I. One-roomed thatched house of the Pana family

II. A small Pana hut with wattle-walls

III. A Pana house with a low-roof and small door in a banana grove

IV. The Pana-headman with the members of his family
V The Pana women-folk on their way to a communal ceremony

VI The Pana-priest in his priestly garb

VII The Pana-priest conducting an astaprahar (name-chanting ceremony)

VIII The Pana-priest receiving flowers and garlands from a flower seller (Mali) avoiding direct physical contact
IX Pana performers on the final day of the name-chanting ceremony

X Some savarna invitees at the name-chanting ceremony

XI Another view of the savarna invitees at the name-chanting ceremony

XII The Khandayat boy giving water to a Pana, maintaining a distance
XIII A Harijan shopkeeper selling grocery to a savarna boy, maintaining a distance

XIV A Brahman sitting to provide water to passerby in the summer, showing separate glass for the Harijans

XV A Pana Lok-pua (contract labour) collecting banana leaves for his master

XVI A Harijan vendor selling sliced watermelon at the market-place
XVII The Pana drummers in their drummers' costume giving a performance in a public ceremony

XVIII The members of the Pana orchestra rehearsing in a festive mood

XIX A Pana servant taking food on the roadside
XX An impressive house of a Ganda employee

XXI Scene showing a modest Ganda family in their one piece apparel

XXII A Ganda family basking in the sun in a winter morning

XXIII A group of Ganda in conversation
XXIV A Ganda shaving himself

XXV Gandas in a kirtan (name-chanting ceremony) procession

XXVI A Ganda in the attire of a Brahman priest

XXVII Ganda bride and groom in their bridal dress
III Students of different ethnic groups participating in the morning parade without any discrimination

XXVIII Sending a pair of basketful of goods to a Ganda groom's house as marital gift

XXIX Gandas playing badminton

XXX Boys of various ethnic groups, including Harijans at play in a residential school compound

XXXI Students of different ethnic groups participating in the morning parade without any discrimination
XXXII Students offering flowers and fruits to goddess Saraswati in the school room without any discrimination

XXXIII A Ganda boy peeling vegetables for cooking along with others

XXXIV Only savarna boys serve food in a feast at the school, a striking form of discrimination

XXXV Dining at School without any commensal discrimination
XXXVI  Discrimination in congregation: A Ganda woman sitting in isolation during revenue collection

XXXVII  THE GANDAS WEAVING CLOTHES

XXXVIII The Chamar carrying a dead cow for flaying

XXXIX The Chamar flaying the skin