭikasikkhāpadaṃ* (The rule about a rains cloth).

(92) *Nandasikkhāpadaṃ* (The "Nanda" rule).

VI. Pāṭidesaniyā (The matters to be confessed)

(1) *Paṭhamapāṭidesaniyāsikkhāpada* (The first rule entailing confession).

(2) *Dutiyapāṭidesaniyāsikkhāpadaṃ* (The second rule entailing confession).

(3) *Tatīyapāṭidesaniyāsikkhāpadaṃ* (The third rule entailing confession).

(4) *Catutthapāṭidesaniyāsikkhāpadaṃ* (The fourth rule entailing confession).

VII. Sekhiya (The rules of training)

a. Parimaṇḍalavaggo (The section about even all around)

- (1) *Parimaṇḍalasikkhāpadaṃ* (The rule about even all around).
- (2) *Dutiyaparimaṇḍalasikkhāpadaṃ* (The second rule about even all around).
- (3) and (4) *Suppaṭicchannasikkhāpadaṃ* (The rules about well covered).
- (5) and (6) *Susaṃvutasikkhāpadaṃ* (The rules about being well restrained).
- (7) and (8) *Okkhittacakkhusikkhāpadaṃ* (The rules about downcast eyes).
- (9) and (10) *Ukkhittakasikkhāpadaṃ* (The rules about [robes] hitched up).

b. Ujjagghikavaggo (The section about a loud laugh)

- (11) and (12) *Ujjagghikasikkhāpadaṃ* (The rules about a loud laugh).
- (13) and (14) *Uccasaddasikkhāpadaṃ* (The rules about a loud sound).
- (15) and (16) *Kāyappacālakādisikkhāpadaṃ* (The rules about swaying the body, etc.).
- (17) and (18) *Bāhuppacālakasikkhāpadaṃ* (The rules about swinging the arms).
- (19) and (20) *Sīsappacālakasikkhāpadaṃ* (The rules about shaking the head).

c. *Khambhakatavaggo* (The section about with arms akimbo)

(21) and (22) *Khambhakatasikkhāpadaṃ* (The rules about with arms akimbo).

(23) and (24) *Oguṇḥitasikkhāpadaṃ* (The rules about with head covered).

(25) *Ukkuṭikasikkhāpadaṃ* (The rule about walking on toes or heels).

(26) *Pallatthikasikkhāpadaṃ* (The rule about lolling).

(27) *Sakkaccapaṭiggahaṇasikkhāpadaṃ* (The rule about accepting appreciatively).

(28) *Pattasaññīpaṭiggahaṇasikkhāpadaṃ* (The rule about accepting with attention to the bowl).

(29) *Samasūpakapaṭiggahaṇasikkhāpadaṃ* (The rule about accepting curry in proportion).

(30) *Samatittikasikkhāpadaṃ* (The rules about level with the edge).

d. *Sakkaccavaggo* (The section about appreciation)

(31) *Sakkaccabhuñjanasikkhāpadaṃ* (The rule about eating appreciatively).

(32) *Pattasaññībhuñjanasikkhāpadaṃ* (The rule about eating with attention on the bowl).

(33) *Sapadānasikkhāpadaṃ* (The rule about method).

(34) *Samasūpakasikkhāpadaṃ* (The rule about curry in proportion).

(35) *Nathūpakatasikkhāpadaṃ* (The rule about not from the top).

- (36) *Odanappaṭicchādanasikkhāpadaṃ* (The rule about hiding food).
- (37) *Sūpodanaviññattisikkhāpadaṃ* (The rule about asking for curry and rice).
- (38) *Ujjhānasaññīsikkhāpadaṃ* (The rule about finding fault).
- (39) *Kabaḷasikkhāpadaṃ* (The rule about mouthfuls).
- (40) *Ālopasikkhāpadaṃ* (The rule about a piece [of food]).

e. Kavaḷavaggo (The section about mouthfuls)

- (41) *Anāhaṭasikkhāpadaṃ* (The rule about not brought).
- (42) *Bhuñjamānasikkhāpadaṃ* (The rule about eating).
- (43) *Sakabaḷasikkhāpadaṃ* (The rule about full [with food]).
- (44) *Piṇḍukkhepakasikkhāpadaṃ* (The rule about tossing up a lump).
- (45) *Kabaḷāvacchedakasikkhāpadaṃ* (The rule about breaking up a mouthful).
- (46) *Avagaṇḍakāarakasikkhāpadaṃ* (The rule about stuffing out [the cheeks]).
- (47) *Hatthaniddhunakasikkhāpadaṃ* (The rule about shaking the hands).
- (48) *Sitthāvakāarakasikkhāpadaṃ* (The rule about scattering rice about).
- (49) *Jivhānicchāarakasikkhāpadaṃ* (The rule about putting the tongue out).

(50) *Capucapukāarakasikkhāpadaṃ* (The rule about making a chomping noise [= smacking my lips]).

f. *Surusuruvaggo* (The section on making a sucking noise)

(51) *Surusurukāarakāsikkhāpadaṃ* (The rule about making a sucking sound).

(52) *Hatthanillehakādisikkhāpadaṃ* (The rule about licking the hand).

(53) *Pattanillehakasikkhāpadaṃ* (The rule about licking the bowl).

(54) *Oṭṭhanillehakasikkhāpadaṃ* (The rule about licking the lips).

(55) *Sāmisasikkhāpadaṃ* (The rule about soiled by food).

(56) *Sasitthakasikkhāpadaṃ* (The rule about with rice grains).

(57) *Chattapāṇisikkhāpadaṃ* (The rule about one with an umbrella in hand).

(58) *Daṇḍapāṇisikkhāpadaṃ* (The rule about one with a staff in hand).

(59) *Satthapāṇisikkhāpadaṃ* (The rule about one with a knife in hand).

(60) *Āvudhapāṇisikkhāpadaṃ* (The rule about one with a weapon in hand).

g. *Pādukāvaggo* (The section on shoes)

(61) *Pādukasikkhāpadaṃ* (The rule about shoes).

(62) *Upāhanasikkhāpadaṃ* (The rule about sandals).

(63) *Yānasikkhāpadaṃ* (The rule about vehicles).

- (64) *Sayanasikkhāpadaṃ* (The rule about couches).
- (65) *Pallatthikasikkhāpadaṃ* (The rule about lolling).
- (66) *Veṭṭhitasikkhāpadaṃ* (The rule about wrapped round).
- (67) *Oguṇṭhitasikkhāpadaṃ* (The rule about covered up).
- (68) *Chamāsikkhāpadaṃ* (The rule about on the ground).
- (69) *Nīcāsanasikkhāpadaṃ* (The rule about low seats).
- (70) *Ṭhitasikkhāpadaṃ* (The rule about standing).
- (71) *Pacchatogamanasikkhāpadaṃ* (The rule about going behind).
- (72) *Uppathenagamanasikkhāpadaṃ* (The rule about going beside a path).
- (73) *Ṭhito-uccārasikkhāpadaṃ* (The rule about defecating while standing).
- (74) *Harite-uccārasikkhāpadaṃ* (The rule about defecating on green plants).
- (75) *Udake-uccārasikkhāpadaṃ* (The rule about defecating in water).

VIII. *Adhikaraṇasamatha* (The settlement of legal processes)

- (1) *Sammukhāvinayo databbo* (A verdict 'in the presence of' may be given)
- (2) *Sativinayo dātabbo* (A verdict with mindfulness may be given).
- (3) *Amūlhavinayo dātabboṃ* (A verdict of insanity may be given).
- (4) *Paṭiññāya kāretabbaṃ* (It may be carried out according to what is admitted).

(5) *Yebhuyyasikā* (The decision of the majority).

(6) *Tassapāpiyasikā* (By [giving a penalty] to one for further evil).

(7) *Tiṇavathārako ti* (The covering up [as] with grass).

Total Rules from the sections I to VIII are 227.

APPENDIX THREE

BHIKKHUṄĪPĀTIMOKKHAPĀLI

(The Text of the *Bhikkhuṅṅī pātimokkha*)

The *bhikkhuṅṅī pātimokkha* contains 311 precepts, which have only seven classes, the same as above (the *bhikkhu pātimokkha*), except the *aniyata*.

I. *Pārājikuddeso* (The recitation of the [rules entailing] defeat)

- (1) *Methunadhammasikkhāpadaṃ* (The rule about sexual intercourse).
- (2) *Adinnādānasikkhāpadaṃ* (The rule about taking what is not given).
- (3) *Manussaviggahasikkhāpadaṃ* (The rule about a human being).
- (4) *Uttarimanussadhammasikkhāpadaṃ* (The rule about a superhuman state).
- (5) *Ubbhajāṇumaṅḍalikāsikkhāpadaṃ* (The rule about one touching above the circle of the knees).
- (6) *Vajjappaṭicchādikāsikkhāpadaṃ* (The rule about the concealer of a fault).
- (7) *Ukkhittānuvattikāsikkhāpadaṃ* (The rule about the follower of one who is suspended).
- (8) *Aṭṭhavatthukākkhāpadaṃ* (The rule about the doer of the eight things).

II. *Saṅghādisesa* (The *saṅghādisesa* rules)

- (1) *Ussayavādikāsikkhāpadaṃ* (The rule about speaking in envy).
- (2) *Corīvuṭṭhāpikāsikkhāpadaṃ* (The rule about one sponsoring a woman thief).
- (3) *Ekagāmantaragamanasikkhāpadaṃ* (The rule about going to the [next] village alone).
- (4) *Ukkhittakaosāraṇasikkhāpadaṃ* (The rule about the restoration of one suspended).
- (5) *Bhojanapaṭiggahaṇapaṭhamasikkhāpadaṃ* (The first rule about accepting food).
- (6) *Bhojanapaṭiggahaṇadutiyasikkhāpadaṃ* (The second rule about accepting food).
- (7) *Sañcarittadisikkhāpadaṃ* (The rule about acting as a go-between, etc.).
- (8) *Duṭṭhadosasikkhāpadaṃ* (The rule about being corrupted and corrupting).
- (9) *Aññabhāgiyasikkhāpadaṃ* (The rule about belonging to another class).
- (10) *Sikkhaṃpaccācikkhaṇasikkhāpadaṃ* (The rule about repudiating the training).
- (11) *Adhikaraṇakupitasikkhāpadaṃ* (The rule about angry about some legal question).
- (12) *Pāpasamācārapaṭhamasikkhāpadaṃ* (The first rule about evil conduct).

- (13) *Pāpasamācāradutiyasikkhāpadaṃ* (The second rule about evil conduct).
- (14) *Saṅghabhedakādisikkhāpadaṃ* (The rules about schism in the *saṅgha*, etc.).
- (15) *Bhedānuvattakasikkhāpadaṃ* (The rule about siding with schism).
- (16) *Dubbacasikkhāpadaṃ* (The rule about being difficult to speak to).
- (17) *Kuladūsakasikkhāpadaṃ* (The rule about a corrupter of families).

III. *Nissaggiyapācittiyā* (The expiation with forfeiture section)

a. *Pattavaggo* (The bowl section)

- (1) *Pattasannicayasikkhāpadaṃ* (The rule about a hoard of bowls).
- (2) *Akālacīvarasikkhāpadaṃ* (The rule about out-of-season robe material).
- (3) *Cīvaraparivattanasikkhāpadaṃ* (The rule about exchanging a robe).
- (4) *Añṇaviñṇāpanasikkhāpadaṃ* (The rule about asking for another thing).
- (5) *Añṇacetāpanasikkhāpadaṃ* (The rule about getting another thing in exchange).
- (6) *Paṭhamasaṅghikacetāpanasikkhāpadaṃ* (The first rule about exchanging something belonging to the *saṅgha*).

- (7) *Dutiyasaṅghikacetāpanasikkhāpadaṃ* (The second rule about exchanging something belonging to the *saṅgha*).
- (8) *Paṭhamagaṇikacetāpanasikkhāpadaṃ* (The first rule about exchanging something belonging to a group).
- (9) *Dutiyagaṇikacetāpanasikkhāpadaṃ* (The second rule about exchanging something belonging to a group).
- (10) *Puggalikacetāpanasikkhāpadaṃ* (The rule about exchanging something belonging to an individual).

b. Cīvaravaggo (The robe section)

- (11) *Garupāvuraṇasikkhāpadaṃ* (The rule about heavy cloth).
- (12) *Lahupāvuraṇasikkhāpadaṃ* (The rule about light cloth).
- (13) *Kaṭhinasikkhāpadaṃ* (The rule about the *kaṭhina* frame).
- (14) *Udositasikkhāpadaṃ* (The "storehouse" rule).
- (15) *Akālacīvarasikkhāpadaṃ* (The rule about out-of-season robe material).
- (16) *Aññatakaviññattisikkhāpadaṃ* (The rule about asking a non-relative).
- (17) *Tatuttarisikkhāpadaṃ* (The rule about more than that).
- (18) *Paṭhama-upakkhaṭasikkhāpadaṃ* (The first rule about laid by).
- (19) *Dutiya-upakkhaṭasikkhāpadaṃ* (The second rule about laid by).
- (20) *Rājasikkhāpadaṃ* (The rule about kings).

c. Jātarūpavaggo (The section about money)

- (21) *Rūpiyasikkhāpadaṃ* (The rule about money).

- (22) *Rūpiyasamvohārasikkhāpadaṃ* (The rule about money transactions).
- (23) *Kayavikkayasikkhāpadaṃ* (The rule about buying and selling).
- (24) *Ūnapañcabandhanasikkhāpadaṃ* (The rule about less than five mends).
- (25) *Bhesajjasikkhāpadaṃ* (The rule about medicines).
- (26) *Cīvara-acchindanasikkhāpadaṃ* (The rule about taking a robe away).
- (27) *Suttaviññattisikkhāpadaṃ* (The rule about asking for yarn).
- (28) *Mahāpesakārasikkhāpadaṃ* (The longer rule about weavers).
- (29) *Accekacīvarasikkhāpadaṃ* (The rule about special robes).
- (30) *Pariñatasikkhāpadaṃ* (The rule about apportioned).

IV. *Suddhapācittiyā* (The section on matters entailing simple expiation)

a. *Lasuṇavaggo* (The garlic section)

- (1) *Lasuṇasikkhāpadaṃ* (The rule about garlic).
- (2) *Sambādhalomasikkhāpadaṃ* (The rule about hair on the [private parts of the] body).
- (3) *Talaghātakasikkhāpadaṃ* (The rule about slapping with the palms of the hand).
- (4) *Jatumaṭṭhakasikkhāpadaṃ* (The rule about a smeared [stick made] with lac).
- (5) *Udakasuddhikasikkhāpadaṃ* (The rule about an ablution with water).

- (6) *Upatitṭhanasikkhāpadaṃ* (The rule about standing close).
- (7) *Āmakadhaññasikkhāpadaṃ* (The rule about raw grain).
- (8) *Paṭhama-uccārachaḍḍanasikkhāpadaṃ* (The first rule about throwing out excrement).
- (9) *Dutiya-uccārachaḍḍanasikkhāpadaṃ* (The second rule about throwing out excrement).
- (10) *Naccagītasikkhāpadaṃ* (The rule about dancing and singing).

b. *Rattandhakāvaggo* (The dark of the night section)

- (11) *Rattandhakārasikkhāpadaṃ* (The rule about the dark of the night).
- (12) *Paṭicchannokāsasikkhāpadaṃ* (The rule about a screened place).
- (13) *Ajjhokāsasallapanasikkhāpadaṃ* (The rule about talking together in an open place).
- (14) *Dutiya-uyyojanasikkhāpadaṃ* (The rule about dismissing a companion).
- (15) *Anāpucchāpakkamanasikkhāpadaṃ* (The rule about departing without asking permission).
- (16) *Anāpucchā-abhinisīdanasikkhāpadaṃ* (The rule about sitting down without asking permission).
- (17) *Anāpucchāsantharaṇasikkhāpadaṃ* (The rule about spreading without asking permission).
- (18) *Para-ujjhāpanakasikkhāpadaṃ* (The rule about looking down on another).

(19) *Para-abhisapanasikkhāpadaṃ* (The rule about cursing another).

(20) *Rodanasikkhāpadaṃ* (The rule about weeping).

c. *Naggavaggo* (The section about naked)

(21) *Naggasikkhāpadaṃ* (The rule about naked).

(22) *Udakasāṭikasikkhāpadaṃ* (The rule about a bathing robe).

(23) *Cīvarasibbanasikkhāpadaṃ* (The rule about unsewing a robe).

(24) *Sanḅhāṭicārasikkhāpadaṃ* (The rule about wearing an upper robe).

(25) *Cīvarasaṅkamanīyasikkhāpadaṃ* (The rule about a robe that is to be handed back).

(26) *Gaṇacīvarasikkhāpadaṃ* (The rule about the robes of a group).

(27) *Paṭibāhanasikkhāpadaṃ* (The rule about giving robes).

(28) *Cīvaradānasikkhāpadaṃ* (The rule about holding back).

(29) *Kāla-atikkamanasikkhāpadaṃ* (The rule about letting the season pass).

(30) *Kaṭhinuddhārasikkhāpadaṃ* (The rule about removal of the *kaṭhina* [privileges]).

d. *Duvaṭṭavaggo* (The lying down section)

(31) *Ekamañcatuvaṭṭanasikkhāpadaṃ* (The rule about lying down on one couch).

(32) *Ekattharaṇatuvaṭṭanasikkhāpadaṃ* (The rule about lying down with one carpet).

- (33) *Aphāsukaraṇasikkhāpadaṃ* (The rule about causing discomfort).
- (34) *Na-upaṭṭhāpanasikkhāpadaṃ* (The rule about not having attended).
- (35) *Nikkaḍḍhanasikkhāpadaṃ* (The rule about throwing out).
- (36) *Samṣaṭṭhakkhāpadaṃ* (The rule about keeping company).
- (37) *Antoraṭṭhasikkhāpadaṃ* (The rule about within a region).
- (38) *Tiroraṭṭhasikkhāpadaṃ* (The rule about outside a region).
- (39) *Antovassasikkhāpadaṃ* (The rule about during the rains).
- (40) *Cārikanapakkamanasikkhāpadaṃ* (The rule about not setting out on an alms tour).

e. *Cittāgāravaggo* (The picture-gallery section)

- (41) *Rājāgārasikkhāpadaṃ* (The rule about a king's house).
- (42) *Āsandiparibhuñjanasikkhāpadaṃ* (The rule about making use of a sofa).
- (43) *Suttakantanasikkhāpadaṃ* (The rule about spinning yarn).
- (44) *Gihiveyyāvaccasikkhāpadaṃ* (The rule about householders' work).
- (45) *Adhikaraṇasikkhāpadaṃ* (The rule about legal questions).
- (46) *Bhojanadānasikkhāpadaṃ* (The rule about giving food).
- (47) *Āvasathacīvarasikkhāpadaṃ* (The rule about a household robe).
- (48) *Āvasathavihārasikkhāpadaṃ* (The rule about dwellings).

(49) *Tiracchānavijjāpariyāpuṇanasikkhāpadaṃ* (The rule about attaining worldly knowledge).

(50) *Tiracchānavijjāvācanasikkhāpadaṃ* (The rule about teaching worldly knowledge).

f. *Ārāmapavaggo* (The monastery section)

(51) *Ārāmapavisanasikkhāpadaṃ* (The rule about entering a monastery).

(52) *Bhikkhu-akkosanasikkhāpadaṃ* (The rule about reviling a bhikkhu).

(53) *Gaṇaparibhāsanāsikkhāpadaṃ* (The rule about abusing a group).

(54) *Pavāritasikkhāpadaṃ* (The rule about being invited).

(55) *Kulamaccharinīsikkhāpadaṃ* (The rule about being grudging to a family).

(56) *Abhikkhukāvāsāsikkhāpadaṃ* (The rule about a residence where there is no *bhikkhu*).

(57) *Apavāraṇāsikkhāpadaṃ* (The rule about not inviting).

(58) *Ovādasikkhāpadaṃ* (The rule about exhortation).

(59) *Ovādūpasāṅkamanāsikkhāpadaṃ* (The rule about approaching for exhortation).

(60) *Pasākhejātasikkhāpadaṃ* (The rule about the lower part of the body).

g. *Gabbhinivaggo* (The pregnant woman section)

(61) *Gabbhinīsikkhāpadaṃ* (The rule about a pregnant woman).

- (62) *Pāyantīsikkhāpadaṃ* (The rule about a woman giving suck).
- (63) *Paṭhamasikkhamānasikkhāpadaṃ* (The first rule about a trainee).
- (64) *Dutiyasikkhamānasikkhāpadaṃ* (The second rule about a trainee).
- (65) *Paṭhamagihigatasikkhāpadaṃ* (The first rule about married).
- (66) *Dutiyagihigatasikkhāpadaṃ* (The second rule about married).
- (67) *Tatiyagihigatasikkhāpadaṃ* (The third rule about married).
- (68) *Paṭhamasahajīvinīsikkhāpadaṃ* (The first rule about one living with).
- (69) *Pavattinīnānubandhanasikkhāpadaṃ* (The rule about not waiting upon a woman instructor).
- (70) *Dutiyasahajīvinīsikkhāpadaṃ* (The second rule about one living with).

h. Kumaribhūtavaggo (The maiden section)

- (71) *Paṭhamakumāribhūtasikkhāpadaṃ* (The first rule about a maiden).
- (72) *Dutiyakumāribhūtasikkhāpadaṃ* (The second rule about a maiden).
- (73) *Tatiyakumāribhūtasikkhāpadaṃ* (The third rule about a maiden).
- (74) *Ūnadvādasavassasikkhāpadaṃ* (The rule about less than twelve years).

- (75) *Paripuṇṇadvādasavassasikkhāpadaṃ* (The rule about fully twelve years).
- (76) *Khiyyanadhammasikkhāpadaṃ* (The rule about a critical nature).
- (77) *Paṭhamasikkhamānanavuṭṭhāpanasikkhāpadaṃ* (The first rule about not sponsoring a trainee).
- (78) *Dutiyasikkhamānanavuṭṭhāpanasikkhāpadaṃ* (The second rule about not sponsoring a trainee).
- (79) *Sokāvāsasikkhāpadaṃ* (The rule about a dwelling place of grief).
- (80) *Ananuññasikkhāpadaṃ* (The rule about not permitted).
- (81) *Pārivāsikasikkhāpadaṃ* (The rule about postponed overnight).
- (82) *Anuvassasikkhāpadaṃ* (The rule about every year).
- (83) *Ekavassasikkhāpadaṃ* (The rule about one year).
- i. Chattupāhanavaggo (The sunshade and sandals section)**
- (84) *Chattupāhanasikkhāpadaṃ* (The rule about sunshade and sandals).
- (85) *Yānasikkhāpadaṃ* (The rule about vehicles).
- (86) *Saṅghāṇisikkhāpadaṃ* (The rule about a petticoat).
- (87) *Itthālaṅkārasikkhāpadaṃ* (The rule about women's ornaments).
- (88) *Gandhavaṇṇakasikkhāpadaṃ* (The rule about perfume and paint).
- (89) *Vāsitakasikkhāpadaṃ* (The rule about scented).

- (90) *Bhikkhuṇī-ummaddāpanasikkhāpadaṃ* (The rule about having oneself rubbed by a *bhikkhuṇī*).
- (91) *Sikkhamāna-ummaddāpanasikkhāpadaṃ* (The rule about having oneself rubbed by a trainee).
- (92) *Sāmaṇerī-ummaddāpanasikkhāpadaṃ* (The rule about having oneself rubbed by a female novice).
- (93) *Gihini-ummaddāpanasikkhāpadaṃ* (The rule about having oneself rubbed by a householder's wife).
- (94) *Anāpucchāsikkhāpadaṃ* (The rule about not asking).
- (95) *Pañhāpucchanasikkhāpadaṃ* (The rule about asking questions).
- (96) *Asaṅkaccikasikkhāpadaṃ* (The rule about without a bodice).

j. *Musāvādavaggo* (The section about lying)

- (97) *Musāvadasikkhāpadaṃ* (The rule about lying).
- (98) *Omasavādasikkhāpadaṃ* (The rule about abusive speech).
- (99) *Pesuññasikkhāpadaṃ* (The rule about slander).
- (100) *Paḍaṃsodhammasikkhāpadaṃ* (The rule about Dhamma word by word).
- (101) *Paṭhamasahaseyyasikkhāpadaṃ* (The first rule about a bed together).
- (102) *Dutiyasahaseyyasikkhāpadaṃ* (The second rule about a bed together).
- (103) *Dhammadesanāsikkhāpadaṃ* (The rule about teaching the *Dhamma*).

(104) *Bhūtārocanasikkhāpadaṃ* (The rule about announcing what is true).

(105) *Duṭṭhullārocanasikkhāpadaṃ* (The rule about announcing a gross offence).

(106) *Pathavīkhaṇanasikkhāpadaṃ* (The rule about digging the earth).

k. *Bhūtagāma*vaggo (The section about plant beings)

(107) *Bhūtagāmasikkhāpadaṃ* (The rule about plant beings).

(108) *Aññavādakasikkhāpadaṃ* (The rule about one replying evasively).

(109) *Ujjhāpanakasikkhāpadaṃ* (The rule about one disparagement).

(110) *Paṭhamasenāsanasikkhāpadaṃ* (The first rule about lodgings).

(111) *Dutiyasenāsanasikkhāpadaṃ* (The second rule about lodgings).

(112) *Anupakhajjasikkhāpadaṃ* (The rule about encroaching).

(113) *Nikkadḍhanasikkhāpadaṃ* (The rule about driving out).

(114) *Vehāsakuṭisikkhāpadaṃ* (The rule about a lofty cell).

(115) *Mahallakavīhārasikkhāpadaṃ* (The rule about a large dwelling place).

(116) *Sappāṇakasikkhāpadaṃ* (The rule about containing living things).

l. Bhojanavaggo (The food section)

(117) *Āvasathapiṇḍasikkhāpadaṃ* (The rule about meals in public rest houses).

(118) *Gaṇabhōjanasikkhāpadaṃ* (The rule about eating in groups).

(119) *Kāṇamātusikkhāpadaṃ* (The 'Kāṇā's mother" rule).

(120) *Vikālabhōjanasikkhāpadaṃ* (The rule about eating at the wrong time).

(121) *Sannidhikāraśikkhāpadaṃ* (The rule about storing up).

(122) *Dantaponasikkhāpadaṃ* (The rule about tooth sticks).

(123) *Uyyojanasikkhāpadaṃ* (The rule about dismissing).

(124) *Sabhōjanasikkhāpadaṃ* (The rule about having food).

(125) *Rahopaticchannasikkhāpadaṃ* (The rule about privately on a screened [seat]).

(126) *Rahonisajjasikkhāpadaṃ* (The rule about sitting down privately).

m. Cārittavaggo (The section about visiting)

(127) *Cārittasikkhāpadaṃ* (The rule about conduct).

(128) *Mahānāmasikkhāpadaṃ* (The "Mahānāma" rule).

(129) *Uyyuttasenāsikkhāpadaṃ* (The rule about an army in array).

(130) *Senāvāsasikkhāpadaṃ* (The rule about staying with an army).

(131) *Uyyodhikasikkhāpadaṃ* (The rule about a battlefield).

(132) *Surāpānasikkhāpadaṃ* (The rule about drinking liquor).

(133) *Aṅgulipatodakasikkhāpadaṃ* (The rule about poking with the fingers).

(134) *Hāsadhammasikkhāpadaṃ* (The rule about sporting).

(135) *Anādariyasikkhāpadaṃ* (The rule about disrespect).

(136) *Bhimsāpanasikkhāpadaṃ* (The rule about frightening).

n. *Jotivaggo* (The fire section)

(137) *Jotisikkhāpadaṃ* (The rule about fires).

(138) *Nahānasikkhāpadaṃ* (The rule about bathing).

(139) *Dubbaṇṇakaraṇasikkhāpadaṃ* (The rule about disfigurement).

(140) *Vikappanasikkhāpadaṃ* (The rule about assigning).

(141) *Apanidhāpanasikkhāpadaṃ* (The rule about causing to hide).

(142) *Sañcicasikkhāpadaṃ* (The rule about intentionally).

(143) *Sappāṇakasikkhāpadaṃ* (The rule about containing living things).

(144) *Ukkoṭanasikkhāpadaṃ* (The rule about reopening).

(145) *Theyyasatthasikkhāpadaṃ* (The rule about a caravan of thieves).

(146) *Ariṭṭhasikkhāpadaṃ* (The "*Ariṭṭha*" rule).

o. *Diṭṭhivaggo* (The section on views)

(147) *Ukkhittasambhogasikkhāpadaṃ* (The rule about eating together with one who is suspended).

(148) *Kaṇṭakasikkhāpadaṃ* (The "*Kaṇṭaka*" rule).

(149) *Sahadhammikasikkhāpadaṃ* (The rule regarding accordance with the law).

(150) *Vilekhanasikkhāpadaṃ* (The rule about confusion).

(151) *Mohanasikkhāpadaṃ* (The rule about negligence).

(152) *Pahārasikkhāpadaṃ* (The rule about a blow).

(153) *Talasattikasikkhāpadaṃ* (The rule about the palm of the hand).

(154) *Amūlakasikkhāpadaṃ* (The rule about unfounded).

(155) *Sañciccāsikkhāpadaṃ* (The rule about intention).

(156) *Upassutisikkhāpadaṃ* (The rule about eavesdropping).

p. *Dhammikavaggo* (The section on lawful acts)

(157) *Kammappaṭibāhanasikkhāpadaṃ* (The rule about objecting to formal acts).

(158) *Chandaṃadatvāgamanasikkhāpadaṃ* (The rule about going not having given consent [= proxy vote]).

(159) *Dubbalasikkhāpadaṃ* (The "worn thin [robe]" rule).

(160) *Pariṇāmanasikkhāpadaṃ* (The rule about apportioning).

(161) *Ratanasikkhāpadaṃ* (The rule about treasure).

(162) *Sūciḡharasikkhāpadaṃ* (The rule about needle cases).

(163) *Mañcapīṭhasikkhāpadaṃ* (The rule about beds and benches).

(164) *Tūlonaddhasikkhāpadaṃ* (The rule about stuffed with cotton).

(165) *Kaṇḍuppaṭicchādisikkhāpadaṃ* (The rule about an itch-covering cloth).

(166) *Nandasikkhāpadaṃ* (The "Nanda" rule).

V. Pāṭidesanīyā (The matters to be confessed)

(1) *Sappiviññāpanasikkhāpadaṃ* (The rule about asking for ghee).

(2) *Telaviññāpanasikkhāpadaṃ* (The rule about asking for oil).

(3) *Madhuviññāpanasikkhāpadaṃ* (The rule about asking for honey).

(4) *Phāṇititaviññāpanasikkhāpadaṃ* (The rule about asking for molasses).

(5) *Macchaviññāpanasikkhāpadaṃ* (The rule about asking for fish).

(6) *Mamsaviññāpanasikkhāpadaṃ* (The rule about asking for meat).

(7) *Khīraviññāpanasikkhāpadaṃ* (The rule about asking for milk).

(8) *Dadhiviññāpanasikkhāpadaṃ* (The rule about asking for curds).

VI. Sekhiyā (The rules of training)

a. Parimaṇḍalavaggo (The section about even all around)

(1) and (2) *Parimaṇḍalasikkhāpadaṃ* (The rules about even all around).

(3) and (4) *Suppaṭicchannasikkhāpadaṃ* (The rules about well covered).

(5) and (6) *Susaṃvutasikkhāpadaṃ* (The rules about being well restrained).

(7) and (8) *Okkhittacakkhusikkhāpadaṃ* (The rules about downcast eyes).

(9) and (10) *Ukkhittakasikkhāpadaṃ* (The rules about [robes] hitched up).

b. *Ujjagghikavaggo* (The section about a loud laugh)

(11) and (12) *Ujjagghikasikkhāpadaṃ* (The rules about a loud laugh).

(13) and (14) *Uccasaddasikkhāpadaṃ* (The rules about a loud sound).

(15) and (16) *Kāyappacālakasikkhāpadaṃ* (The rules about swaying the body, etc.).

(17) and (18) *Bāhuppacālakasikkhāpadaṃ* (The rules about swinging the arms).

(19) and (20) *Sīsappacālakasikkhāpadaṃ* (The rules about shaking the head).

c. *Khambhakatavaggo* (The section about with arms akimbo)

(21) and (22) *Khambhakatasikkhāpadaṃ* (The rules about with arms akimbo).

(23) and (24) *Oguṇṭhitasikkhāpadaṃ* (The rules about with head covered).

(25) *Ukkuṭikasikkhāpadaṃ* (The rule about walking on toes or heels).

(26) *Pallatthikasikkhāpadaṃ* (The rule about lolling).

(27) *Sakkaccapatiggahaṇasikkhāpadaṃ* (The rule about accepting appreciatively).

- (28) *Pattasaññinīpaṭiggahaṇasikkhāpadaṃ* (The rule about accepting with attention to the bowl).
- (29) *Samasūpakapaṭiggahaṇasikkhāpadaṃ* (The rule about accepting curry in proportion).
- (30) *Samatitthikasikkhāpadaṃ* (The rules about level with the edge).

d. Sakkaccavaggo (The section about appreciation)

- (31) *Sakkaccabhuñjanasikkhāpadaṃ* (The rule about eating appreciatively).
- (32) *Pattasaññinībhuñjanasikkhāpadaṃ* (The rule about eating with attention on the bowl).
- (33) *Sapadānasikkhāpadaṃ* (The rule about method).
- (34) *Samasūpakasikkhāpadaṃ* (The rule about curry in proportion).
- (35) *Thūpakatasikkhāpadaṃ* (The rule about not from the top).
- (36) *Odanappaṭicchādanasikkhāpadaṃ* (The rule about hiding food).
- (37) *Sūpodanaviññattisikkhāpadaṃ* (The rule about asking for curry and rice).
- (38) *Ujjhānasaññinīsikkhāpadaṃ* (The rule about finding fault).
- (39) *Kabaḷasikkhāpadaṃ* (The rule about mouthfuls).
- (40) *Ālopasikkhāpadaṃ* (The rule about a piece [of food]).

e. Kabaḷavaggo (The section about mouthfuls)

- (41) *Anāhaṭasikkhāpadaṃ* (The rule about not brought).
- (42) *Bhuñjamānasikkhāpadaṃ* (The rule about eating).

- (43) *Sakabaḷasikkhāpadaṃ* (The rule about full [with food]).
- (44) *Piṇḍukkhepakasikkhāpadaṃ* (The rule about tossing up a lump).
- (45) *Kabaḷāvacchedakasikkhāpadaṃ* (The rule about breaking up a mouthful).
- (46) *Avagaṇḍakāraḱasikkhāpadaṃ* (The rule about stuffing out [the cheeks]).
- (47) *Hatthaniddhunakasikkāpadaṃ* (The rule about shaking the hand about).
- (48) *Sitthāvakāraḱasikkhāpadaṃ* (The rule about scattering rice about).
- (49) *Jivhānicchāraḱasikkhāpadaṃ* (The rule about putting the tongue out).
- (50) *Capucapukāraḱasikkhāpadaṃ* (The rule about making a chomping noise [= smacking my lips]).

f. *Surusuruvaggo* (The section on making a sucking noise)

- (51) *Surusurukāraḱasikkhāpadaṃ* (The rule about making a sucking sound).
- (52) *Hatthanillehakasikkhāpadaṃ* (The rule about licking the hand).
- (53) *Pattanillehakasikkhāpadaṃ* (The rule about licking the bowl).
- (54) *Oṭṭhanillehakasikkhāpadaṃ* (The rule about licking the lips).
- (55) *Sāmisasikkhāpadaṃ* (The rule about soiled by food).
- (56) *Sasitthakasikkhāpadaṃ* (The rule about with rice grains).

(57) *Chattapāṇisikkhāpadaṃ* (The rule about one with an umbrella in hand).

(58) *Daṇḍapāṇisikkhāpadaṃ* (The rule about one with a staff in hand).

(59) *Satthapāṇisikkhāpadaṃ* (The rule about one with a knife in hand).

(60) *Āvudhapāṇisikkhāpadaṃ* (The rule about one with a weapon in hand).

g. *Pādukāvaggo* (The section about shoes)

(61) *Pādukasikkhāpadaṃ* (The rule about shoes).

(62) *Upāhanasikkhāpadaṃ* (The rule about sandals).

(63) *Yānasikkhāpadaṃ* (The rule about vehicles).

(64) *Sayanasikkhāpadaṃ* (The rule about couches).

(65) *Pallatthikasikkhāpadaṃ* (The rule about lolling).

(66) *Veṭṭitasikkhāpadaṃ* (The rule about wrapped round).

(67) *Oguṇṭṭitasikkhāpadaṃ* (The rule about covered up).

(68) *Chamāsikkhāpadaṃ* (The rule about on the ground).

(69) *Nīcāsanasikkhāpadaṃ* (The rule about low scats).

(70) *Ṭhitāsikkhāpadaṃ* (The rule about standing).

(71) *Pacchatogacchantīsikkhāpadaṃ* (The rule about going behind).

(72) *Uppathenagacchantīsikkhāpadaṃ* (The rule about going beside a path).

(73) *Ṭhitā-uccārasikkhāpadaṃ* (The rule about defecating while standing up).

(74) *Harite-uccārasikkhāpadaṃ* (The rule about defecating on green plants).

(75) *Udake-uccārasikkhāpadaṃ* (The rule about defecating in water).

VII. *Adhikaraṇasamatha* (The settlement of legal processes)

(1) *Sammukhāvinayo dātabbo* (A verdict 'in the presence of ' may be given).

(2) *Sativinayo dātabbo* (A verdict with mindfulness may be given).

(3) *Amūḷhavinayo dātabbo* (A verdict of insanity may be given).

(4) *Paṭiññāya kāretabbaṃ* (It may be carried out according to what is admitted).

(5) *Yebhuyyasikā* (The decision of the majority).

(6) *Tassapāpiyasikā* (By [giving a penalty] to one for further evil).

(7) *Tiṇavatthārako ti* (The covering up [as] with grass).

Total Rules from the sections I to VII are 311.