Interview Guide
Rural Social Transformation: A Study of the Impact of Yug Nirman Movement

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Name of the respondent:

Part-I: Socio-Economic Background of the Participant

1. Sex-
   A. Male
   B. Female

2. Age (in years)-

3. Religion-
   A. Hindu
   B. Muslim

4. Caste-
   A. Upper
   B. Middle
   C. Lower

5. Education-
   A. Illiterate
   B. Upto Middle
   C. 10th pass and 12th pass
   D. Graduate and Above

6. Occupation-
   A. Former/Shopkeeper
   B. Labourer
   C. Doctor/Teacher/Govt. Servant
   D. Non working (Student/Housewife/Others)

7. Monthly Income (Approx. in Rupees)-
   A. 1000-3000
   B. 3001-6000
   C. 6001-10000
   D. 10001-20000

8. Marital Status-
   A. Married
   B. Unmarried

9. Types of family-
   A. Nuclear
   B. Joint

10. Status in Relation to head of family-
    A. Head of the family
    B. Wife
    C. Son
    D. Daughter
    E. Brother
    F. Daughter-in-law
    G. Grand Son
Part-II: Impact of ‘Yug Nirman Movement’

1. Impact at Individual Level

1.1 Performing Yagya-
   A. Daily
   B. Not at all
   C. Occasionally

1.2 Meditation-Recitation-
   A. Daily
   B. Not at all
   C. Occasionally

1.3 Learning Good Habits-
   1. Feeling spirituality
   2. Optimistic Thinking
   3. Thinking of Improvement & development of self
   4. Deciding about real aim of life
   5. Belief in non-material culture
   6. Simple living and high thinking
   7. Proper use of time & money
   8. Good behaviour
   9. Sweetness in language
   10. Respect of Parents
   11. Study carefully
   12. Belief in work/ work is worship
   13. Respect of elders
   14. Brotherhood
   15. Rising early in the morning
   16. Living a peaceful life
   17. Having faith in God
   18. Patience
   19. Tolerance and Courage
   20. Celibacy
   21. Discipline
   22. Honesty
   23. Service of Mankind

1.4 Leaving Bad Habits by the Participants-
   1. Telling a lie
   2. Smoking
   3. Taking wine
   4. Robbery
   5. Abuse to others
   6. Quarreling
   7. Miserliness
   8. Dowry
   9. Seeing cheap film
10. Seeing cheap T.V. programme
11. Theft
12. Comments on girls
13. Backbiting
14. Independent Thinking
15. Considering to women as lower
16. Non vegetarian food
17. Being Angry
18. Using Opium
19. Any Bad Habits
20. Use of Tobacco
21. Posthumous feast
22. Bribery
23. Having no bad habits (N.A.)
24. Having not left any bad habits

.5 Learning Other Arts and Skills-
   1. To perform Yagya
   2. To perform other rituals like Sanskar
   3. Playing instruments (Dhapli, Harmonium etc.)
   4. Singing
   5. Others (like To perform Yoga, To deliver speech, training in self employment)

.6 Status Mobility in Family Context-
   1. Positive (increased/enhanced)
   2. Negative (decreased/criticized)

7 Status Mobility in the Village Context-
   A. Positive
   B. Negative
   C. Neutral
   d. Mixed

2. Impact at Family Level

1. Participation of the family Members-
   A. All family members
   B. Some family members
   C. Alone (Ego)

1. Degree of Cooperation and Unity in the Family-
   A. Positive
   B. Neutral/No effect
3. Impact at Community Level (Open ended response expected)

3.1 Infra-Structure:

3.2 Education:

3.3 Health/Hygiene facilities:

3.4 Occupational Mobility:

3.5 Social Reformation in:
   A. Drinking/Alcoholism:
   B. Caste feeling/Untouchability:
   C. Rate of Crime:
   D. Dowry:
   E. Others:

3.6 Village Unity
   A. Participation in Collective Activities:
   B. Respect of Villagers in the Wider Society:

Part-III: About ‘Yug Nirman Movement’ (open ended response expected)

1. Knowledge about the founder/leadership:

2. Knowledge about the Origin/Emergence:

3. Knowledge about the Ideology:

4. Knowledge about the Organization: