APPENDIX

QUESTIONNAIRE

A. SOCIO-ECONOMIC INFORMATION:

1. Name of the Urban Body
   (Notified Area Council) : Phulbani / G.Udayagiri

2. Name of the Elite Member:

3. a) Sex: Male / Female
   b) Marital Status: Married / Unmarried
   c) Age in completed Years: ________ Years
   d) Place of Birth: ____________________
   e) Length of residence: ______________
   f) Caste: SC/ST/OBC/General
   g) By Religion: Hindu/Muslim/Christian
   h) Occupation: ______________________
   i) Mother tongue: ____________________
   j) Other languages known: ______________

4. Educational Status:
   a) Just literate
   b) Can sign only
   c) Can read & write
   d) Primary level (Upto standard-V)
   e) Middle school level (Upto standard-VII)
   f) High school level (upto standard-X)
   g) H.S.C.
   h) Intermediate/+2
   i) Bachelor’s Degree
   j) Master’s Degree
   k) Any technical Degree (Please mention):

5. No. of family members. : __________

6. No. of other member(s) of the family with:
   a) Political Posts (Please mention) __________
   b) Service (Please mention) ________________

7. Annual Income of the family : Rs. __________

8. a) Do you have landed property? YES / NO
    b) Do you have a building? YES / NO
    c) Do you have a motor vehicle? YES / NO
    d) Do you have a telephone? YES / NO
B. **POLITICAL AWARENESS** :

9. a) How many districts are there in Orissa? /can't say
b) Which party is ruling at the centre? /can't say
c) Who was Mahatma Gandhi? /can't say
d) Who was Jawaharlal Nehru? /can't say
e) Who was Indira Gandhi? /can't say
f) Who was B.R. Ambedkar? /can't say
g) Who was Biju Patnaik? /can't say
h) Who was Harekrushna Mahatab? /can't say
i) Who was Mother Teresa? /can't say
j) Who is Nandini Satapathy? /can't say
k) Who is T.N. Sheshan? /can't say
l) Who is K.R. Narayanan? /can't say
m) Who is the Chief Minister of Orissa? /can't say
n) What is the name of your district collector? /can't say
o) What is the name of our Prime Minister? /can't say
p) Why is 15th August famous? /can't say
q) Can you name the three colours of our national flag? /can't say
r) Can you mention the election symbols of the following political parties? i) Congress (I) ii) Janata Dal iii) B.J.P. iv) C.P.I.(M) /can't say
s) How can a vote be invalid? /can't say
t) Which is the Republic Day of India? /can't say
u) How many M.L.A. seats are there in Orissa? /can't say
v) What is the minimum age to become an NAC. Councillor? /can't say
w) Who is your M.P.? /can't say
x) Who is your M.L.A.? /can't say
y) What is the maximum time that the police can detain a person without court order? /can't say
z) According to law how many living wives can a Hindu male have? /can't say

10. How do you collect information and gather knowledge?

a) From Newspapers e) From family members
b) From books & Magazines f) From friends, relatives & neighbours
c) From Radio g) From party leaders & party workers
d) From Television h) All of the above.
C. **POLITICAL INVOLVEMENT AND LEADERSHIP PROCESS**

11. When did you contest for these posts and how many times won?

<table>
<thead>
<tr>
<th>Contested</th>
<th>Won</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Please mention years)</td>
<td>(Please mention years)</td>
</tr>
</tbody>
</table>

a) Councillor

b) Chairperson

c) Vice-Chairperson

d) Any other political post (please mention the post).

12. Are you a reserved candidate but won from an unreserved ward/constituency?

a) YES / NO

b) If yes, please mention year(s)

13. Reason(s) for your (a) victory (b) defeat

14. Why did you contest for such post(s)?

15. Your political affiliation is to: Congress(I)/Janata Dal/BJP/CPI/CPI(M)/Jharkhand/Independent.

16. In election(s) support to you was:

<table>
<thead>
<tr>
<th>Support</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spontaneous and voluntary</td>
</tr>
<tr>
<td>Due to dominant caste factor</td>
</tr>
<tr>
<td>Due to powerful religious lobby</td>
</tr>
<tr>
<td>By show of muscular force</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other reasons</th>
</tr>
</thead>
<tbody>
<tr>
<td>By monetary underhand deals and supply of liquor</td>
</tr>
<tr>
<td>Negative voting against the prospective candidate</td>
</tr>
<tr>
<td>Due to influence of tradition</td>
</tr>
<tr>
<td>Mixed factors</td>
</tr>
</tbody>
</table>

17. Why are you a leader?

Because:---

<table>
<thead>
<tr>
<th>Reason</th>
</tr>
</thead>
<tbody>
<tr>
<td>I have desire to be so</td>
</tr>
<tr>
<td>People want it</td>
</tr>
<tr>
<td>Party wants it</td>
</tr>
<tr>
<td>Religion/caste people compel</td>
</tr>
<tr>
<td>of family tradition</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other reasons</th>
</tr>
</thead>
<tbody>
<tr>
<td>of no other engagement</td>
</tr>
<tr>
<td>Leadership is a type of business</td>
</tr>
<tr>
<td>I want to serve people</td>
</tr>
<tr>
<td>Cannot say</td>
</tr>
</tbody>
</table>

18. How do you inform and influence people/voters?

<table>
<thead>
<tr>
<th>Method</th>
</tr>
</thead>
<tbody>
<tr>
<td>By face-to-face contact</td>
</tr>
<tr>
<td>By general meetings</td>
</tr>
<tr>
<td>Through pamphlets/handbills</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other methods</th>
</tr>
</thead>
<tbody>
<tr>
<td>Through agents/call boys.</td>
</tr>
<tr>
<td>No need to ask them</td>
</tr>
</tbody>
</table>
19. How do you influence the decision-making process?
a) By logical & practicable arguments
b) By direction of party
c) By conciliation and consensus
d) Acting as an agent of local MLA/MP
e) By threatening
f) By hitting the area, caste & religious sentiments.
g) As per desire of my voters

20. From where do you raise your election expenses?
a) From the party
b) From own income
c) From donations
d) From other sources

21. Do you aspire for higher elective posts such as MLA/MP? YES / NO
22. Do you support political corruption? YES / NO
23. Do you support bandhs, riots, violence & destruction of public property? YES / NO
24. Should dowry be banned? YES / NO
25. Should reservation for SC & ST continue? YES / NO
26. Should liquor be banned? YES / NO
27. Should voting be made compulsory? YES / NO
28. Should election be state-funded? YES / NO
29. Are elections in India free & fare? YES / NO
30. Do you violate code of conduct during elections? YES / NO
31. Do you like to oppose for opposition sake? YES / NO
32. In your opinion which political party is the best & why? ________________
33. In your opinion who, at present, is the most suitable person for the post of Prime Minister of India? ________________
34. How can you give justice to one of your voters who has been harassed by the police unjustly? ____________________________
35. How do you serve the people when not elected?

E. APPROACH TO DEVELOPMENT.

36. a) Should octroi tax be abolished? YES / NO / Can’t say
b) If ‘Yes’ then why? ____________________________________________

37. a) Establishment of your NAC is: helpful / harmful / can’t say
b) Please give reasons for your answer _____________________________

38. Are the NAC taxes reciprocal to the benefits rendered to the people? YES / NO / Can’t say

39. Are these facilities in your NAC adequate and satisfactory?
   a) Lighting: YES / NO / Can’t say   e) Education & Library: YES / NO / Can’t say
   b) Water supply: YES / NO / Can’t say   f) Sewerage & Sanitation: YES / NO / Can’t say
   c) Roads & Parks: YES / NO / Can’t say   g) Cultural activities and entertainment: YES / NO / Can’t say
   d) Medical facilities: YES / NO / Can’t say

40. a) Are you satisfied with the Government programmes for tribal development in your area? YES / NO / Can’t say
b) If not please give reasons: ____________________________________________

41. a) What is the status of women in your area? ____________________________
   b) What do you suggest to curb exploitation of and atrocities on woman and tribals?

42. a) Should deforestation and shifting cultivation be banned? YES / NO / Can’t say
b) If ‘Yes’ then please give reasons ____________________________________________

43. Forest & Agricultural products of the tribals should be:
   a) Purchased by the Government   c) Left to the middle-men.
   b) Allowed to face open market   d) Marketed through co-operatives.

44. After 50 years of Indian Independence, what are the fields the tribals in your area
   (a) have developed? ______________________________________________
   (b) are lagging behind? ____________________________________________