ANNEXURE - I

INTERVIEW-SCHEDULE-CUM-QUESTIONNAIRE
(English Version)

"ETHNIC MINORITIES IN INDIA - POLICIES AND IMPLEMENTATION IN ORISSAN VILLAGES"

AN APPEAL

Materials collected through this Interview-Schedule/Questionnaire will be exclusively used for academic purpose. I have taken up this topic to prepare a thesis for the Ph.D. Examination of Utkal University. All the information and views given by you through this Questionnaire will be kept in secret. I appeal you to extend your hearty co-operation in providing your independent views in this respect.

(Ratnakar Ray)
Ph.D. Scholar
Utkal University

QUESTIONNAIRE

<table>
<thead>
<tr>
<th>Personal Biodata</th>
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<tbody>
<tr>
<td>1. Name -</td>
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<tr>
<td>2. a) Name of the village ____________________, Block ____________________</td>
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<td>b) Educational Qualification ____________________</td>
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<td>c) Age ____________ d) Sex - F/M ____________</td>
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<td>e) Occupation -</td>
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<td>f) Religion -</td>
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<td>g) Community - Tribe -</td>
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<td>h) Family Members</td>
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<tr>
<td>* School going children and level of study -</td>
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<tr>
<td>* Total Annual Income -</td>
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<td>3. Schools / Madrasas in your village -</td>
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4. Road communication facility in your village -
   a) Distance from Block headquarters
   b) Type of Road.
5. Participation in political process -
   a) Candidate in any election to Representative Bodies.
   b) Leader of Political Party at village level.
   c) Voter.
   d) No Interest.

Block A:

1. Do you think that you are minorities?
   Yes [ ] No [ ]
   If Yes, why?
2. Do you feel 'Excluded'?
   Yes [ ] No [ ]
   If yes, why?
3. What are thinks / services you are denied?
   a) Scope for education.
   b) Opportunity to get Govt. jobs.
   c) Participation in Representative Bodies.
   d) Sufficient means of livelihood.
   e) Social justice.
4. Who stands as a 'barrier' between you and the creamy layer of the Society? (or) By whom you are denied of your basic freedoms?
   a) Constitutional provisions.
   b) Civil laws or Diversified Personal Laws.
   c) Governmental Institutions.
   d) Power-Politics.
   e) Unorganised Minority Status.
5. How many acres of land do you have as your permanent holding?
   a) Area _______________
   b) From the year __________
   c) Permanent Patta / Long possession
   d) Problems over that land if any –

6. What is the attitude of the Majority / Non-Tribals towards your Land Right?
   a) Respect to Legal Right.
   b) Forcible occupation of the land / product.
   c) Compel to sell at lower price.

7. What facilities are you getting to earn livelihood from land?
   a) Subsidy on Loans.
   b) Assistance on Infrastructural development.
   c) Technical assistance on quality improvement.
   d) Irrigation facility.
   e) Marketing of Agricultural products.

8. What type of Rehabilitation Scheme is available when you are to be shifted from your present settlement for the implementation of developmental projects?

9. What more steps are to be taken to ensure your right over land?

Suggestions :-

10. What is your view on 'Religious Conversion of Minorities?'
    a) Increases your status in society.
    b) Provides you money/better means of livelihood.
    c) Exploitation.
1. Why are you sending / not-sending your children to schools?
2. What are the special facilities your children getting in schools?
   a) Reservation in admission
   b) Mid-day Meals
   c) Scholarships
   d) Dress & Shoes
   e) Special Coaching
3. Do you find the Ashram Schools / Residential Kanya Shramas/ Madrasa etc. beneficial to you?
   Yes ☐ No ☐
   If Yes, how and in which way?
4. What is the attitude of Teachers and Co-students towards your children in schools?
   a) Co-operative.
   b) No difference from others.
   c) Outcastes and Inferior.
5. What scope is available for Secondary and Higher Education?
   a) Distance of Secondary Education and College from your Village ________________.
   b) Coaching for Entrance Education.
   c) Special Stipend for Coaching.
   d) Book-Bank facility.
   e) Scholarships.
   f) Exemption in Admission / Monthly Fees.
6. Are you satisfied with the amount of scholarship and the disbursement system of it?
   Yes ☐ No ☐
7. Do you favour special reservation in General and Technical educational institutions?
   Yes ☐ No ☐
8. Minorities should not have any Special Right to establish, run and manage their Educational Institutions - How do you subscribe to this view?

9. Do you favour the modernisation programme of ‘Madrasa’?
   Yes ☐  No ☐

10. What are your suggestions for better scope to pursue right to education?

Block - C:

1. Special funds are provided for special need-based programmes for development of Tribes Under Integrated Tribal Development Projects (ITDP). What projects have been implemented and how you are directly benefited?

2. What type of Training Programme are working in your area to train you to be self-reliant?
   a) Handicraft
   b) Poultry / Goater / Dairy
   c) Electrician/Fitter/Electronics etc. ITI Trades

3. How do you get self-employment after training?
   a) Facilities of Loan / Credit -
   b) Institutions giving Loans -
   c) Rate of Interest and Terms of Loan -
   d) Subsidy -

4. Are the Government Institutions and Officers very friendly and helpful?
   Yes ☐  No ☐
   If No, what attitude they show towards you?
   a) Callous
   b) Demands Bribe
   c) Exploitative
5. Is there any ‘Middle-Man’ (Individual / Group leader / NGO / Militant Groups like PWG / Maoist etc.) between you and the Government Bodies to bring you benefits?
   Yes ☐   No ☐
   If yes, name the Body.

6. Do you think Government is not very much successful in providing security to your interests and also promoting them?
   Yes ☐   No ☐
   If No, why? Is it for not providing –
   a) community - building role.
   b) social-Safety valve mechanism.
   c) enough scope for participation.
   d) good governance.
   e) system for accountability.
   f) realistic approach to reform.
   g) lack of freedom.

7. What are the Non-Government Organisations (NGO) working for you in your area?

8. What role they are playing for your benefit?
   a) act in your place for your interest.
   b) acts as middleman.
   c) acts as an agent of reform and change.
   d) acts as the motivation for organisation and group effort.
   e) acts as the agent of socialisation and sanskritisation.

9. Do you find any area of conflict between Government and NGOs in promoting your interest?
   Yes ☐   No ☐

10. Do you find any difference between constitutional provision and Govt. policies promoting your interest and the realities till date?
11. Do you feel that there is ground for conflict between you and the majority? How can it be settled for all time to come?

12. Do you favour Reservation not only for SCs/STs/OBCs but also for all Ethnic Minorities?

13. Are the Commission for STs and Minorities working for the preservation and enlargement of interest of those communities?
   If yes,
   a) Have you approached the Commission for any specific cause?
   b) How does the Commission come to your help?
   c) What benefits you get and within what time frame?

14. Do you favour a 'Uniform Civil Code' for all communities living in India? (or) Is it an infringement into your personal laws?

Block - D:
(Meant for Non-Govt. Organisations working in this field)

1. What made you (NGOs) to work for the Minorities?
   a) Failure of Government policies and programmes.
   b) To supplement the welfare measures adopted by the Govt.
   c) To work philanthropically for the upliftment of the disadvantaged people of the society.
   d) To work on a field which can provide much return in terms of money and fame.
e) To introduce innovative and progressive approaches for the integration of the Minorities into the national mainstream.

2. Are you getting sufficient support from the State Government and local officials?

3. What response are you getting from the receiving-end to whom your actions are addressed?
   a) Reciprocal
   b) Antithetical
   c) Apathetic

4. Are they suspicious of your actions, programmes etc. and you face strict opposition from their side for this reason?

5. What is your source of Fund?

6. How accountability and transparency is maintained in your actions and financial transactions?

7. What hurdles do you find in your nature of job?
   a) From Government –
   b) From People / Society –
   c) From Co-organisations –

8. How do you assess the role of NGOs in this field?
   a) Praiseworthy
   b) Average
   c) Not upto the level of expectation.

9. What concrete benefits you have provided for the empowerment of Minorities during last 5 years.

10. How have you worked to soften the attitude of the majority towards these minorities?

11. Why conflicts take place between the Minorities and Majorities?

12. What steps are you taking to integrate these Minorities into the national mainstream?
13. Do you think that 'religious conversion' helps the Ethnic minorities to enjoy more freedom and better status? How does it affect the society?

14. Do you favour 'Multiculturalism' as an agenda for the preservation of the interests of the Minorities?

15. What are your suggestions for removing bottlenecks and also for the smooth working of Voluntary Organisations?